

to death! How do you suppose you could? You could not enter a house in these mountains, where there is one potato left, and tell them that you were perishing for food, but what the inmates of that house would divide with you; I say, not one, whether belonging to Jew or Gentile, Saint or sinner. This is speaking to the praise of those who have the grain.

I do not believe that there is a grain owner in this Territory who does not feel just as liberal as he need to; at least, I know of no one but what wishes to do right. One man, who had a fine crop of grain, came to this city, and was offered three dollars a bushel for it; he said, "shall I take that? or what shall I do with it?" I replied, let us have it in the Tithing Store, and we will distribute it to the poor.

Flour is six dollars per hundred in that store. What was it last year? Six dollars. You cannot starve to death, because those who have got the

grain are willing to divide with you. If you should happen to get hungry you could run to your neighbors for a pumpkin or a squash, and they would even jump out of bed to serve you, in case you chanced to call upon them late in the night. There is no law in this country against begging, therefore, if need be, we can beg from one another, and from Him who gave it all, so we cannot starve to death.

Go without eating two or three days! Bless your souls, I know not what it is to go without food since I have been a "Mormon." I could travel over the earth without purse or scrip, and not be obliged to go hungry. Before I knew "Mormonism" I was acquainted with straitened circumstances, but it has clothed and fed me, and blessed me all the day long.

We have now held our meeting for three hours and a half, and after singing we will dismiss for one hour.

INIQUITY—SAINTS LIVING THEIR RELIGION—EARLY MARRIAGES.

Remarks made by President H. C. Kimball, in the Bowery, Great Salt Lake City, October 6, 1855.

I do not wish to detain the congregation long, still I do not think that those who have the spirit of a Saint are tired and wish the meeting to come to a close. Every word I have heard to-day is salvation and the very quintessence of righteousness, and I assure you that I have enjoyed myself more under what I have heard to-day, than I ever did in the best party that I ever attended. True, I have enjoyed

myself extremely well when I have been with my brethren in the dance, but, gentlemen and ladies, what we have heard to-day is salvation and eternal lives to us, if we will listen to and obey it.

I am thankful that the time has come when brother Brigham is disposed to lift the veil and expose the iniquities of men, if they are not willing to expose them themselves. I know

they were exposed in the days of Joseph, and brother Brigham, myself, and many others were with him and stood by him to the day of his death, and do still. When their iniquities were exposed, men whom we thought much of, and those whom we thought nothing of, turned away from the faith. They were poor, miserable, rotten-hearted creatures; we knew that, and knew it when we were in England, and when we came home; and because we would not pamper and flatter those poor, miserable devils, they became our enemies and the enemies of Joseph.

Joseph would many times ostensibly hold men up to see whether this people would worship them, to see whether they had discernment enough to know the difference between a righteous man and a wicked one, and if we preferred the society of a blackleg, or of a whoremaster, or of any other abominable character, he was perfectly willing that we should have the opportunity to prove ourselves.

Now we are here in the mountains, and am I not glad? Yes, I am glad, and I rejoice exceedingly, and if I am concealing wickedness or iniquity, I say, let it be exposed, that others by seeing it may repent and forsake their sins. Men will often tell what they will do—that they are willing to lay down their lives for the sake of this Gospel and for their brethren, but the thing is to come and do it, while at the same time they are not willing to pay their tithing, nor do anything else that is required of them. He is no Saint who will not fulfil the requirements of heaven.

Brother Brigham is a servant to this people, and he serves you and waits upon you by night and by day, and his associates are willing to do whatever they are called upon. He is your servant, and I am your servant, but if you do not treat your servants well while in this time, I am afraid that

when they come to what is called eternity, you will not have the privilege of troubling them much. Therefore, listen with hearing ears and understanding hearts; walk up like men to do what God requires at your hands, and be willing to come to the light that your sins may be revealed; and if your sins are revealed and you repent of them, there are men who can tell you what road to take and what atonement to make, that you may be set in the road which leads to life, and if you will not be corrected you will be damned as sure as the sun will again set.

What is called "Mormonism" is the delight of my heart; this people are the pride of my heart, and I wish that every one would do right, keep the commandments of the Lord, and listen to those correct principles that are taught them from time to time. Some will come with great zeal and anxiety, saying, "I want my endowments; I want my washings and anointings; I want my blessings; I wish to be sealed up to eternal lives; I wish to have my wife sealed and my children sealed to me;" in short, "I desire this and I wish that." What good would all this do you, if you do not live up to your profession and practise your religion? Not as much good as for me to take a bag of sand and baptize it, lay hands upon it for the gift of the Holy Ghost, wash it and anoint, and then seal it up to eternal lives, for the sand will be saved, having filled the measure of its creation, but you will not, except through faith and obedience. Those little pebbles and particles of sand gather themselves together and are engaged, as with one heart and mind, to accomplish a purpose in nature. Do they not keep the mighty ocean in its place by one united exertion? And if we were fully united we could resist and overcome every evil principle there is on earth or in hell.

Let us all listen with care and attention to the counsels that are given

and that have been given unto us to-day, for they are more precious and delicious to me than the sweetest thing I ever tasted in this life. Shall we sit down and not rebuke sin?

If you oppose any of the works of God you will cultivate a spirit of apostasy. If you oppose what is called the "spiritual wife doctrine," the Patriarchal Order, which is of God, that course will corrode you with a spirit of apostasy, and you will go overboard; still a great many do so, and strive to justify themselves in it, but they are not justified of God.] When you take that course you put a knife to brother Brigham's breast, and to the breasts of his associates; and more or less so when you oppose anything which God has instituted for His glory and the exaltation of man. I do not like such conduct myself, and I am opposed to such characters; I do not ask any favors of them, and I have often said that I never want one of them to darken my door. I am against them and God is against them, and I am for sustaining His cause, the cause of my

Father who dwells in the heavens; the cause of His Son, and the cause that brother Joseph has been the means of bringing forth by the revelations of Jesus Christ. We sustained Joseph in this cause in his day, and we sustain the same cause now, and we will sustain it for ever, and that is our desire and prayer from this time henceforth, God helping of us.

The principle of plurality of wives never will be done away, although some sisters have had revelations that, when this time passes away and they go through the veil, every woman will have a husband to herself. I wish more of our young men would take to themselves wives of the daughters of Zion, and not wait for us old men to take them all; go ahead upon the right principle, young gentlemen, and God bless you for ever and ever, and make you fruitful, that we may fill the mountains and then the earth with righteous inhabitants. That is my prayer, and that is my blessing upon all the Saints and upon your posterity after you, for ever. Amen.

MEN REWARDED ACCORDING TO THEIR WORKS.

Remarks made by President J. M. Grant, in the Bowery, Great Salt Lake City, October 6, 1855.

I am pleased with the general spirit manifested through the servants of the Lord who have spoken to us to-day. I was pleased, during the forenoon, with the freedom that seemed to pervade the mind of our President and the mind of Elder Kimball. I am pleased with the freedom of our Patriarch, Elder John Young, this afternoon, and I believe the doctrine which he has advanced to be correct; it is substan-

tially this, all persons shall be judged according to their works. I am aware the old maxim was that men would be judged according to the death they might die, but the Latter-day Saints believe that men will be judged by the life they live, and not by the death they die. We believe that a man will be rewarded according to his works, for it is not written that he shall be rewarded according to his ordina-