

and that have been given unto us to-day, for they are more precious and delicious to me than the sweetest thing I ever tasted in this life. Shall we sit down and not rebuke sin?

If you oppose any of the works of God you will cultivate a spirit of apostacy. If you oppose what is called the "spiritual wife doctrine," the Patriarchal Order, which is of God, that course will corrode you with a spirit of apostacy, and you will go overboard; still a great many do so, and strive to justify themselves in it, but they are not justified of God.] When you take that course you put a knife to brother Brigham's breast, and to the breasts of his associates; and more or less so when you oppose anything which God has instituted for His glory and the exaltation of man. I do not like such conduct myself, and I am opposed to such characters; I do not ask any favors of them, and I have often said that I never want one of them to darken my door. I am against them and God is against them, and I am for sustaining His cause, the cause of my

Father who dwells in the heavens; the cause of His Son, and the cause that brother Joseph has been the means of bringing forth by the revelations of Jesus Christ. We sustained Joseph in this cause in his day, and we sustain the same cause now, and we will sustain it for ever, and that is our desire and prayer from this time henceforth, God helping of us.

The principle of plurality of wives never will be done away, although some sisters have had revelations that, when this time passes away and they go through the veil, every woman will have a husband to herself. I wish more of our young men would take to themselves wives of the daughters of Zion, and not wait for us old men to take them all; go ahead upon the right principle, young gentlemen, and God bless you for ever and ever, and make you fruitful, that we may fill the mountains and then the earth with righteous inhabitants. That is my prayer, and that is my blessing upon all the Saints and upon your posterity after you, for ever. Amen.

MEN REWARDED ACCORDING TO THEIR WORKS.

Remarks made by President J. M. Grant, in the Bowery, Great Salt Lake City, October 6, 1855.

I am pleased with the general spirit manifested through the servants of the Lord who have spoken to us to-day. I was pleased, during the forenoon, with the freedom that seemed to pervade the mind of our President and the mind of Elder Kimball. I am pleased with the freedom of our Patriarch, Elder John Young, this afternoon, and I believe the doctrine which he has advanced to be correct; it is substan-

tially this, all persons shall be judged according to their works. I am aware the old maxim was that men would be judged according to the death they might die, but the Latter-day Saints believe that men will be judged by the life they live, and not by the death they die. We believe that a man will be rewarded according to his works, for it is not written that he shall be rewarded according to his ordina-

tion, or the special situation or place in which he may be called to act in the Church of God; but it is written, and that law, I believe, has never been revoked by high heaven, or by any of its legates to earth; hence it stands immutable, that all men shall be rewarded according to their works.

This is the doctrine that our Patriarch has been laboring to impress upon your minds this afternoon. I think it is very wholesome; I am satisfied with it; it is sweet to my taste; it is good that all men in the different dispensations of the Almighty, each in his situation, calling, capacity, and sphere of action, are to be, and of right should be, rewarded according to his works. We do not wish to reverse this law in relation to our enemies, we only wish them to be rewarded according to their works; we do not desire to warp the law in the least.

I am aware that many suppose that we entertain some unchristian feelings to those out of the Church, but this is a mistake; we only wish that persons who have shed the blood of our Apostles may be rewarded just according to their works. And we expect that, sooner or later, they will have meted out to them that reward which the Almighty actually knows that they deserve. When speaking of governors, rulers, kings, emperors, judges, and officers of nations and states, would we wish to reverse the general law that every person shall be rewarded according to their works? No. It would not do to have some men die as soon as many might desire, for they would not meet their proportionate reward on the earth.

I like to meditate upon this doctrine, I like to see its practical workings, rewarding every man according to his works; and I expect that the day will come when all Latter-day Saints will be perfectly satisfied with it.

I am fully aware that many people have been bred and raised in poor-

pussyism all their days, both in America and in Europe, and when they hear doctrines and principles taught by men who speak as freedom permits them, and as freemen have a right to speak, those who are clothed with the garments of poor-pussyism get the grunts; well, grunt on until you grunt it all out. The Latter-day Saints who enjoy the light of the Lord, that power which loves the intelligence of heaven and imparts it to the faithful, thank the Lord that we expect that our elder brother, Jesus Christ, will give unto us according to our works. We expect that he will be rewarded according to his works, and that his associates will be rewarded according to theirs, and if our works are not good we ask for no good reward.

It is not according to the nation a man sprung from, nor according to the parentage or line of descent he came through, that he is to be rewarded; it is not so written. But it is written in the book of God emanating from high heaven, from the courts above, that kings, emperors, rulers, and all men on the earth, high and low, shall be rewarded according to their works. Do the people of God understand this? Do all the Saints, in their individual capacities, understand this? The doctrine is applicable to the nations and states. Is it not applicable to all people? It is.

"Why," says one, "bless my soul, you do not say that it is applicable to females, do you?" Yes I do. "Oh, dear, what will the FIRST wife do in that case?" Why, bless your poor soul, she will be rewarded according to her works. That is the doctrine, and, thank God, there is no other way. You cannot alter it; you cannot revoke this eternal law. If a man has fifty wives and the fiftieth is the best, does the most good, she will get the greatest reward, in spite of all the grunting on the part of the first one.

In the Church of God, if a Teacher,

a Priest, or Deacon, has the best works, if his labours are the most, if his acts are the most righteous in magnifying his calling to the utmost, he is better off than any man in the Church who does not magnify his calling. Is this doctrine applicable to ordained men in the Church? Yes, to every man of God, whether he be a Priest, Teacher, Member, Elder, or Apostle; each person will be rewarded according to his works. Is it applicable in families? Yes. "Oh," says one, "That makes me feel bad; my poor wife, my dear loving wife, the wife of my youth and the companion of my toils, what will she think of this? Bless me, I tremble for her." If her works are better, if her righteousness exceeds that of the rest of your wives, if she has more philanthropy, greater charity, and deserves more than they, she will get more. But if her works are not equal to those of some of the balance, she will still be rewarded according to her works.

I like the doctrine; I can swallow it without greasing my mouth. It is a first-rate doctrine, and is a goodly part of the real faith, virtue, root and

marrow of "Mormonism." Yes, it is applicable in families, thank God, and in the Church of God, in quorums, in councils, and in every other organized body; it applies to the world which we inhabit, and to every thing that is in heaven.

I know that there are hundreds of thousands of men out of this Church, and do we like them? Yes. When we talk against men out of the Church do we mean to be understood as speaking against good men—men who wish to do right? No; but we mean the poor devils and the devil's poor, that's the idea.

To righteous and honorable men who have true integrity, in them we say, "God bless you," for that is the way we feel towards all such the wide world over. God bless the righteous, whether they are in the Church or out of it. And God bless the righteous Saints in the Church, and in all the families of God's people. I am backing up what brother John has been speaking. I want the Saints to do right and be blessed, which may God grant, in the name of Jesus Christ. Amen.

LITERAL FULFILMENT OF PROPHECY—DESTRUCTION OF JERUSALEM—RESTORATION OF ISRAEL—THE COMING OF CHRIST.

A Discourse, by Elder P. P. Pratt, Delivered in the Bowery, Great Salt Lake City,

October 7, 1855.

We wish the entire attention of the congregation; the assembly being so vast, it will almost be impossible for the speaker to be heard unless there is great order and strict attention. We wish no disturbance on the

outskirts of the assembly, as we wish all to hear.

I will read for the edification of the assembly, a portion of the 21st chap. of Luke, contained in what is called King James' translation of