

priesthood upon him and his seed for ever. The Lord will seal blessings upon you if you are jealous for the honour of His name and are valiant for righteousness and truth. His Spirit will strengthen you in body and in spirit. This is life.

I tell you, brethren, we have been too careless in these matters, and because of this we have been partakers of other men's sins. All are called upon to divest themselves of sin, and then to aid their neighbours, if need be.

It is not only in going to the kanyons, in going to the fields to plow and to sow, that the Lord desires this people to rise up and put iniquity away from them, but in everything with which we have to do.

It is by works of righteousness that we shall become a holy and happy people whose God is the Lord, while sinners will find our society too

uncomfortable to dwell in. If we thus live our religion, we shall have confidence in ourselves, in each other, and in our God.

I do not wish to talk much or long: but I feel like calling upon the men in the Priesthood, and upon men that have not received any ordination, and also the women, and requesting them not to hear the name of God, or of his servants, or the doctrines of the Gospel blasphemed with impunity, but to sanctify the name of the Lord in this city, in this Territory, and in all Israel; for this is the way that this people will become sanctified.

Brethren, may the Lord enlighten our minds, that we may see our duty and do it, and that we may also assist others to walk in the way of life, become ministers of righteousness and saviours in his kingdom. This is my prayer, in the name of Jesus. Amen.

INSPIRATION AND TEACHINGS OF THE SPIRIT.

Remarks by Elder Wilford Woodruff, made in the Tabernacle, Great Salt Lake City; Sunday Morning, March 22, 1857.

When any of the Presidency of this Church, or of the Quorum of the Twelve, or any of the Elders rise in this stand to speak, this people look unto them, and expect they will enjoy the Holy Spirit sufficiently to say something that will edify them. The people almost unanimously look for this. I will say, on the other hand, that the Presidency, the Twelve, and the Elders who preach in this house expect that the people will have the

Spirit of the Lord, that they may come to understanding; and this is just as much required that they may comprehend what is said unto them, as it is required of the brethren who speak, to teach doctrine, principle, truth, and the revelations of Jesus Christ. When the minds of the people are quickened and enlightened by the power of God and the gift of the Holy Ghost, that they can appreciate and prize the principles of

eternal truth and the revelations which God has given through his servant Joseph, or the things which he has revealed during the past winter through the mouth of his servants unto the inhabitants of this city, or those which he has revealed unto the inhabitants of the earth, then they are prepared to be benefitted by those blessings which are poured out upon them. Any of you that have experienced this blessing—and I presume that all have at times—have been astonished at certain periods of their lives that there has been such a difference in their minds. I know this is the case with myself, and I presume it is with others. There have been times that the vision of my mind has been opened to comprehend the word of God and the teachings of his servants. The vision of my mind has been opened and quickened by the power of God and the gift of the Holy Ghost, so that when I have sat here and heard the Presidency and the servants of God teach the principle of righteousness and the word of God unto us, I have felt the force, the power, and the importance of these eternal truths which they have presented unto our minds, while at other times the same truths may have been taught, but they have passed off without making the same impression upon my mind.

We have, as brother Franklin says, spent an interesting time the past winter. Much truth has been spoken: men have been inspired by the gift and power of the Holy Ghost to teach us the things of God; and this I consider to be a matter of great importance to the people. I consider it important that we labour to obtain that Spirit, to have it increased upon us, and carry it with us, that when we hear teaching our minds may be prepared to receive it. Why is it that this Gospel of the kingdom has been preached to the world for twenty-five

years, and that there are but so small a number of the children of men who have received those truths, been governed by them, and suffered them to govern one single act of their lives? It is because their minds have been darkened and have not valued the Gospel, or considered the consequences of rejecting it. It is true we have a large congregation here to-day, and that there are a few thousands in these valleys and throughout this Territory. Yet compare them with the masses of mankind, and how few they are. I am not capable of making a calculation to say whether there is one to five or ten thousand who have embraced the Gospel. One of the old Prophets said that there would be one of a city and two of a family. This has been fulfilled in many instances. When the Elders proclaimed the Gospel unto you, those of you who are here received that word, meditated upon it, so much so that you have been willing to forsake all that you possessed and come to Zion. The seed has produced good fruit; it has caused you to come to Zion; but there are millions of the masses who heard the Gospel, but they have hardened their hearts and darkness has taken hold of their minds, and hence they have rejected the Spirit of God which has striven with them: they, in acting upon their agency, have given way to seducing spirits and rejected the Gospel of Christ, and consequently the Spirit of God has been withdrawn from them; and because of this the Lord has been taking his Spirit from the nations of the earth. We see the fruits of it. It needs no argument to prove a truth so visible.

