

iniquity. All the inhabitants of the earth have wandered from the path of truth, and it is our duty to lead our children and friends towards our Father and God, to forsake the wickedness that is in the world, and promote righteousness and the principles of life—the life of the body and of the mind—the existence of the spirit and the body here and to all eternity—to dwell with our Father and our God. Life is before us.

Here are the Saints, and the words of the Saviour will apply to them—“He that liveth and believeth in me shall never die.” He does not say that ~~this~~ body shall not crumble to dust. It will go back to its mother earth, to be raised immortal—to be brought forth to enjoy the light, glory, and presence of our Father and God, which we cannot endure while we are in this mortal tabernacle. This body must be purified and prepared to dwell in eternal burnings, for it is there where our Father and God dwells in

the perfection of glory, light, and power.

Is it not a blessing to have schools in our community, where our teachers can teach our children correct principles, and impart to them education that will be useful? Is it not a blessing to associate with each other and build up the kingdom of God? Is it not a blessing to you, mothers, to raise up Prophets and Apostles—men filled with the glory of God, to go forth and extend the work of our God?

Do I not realize, day and night, that I have the good feelings, prayers, and faith of the Saints on the earth? I do. Let me enjoy the fellowship of angels, of God, and of his Saints, and I am right.

You have my prayers continually for the welfare of the kingdom of God on the earth.

May God bless you! I know that his blessings will rest upon you, if you live for them. Amen.

OBJECTS OF THE GATHERING.

Remarks by President DANIEL H. WELLS, made in the Tabernacle, Great Salt Lake City, Sunday, June 17, 1860.

REPORTED BY J. V. LONG.

I rejoice in the privilege of meeting with the brethren and sisters—of meeting, I may say, with Saints—with those who have gathered out from the midst of the nations of the earth for the purpose of building up the kingdom of God upon the earth with persons from almost every nation, kin-

dred, tongue, and people. Actuated by a single motive, and that motive and that object the building up of the Church and kingdom of God, have this people gathered from among the nations and from the islands of the sea. Should it not rejoice our hearts to meet such characters? Should it

not be a matter of pleasure to be associated with such a community, and to have a part and lot in the establishment of truth and righteousness upon the earth.

I feel to rejoice continually in connection with my brethren in this work in which we are all engaged. No matter what order of occupation we are in, it is all for this sole object—to establish righteousness and peace, and put down every species of wickedness. Our object is to establish a nucleus of power to protect and preserve righteous principles upon the earth, and the kingdom and government of the Almighty that shall never be thrown down. This is the motive, and it is a great and glorious and a noble enterprise, and its results will be pleasing, affording joy and peace in the Holy Ghost, and eventually exaltation and eternal lives.

Our minds have been touched with the light of truth—the law of heaven—the Spirit of the living God, and we have been enabled to see a few things, and we have now come together that we may learn of those principles. This work and cause which we have espoused is no idle tale, but a living, stern, and glorious reality. It was said by our Saviour to the multitude, “What have ye come out to see? A reed shaken with the wind?”

We can answer that question in the negative. No; we have come for a great, grand, and glorious purpose. We have many things in connection with this purpose to perform to unite our lives, resources, and powers in the spreading abroad the truths of high Heaven, the gathering of Israel, the redemption of Zion, and the establishment of the principles of righteousness and peace upon the earth.

We have to train up our children in the nurture and admonition of the Lord—to seek to establish the principles of righteousness among men—to put down iniquity, stop the floods

of wickedness and corruption that almost overflow the earth.

It is a strong current we have to stem; it is a warfare. We have to wage war against the powers of darkness; and sometimes it seems as though the floods were so great that it would overwhelm the Saints. It frequently appears as if there were no possibility of rising above it. But our past experience has shown us that the Church and kingdom of God has risen above these things, and that it has continually increased and extended abroad, and it is still progressing, and will continue to prosper from this time forth and for ever. From its commencement it has known no stopping-place, neither will it ever.

We live in the generation of the world in which the set time to gather Israel has come, to bring about and accomplish the purposes of God, which must be brought about in the last days. The Lord has commenced to gather and organize his people, that they may be more fully taught in the principles of eternal life. It is now too late for the people of the wicked nations to think that they can overcome it, as did the wicked in days gone by; for this never can be done. The work of God will roll forth in power, in might and strength, sweeping sin and wickedness from the earth, and the Lord will rule King of nations as he does now King of Saints.

This, brethren and sisters, is the work for which we are assembled together, and we have the pleasure and satisfaction of knowing that we can travel hundreds of miles here without meeting with scarcely any, except those who have embraced the Gospel, and gathered to this Territory for the self-same purpose that we ourselves have. The majority of the people in this extensive Territory have come for this cause, and with a desire to do right and live the lives of Saints.

Is there wickedness here? Yes,

there are those who have been born in this kingdom, that have dishonoured themselves,—some of them, too, that bear the names of those who were witnesses to the coming forth of the Book of Mormon, as well as others who bear the name of Prophets who are mentioned in that book. It pains my heart to see it—to hear children profaning the name of the Deity. How will we feel, if we train up our children to permit them to live in this way—in a way that they will become a disgrace to their parents? Is it an honour to be born in Zion? Is it a blessed privilege to be trained up under the genial influences of that Spirit that leads to life and to an understanding of the principles thereof? Is it not a blessing to be enabled to discover and put far from us the false traditions of our forefathers? If so, how much more the disgrace of that person who dishonours his parentage, and the Church and kingdom of God, and that will also dishonour himself? Men do this to themselves—to the kingdom of God—the cause of truth and righteousness. But thanks be to our Father that the cause of truth and righteousness cannot suffer at the hands of the wicked, but Zion will rise and shine, and her greatness and glory will be seen, and in her strength, power, and might she will tread down every opposing foe. How should we feel in regard to our children, and to training them up that they may not depart from the ways of righteousness and truth? Does it meet with the approbation of the Almighty when we neglect them? The Lord said to Abraham when he blessed him—“I know that he will command his children after him.”

If this was a reason for giving a blessing to Abraham, why should not every man who will live for it get a similar blessing in this generation? And in this way man can become great and mighty in the kingdom of God, and be useful to the Church of Christ.

Then let us pursue this course, that our children may honour us in their day and generation, that they may be an honour and an ornament in the Church and kingdom of God, instead of being a disgrace to those they associate with.

Mothers have a great deal to do with this; their duties and responsibilities are great towards their children; and none need be idle in this kingdom, for all can make themselves useful, no matter what their calling is.

There is everything needed in the kingdom of God that is required for the establishment of any other kingdom, save wickedness, and that I suppose must abide until a righteous influence shall be raised broad enough and deep enough to wither and dry it up. Then let us labour to root up wickedness, and let righteousness prevail in the minds of the Saints.

These are my feelings and my desires; and I pray God to bless all with the light of his Holy Spirit to guide us in the path of virtue and rectitude, that we may be enabled to do right, walk humbly and obediently before our God, and continually do those things that shall be pleasing in his sight, that we may at all times have his smiles and approbation. This is my prayer in the name of Jesus Christ. Amen.