

one chased a thousand and two put ten thousand to flight. The Lord would send an influence, perhaps a spirit rapping would get into their midst, and they would go to work and slay one another. Cannot the Lord do the same now? Cannot He turn over mountains, if we were followed up by enemies, and heap them upon them just as easy as I can turn over an apple? You need not borrow trouble about brother Brigham—he does right all the time. God is with him, angels are with him and round about him night and day. The wisdom of God is given to him, and it will supersede the wisdom of the world; I know this as well as I know that you are here this day.

The ungodly killed Joseph and Hyrum, but in so doing they furthered the work of God more than tenfold. Joseph laid the foundation, and left us to build the building, and when we are gone we will leave others, for it must be done. Do not be troubled, but do what you have been told to-day, and never take a course to trammel the First Presidency in their operations, but take off their shackles and burdens and carry them yourselves, for you have just as much physical strength as they have. There is scarcely a weakly man or woman here; then carry your own burdens. God bless you for ever. Amen.

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THE WORD OF WISDOM.

*An Address by Elder Ezra T. Benson, Delivered in the Bowery, Great Salt Lake City, April 8, 1855.*

I feel to rejoice this morning in the remarks that I have heard, and I feel to bear testimony to the same, and also to all the instructions given during this Conference.

I feel that it is good to be here, and I can say that I have tried to appreciate the blessings we enjoy in common with my brethren. It is indeed a privilege to rise before an assembly of Saints in the Valleys of the Mountains, before those that are now so comfortably and favorably located in this place; and while brother George A. Smith was speaking upon the "Word of Wisdom," there was a dream occurred to my mind that I heard related by one of the brethren a short time ago. He said there was

a proclamation issued by the President of the Church of Jesus Christ, for the Elders of Israel to collect those together who had kept the commandments of God, for there was a work that the Lord had for them to perform. The people came together very slowly and reluctantly; once in a while a few would come along, but a leader off was wanted, and perhaps an Elder would be seen coming up, but it seemed to be slow work collecting the people together. After a while there was another proclamation issued for the people to come together in masses, those that were true, and that were known to be trying to keep the commandments of God, and they then came up by thousands, by tens of



thousands, and by hundreds of thousands. I felt that it was so this morning, that those that had been speaking had touched the right subject, and it was very good; and I felt that there would be very few in this vast congregation, (if they were called out,) who had kept the "Word of Wisdom;" if all such were called for, I am persuaded that there would be very few that would come forth, but if the word were, "Come forth, all ye Latter-day Saints that are trying to keep the Word of Wisdom," I feel that there would be many that would come forth, and I believe I would be among that number that would be found trying to keep the Word of Wisdom.

When we first heard the revelation upon the Word of Wisdom many of us thought it consisted merely in our drinking tea and coffee, but it is not only using tea and coffee and our tobacco and whisky, but it is every other evil which is calculated to contaminate this people. The Word of Wisdom implies to cease from adultery, to cease from all manner of excesses, and from all kinds of wickedness and abomination that are common amongst this generation—it is, strictly speaking, keeping the commandments of God, and living by every word that proceedeth from His mouth.

This is the way that I understand the Word of Wisdom, consequently we have to keep all the commandments, if I understand the matter correctly, in connexion with this Word of Wisdom, in order to obtain the blessings, for unless we do keep the commandments of God, and not offend in any one point, we have not a full claim upon the blessings promised in connexion with this portion of the word of the Lord.

The Lord says, in reference to these things mentioned in the Word of Wisdom, that they are not good for the body! I know that my brethren and sisters feel as I do, they have a

desire to keep the Word of Wisdom, and know it is the wish of the Presidency that the Elders of Israel should preach upon the Word of Wisdom, and establish it in the minds of the people, and suffer not themselves from desire to be overcome by the habits of those among whom they travel to preach the Gospel, but be an example in all things.

I can say one thing which I am very thankful for, I never partook of an evil in my life because my brethren did, but I have always tried to act and live upon my own agency. If I have sinned, it has been through my own ignorance; if I go astray, it is because my mind and my nature are human.

I have ever felt determined to take a course to enjoy the Spirit of the Lord, and when He has left me to myself, and I have been tempted, I have always trusted in the Lord and endeavored to obey Him, and not to give way to the tempter; and I want this feeling to sink deep into the hearts of every man and woman calling themselves Latter-day Saints. And when I hear a word dropped by any one that will tend to thwart the design of God's holy word, why then I feel most indignant.

I wish to see men observe and teach the Word of Wisdom in their families, for to see men throw a bad influence upon the word of the Lord, I was going to say such a spirit is a stink in the nostrils of all righteous men.

Many of the Saints excuse themselves for chewing tobacco because others use it, but let us examine ourselves this morning, and see if such a course will be justifiable before our heavenly Father.

Where is the man that excuses himself on this account? I ask him—is it righteousness for him to excuse himself in order to free himself from blame? If it is not, let him repent, cease his excusations, and turn unto the Lord his God, and work



righteousness all the days of his life, that he may be saved in the kingdom of heaven.

You know it as an old Methodist doctrine, that every tub has to stand upon its own bottom, and we will find that it is so before we get through; yet we will find, brethren and sisters, that it is for every man and woman to take a course to save themselves individually, obey counsel, observe all the revelations of Jesus Christ that shall be given to us as a people in this present age, whether by the dreams of the night, the visions of the day, or the revelations of God's Holy Spirit, and to follow after righteousness, pursue the course marked out for the people of God, and then all will be well with us in this life, and also in that which is to come.

I feel to rejoice, and I thank my heavenly Father that we have escaped thus far the contaminating influences of the Gentiles, and I always do rejoice that our lives are prolonged upon the earth. I never attended a Conference in my life but I felt thankful to God that I had fellowship and a standing in the midst of this mighty people, and that I had some confidence before them and also the God whom we serve.

We are indeed a blessed people,

prosperity attends us as a community, the wicked and even the very devils are prophesying the prosperity of this people, to say nothing about the predictions of the Latter-day Saints themselves. The great and influential amongst the nations are all the time speaking of the success and prosperity that attend this people, and their telling this is what stirs up the devil.

We are going to build a temple, we are now laying the foundation, and when it is completed we expect to receive our blessings, and do you think the devil knows this? Yes, he knows all about it, and he stirs up the wicked, and why does he do this? To hinder the people of God from obtaining the blessings they desire. (It then began to rain, and brother Benson remarked,) Well, I can stand the rain if you can. Brethren and sisters, we are neither sugar nor salt, although we are a little of both. Give us your attention for a few moments, and we will dismiss till two o'clock.

May the Lord bless you, that your hearts may be comforted, and that you may listen to all the instructions that you have heard during this Conference; this is my determination. May God bless you through Christ our Redeemer. Amen.