I will now say that inasmuch as many of us have received the Gospel and gathered with the Saints of God, it is important that we labour to-day—that we live under the influence of that Spirit, that it may continue to

increase and to govern us in our acts among the children of men. Now, when a man has the Holy Spirit and hears the plain, simple truths of salvation, they appear more valuable than all else besides, and he is ready to sacrifice everything of a temporal nature to secure himself salvation; but when people's minds become darkened, they lose the Holy Spirit and the value of that Gospel, and they do not realize the privilege and the honour of being associated with the Saints of God in these valleys of the mountains, neither do they maintain their allegiance to their Heavenly Father, and honour his name upon the earth, or prize their association with those that bear the holy Priesthood, and therefore they go into darkness. Why has the word reformation ever been named in Zion? It has been because we did not labour to keep within us that holy principle of life, that our minds might be quickened day by day, and receive and prize those truths delivered unto us. Now we marvel and wonder when we are enlightened by the Spirit of God and the revelations which he has given unto us; and when we are aroused to a sense of the importance of these things, we then see the effect and the bearing they will have upon us,—not only the fitting of our minds to go into the world of spirits, but to prepare us to meet with our Father in heaven. Now, we should live in that way and manner that the Holy Spirit will dwell with us, and so that we may be prepared to receive those truths which are daily delivered unto us by Presidents Young, Kimball, Wells, or any other man who rises up here to speak unto us the words of life. We should give attention to what is said. As brother Kimball says, the man who speaks to you from this stand is the centre, and we should give him our attention, prayers, and faith; and if we do this we shall receive out of the

abundance of his heart those things which will benefit us. It should be our chief study to treasure up the words of life, that we may grow in grace, and advance in the knowledge of God, and become perfected in Christ Jesus, that we may receive a fulness, and become heirs of God and joint heirs with Jesus Christ.

The revelations of Jesus Christ teach us that the Saviour was born in the flesh; and the Father said that He did not give him a fulness at first, but continued from grace to grace until he had received a fulness, and was called the Son of God because he did not receive a fulness at first. We in like manner should seek with all our souls to grow in grace, light, and truth, that in due time we may receive a fulness. The Lord has a great many principles in store for us; and the greatest principles which he has for us are the most simple and plain. The first principles of the Gospel which lead us unto eternal life are the simplest, and yet none are more glorious or important unto us. Men may labour to make a great display of talent, learning, and knowledge, either in printing or preaching. They may try to preach the mysteries and to present something strange, great, and wonderful, and they may labour for this with all their might, in the spirit and strength of man without the aid of the Holy Spirit of God, and yet the people are not edified, and their preaching will not give much satisfaction. It is the plainest and the most simple things that edify us the most, if taught by the Spirit of God; and there is nothing more important or beneficial unto us. If we have that Spirit dwelling with us—if it abides with us continually, enlightening our minds by day and by night, we are in the safe path; and when we have finished the work of the day, we reflect upon it and are satisfied with it, feeling that it is approbated of the Lord. It is our

privilege to live in this way, that all our time may be spent so that we have a conscience void of offence towards both God and man. When we reflect on the day that is past and see wherein we have done evil, we should labour to improve and to advance in the things of the kingdom of God. I feel that in order for us to prize the gifts of God, the blessings of the Gospel, the privilege that we have of building tabernacles, and of living here in peace, and kneeling down in our family circles in peace, having in our society the Prophets of God, men filled with wisdom, who are capable of leading us to salvation, and of leading us into the paths of life, who do teach us the principles of truth, which will lead us back to our Father and our God,—I say, when we consider these things we ought to prize our privileges as Saints of the Most High. Brethren, we must invariably have the Spirit of God with us, that we may ever be kept in the line of our duty.

I feel to exhort you in regard to these things, that we may prize those blessings which God has given unto us, and pursue a course wherein we may be justified of the Lord. Now, if we attempt to do anything that is not right, the Spirit of the Lord will not approve us, but we shall feel condemned. The Lord has blessed us during the past winter; He has poured out upon us a great amount of

knowledge, wisdom, and treasures, that we ought to prize. Now, as the spring is coming upon us, and as we turn our attention to the plough and to cultivating the earth, if we forget our prayers, the Devil will take double the advantage of us. We have renewed our covenants by baptism, and we have received great blessings from the Lord, and much of the Holy Spirit has been shed abroad among this people. And, as brother Richards has said—and I consider the counsel right—we should not only reprove ourselves when wrong, but we should reprove sin wherever we see it, whether in ourselves, in our streets, or in our quorums. We should always show our disapprobation of those that are wrong—that are sinful and wicked.

I do not feel, this morning, like occupying a great portion of your time, but I do feel that the Lord is gracious unto us, and that we should prize above all things upon the earth the words of eternal life that are given unto us. As long as we are governed by the Holy Spirit, our minds are strengthened, and our faith is and will be increased, and we shall labour for the building up of the kingdom of God. And I pray that our hearts may be inspired to magnify our calling and the holy Priesthood, and honour God, keep his commandments, and live our religion, which I ask in the name of Jesus Christ. Amen.