

Let us keep in the favour of the Lord, and be his friends, live to our covenants, love the Lord, and walk uprightly in all our acts and dealings, so that we will not be afraid to have

them scanned by the Lord and His angels, and all good men on the earth; and we can stand justified. May the Lord bless you. Amen.

THE LATTER-DAY WORK—NECESSITY OF AN INSPIRED LEADER TO STAND AT THE HEAD OF ISRAEL, ETC, AND TO DICTATE IN SPIRITUAL AND TEMPORAL AFFAIRS.

Remarks, by Elder Wilford Woodruff, Made in the Bowery, Great Salt Lake City, April 8, 1857.

I will say to my brethren and sisters that I count it a blessing and a privilege to occupy a few moments this morning in bearing my testimony and expressing my feelings to you; and I hope what little I may say may be dictated by the Holy Spirit, for I have lived long enough in this world to know that I can neither edify myself nor the children of men without the Holy Spirit.

I have a few thoughts upon my mind, which I wish to present. Since I have attended this conference, I have listened attentively to the teachings, counsels, reproof, corrections, testimonies, and subjects which have been given to us by the servants of God.

It brings to mind the days before I heard "Mormonism." I have spent hours, and days, and nights, among the rocks and in the forest, praying to Almighty God to enlighten my mind, and lead me in the paths of rectitude and duty, and that he would let me live to behold a people he could own, who did receive the revelations of Jesus Christ, the Gospel, the principles and covenants which the ancients received and enjoyed.

The Lord revealed to me that I should have this privilege, and I have lived to see the Kingdom of God set up: it is before me to-day, in this tabernacle, and all the blessings of the Priesthood, and all the covenants, and all the power necessary to lead a people into salvation is here to-day.

I want to say in answer to my feelings, that as I realize the Kingdom of God is here, I realize also that we have a leader to it. We live in a great and important day and generation, we live in the midst of the mighty work of God, in a time when he has stretched out his hand to accomplish that great and mighty work, in fulfilment of the word of God, written in the volume of revelation which points to our day.

Any man who has a particle of the Spirit of God can see that there were great things to transpire in our day. We are in our alphabet: there are but a few of the works of Almighty God that have yet been declared in our ears in comparison to that which is to come. No man is qualified to stand at the head of the house of Israel, to carry out the great purposes of our

God, unless he is inspired by the Almighty all the time. We have such men at our head. Joseph Smith was of that class. From his childhood, or from the time the angel rent the vail of eternity and showed him the record of Ephraim, until the day of his death, he was led by the hand of God. No man had any business to say unto him, Why dost thou so? He was a shaft in the hand of the Almighty.

It is not less so now with President Young, who stands at the head of this people; for he does point out the way in which this people should walk. Who is going to take hold of the Ark and steady it for him? No man. President Young has the right to make use of my name or yours before the people, by way of correction. It is not our business to call him to an account for it. He has a right to correct, reprove, and guide us, and he has had to do so all the day long; and he has been a father to this people continually. I have been acquainted with him, and travelled with him for many years; and I will say, I have felt many a time to thank God that he has given to us fathers, as leaders and teachers, who have been filled with mercy and compassion, and with the words of eternal life.

I have wondered many a time in my life how I have passed along so smoothly as I have. I have felt that I have been worthy of correction in a good many things; yet I desire to pursue a course whereby I may become justified. I have my weaknesses, errors, and follies, and can see them by the light of the Holy Spirit.

There is nothing I have ever done in my life that was wrong but what I have been sorry for. I know President Young is endowed with the power of God, and so do you know it; and I know he can discover weaknesses in many of us, and he corrects us for our good. The reproofs of a

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friend are far better than the kisses of an enemy.

With regard to correcting the Twelve, or any body else, I am glad, when we are corrected, to see the brethren kiss the rod. We have to learn to build up this kingdom before we are prepared, as polished shafts in the hands of the Lord, to stand up and magnify our calling as Apostles of Jesus Christ. There is nothing that President Young brings forth for this people to carry out but we are all interested in, whether we understand it or not.

Should I, or any man in the kingdom of God feel for a moment to object to President Young's handling or controlling gold or wealth for his own benefit, or the rolling of the kingdom? No, we should not. I wish he had his millions, for he has clearly manifested before our eyes, from the beginning until now, his talents and gifts as a financier; and we all know he has been profitable to the Church and kingdom of God, to Zion, and this whole people. It matters not to me whether it is in building a Temple, establishing a Carrying Company, or anything else that is presented for the accomplishment of the purposes of the Lord and the building up of his kingdom, and the gathering of Israel; we are equally interested in it, and should go to with our might, and carry out the work assigned us.

Many things will be made manifest unto us, and our labours will have to extend through many channels, ways, and means, before the way is prepared for the coming of the Son of Man.

I feel thankful to God that his hand is over us. He has guided, controlled, and delivered us from the hands of our enemies.

We may thank the Lord that we have a man among us who has got the Holy Ghost enough to reprove sin, whether among his wives, or his

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best friends, or worst enemies. What would become of this people, were it not so? We would go to hell. No man can govern his steps, control his life, and correct his errors, if there is not somebody inspired by the power of God to lead in this matter.

There is a just cause many times for reproof and correction; and it is a good sign to me when we are reproved. It shows there are redeeming qualities in this people. When President Young wants anything of us, I care not what, let us respond to his request. We have to build up this kingdom by union and faithfully following those men set to lead us, or else we will be scattered. The blessings of God will be taken from us, if we take any other course.

The Presidency, in their remarks here, have referred to the hatred of the wicked against us. Jesus says, "I have chosen you out of the world; therefore the world hate you. If you were of the world, the world would love its own; but because I have chosen you out of the world, therefore the world hate you."

Look at the world; they are divided on every point; there is hardly two men or women united in matters of government or religion. Send an Elder of this Church to proclaim to them the Gospel of Jesus Christ, and you will see the devils in hell united with the priests and people of Christendom to oppose him. They know they are wicked and weltering in their own corruptions and abominations. But here comes a man to proclaim to them the word of God. Why do they oppose him? Because he has the testimony of Jesus Christ, and is sent of God. Do the world believe we have a false religion, that we are deceivers, and have not the true faith? No: they are afraid that what we preach is too true; they are afraid of our union in the Valleys of the Mountains. It has more terror in it to the kings

of the earth than any other subject that has been revealed to man in this generation. They are afraid God is with this people—that he controls them.

The same feeling exists among the nations now as anciently, when the Jews said, He (Jesus) will take away our place and nation, if he is let alone. This should be a testimony to all the world, when they see the spirit of division increasing upon almost every subject. They cannot unite upon any subject only in opposing the Latter-day Saints.

I feel to say to my brethren and sisters, Let us make up our minds to do right, and let our union increase, and truly follow the men God has set to lead us. There is where our salvation lies.

Some of us have been in a measure reproved and corrected. Well, what of it? no doubt we deserved all we have got and more. We should not boast over each other because one man is reproved to-day; you may receive the the rod of chastisement to-morrow.

Let us prepare ourselves, so that, in whatsoever we are corrected, we may be passive in the hands of the servants of God, and thank the Lord; for whom the Lord loves he chastens, and scourges every son and daughter he receives.

When I get through, if I can only find myself associated with the Twelve Apostles of the Latter-day Saints and with this people, I will be satisfied. If I can steer my way through this life, and have a place with you, it is all I will ask.

I pray the Lord to bless you and me, and more particularly the Presidency of this Church, and clothe them with the power of God and with salvation, that their hearts may be filled with joy, light, and truth. And may this people rise up and humble themselves before the Lord, and take the counsel that is given to them, that we

may be well educated in the things of God, and be obedient children in treasuring up their teachings and carrying them out, that we may be

saved in the kingdom of God ; which is my prayer in the name of Jesus. Amen.

JOURNEY TO THE NORTH—UNANIMITY AND PEACEFUL ORDER OF THE COMPANY—GEOGRAPHICAL CHARACTER OF THE COUNTRY TRAVERSED—GOOD CONDITION AND BLESSINGS OF THE SAINTS IN ZION.

Remarks, by President Brigham Young, Made in the Bowery, Great Salt Lake City, May 31, 1857.

We have accomplished our short and speedy journey to the North in safety and in peace, and again have the privilege of assembling with you in this Bowery for the purpose of worshipping the Lord our God, for which we are thankful. Every heart responds to these sentiments, and we give glory to our Father and to our God. His hand is over us for good ; He has preserved us, He has marked out our path. The God of Abraham, Isaac, and Jacob, the God of the Patriarchs of old, of the ancient Prophets and Apostles, of Joseph and of this people, is our God—the only wise and true God, our Saviour. It is him that we look to ; in him we trust, and from him we receive all our blessings.

I believe that every heart is filled with thankfulness, and is also measurably filled with joy and peace. I can truly say to you, my brethren and sisters, that I am thankful to you, as well as to my Father in Heaven ; for I have felt the strong cord of faith in my absence arising from this people to our Father and our God in our behalf. And I have no doubt but

that our brethren who have just returned from their missions to the East can testify to the same. They have felt that the faith of the Saints has been in their behalf ; they have been sustained and upheld, and brought through their trials by the arm of Jehoyah, by the faith of the Saints.

The brethren have done me a kindness, and I am thankful to them for it. I am also thankful that I live in the midst of a people whose hearts and faith are measurably one, that what they rightly ask for is granted unto them ; and that when they feel to bless an individual or a people, that individual or people is blessed ; and when they feel it a duty that the Lord should stay the wicked in their progress, their faith accomplishes their desire. I am thankful that I am in the midst of such a people—that I am numbered with you, my brethren and sisters in the gospel of salvation.

I have sustained, I believe, a good character before our Father and our God. I believe that your faith has been united with ours to accomplish