

Utah in any way, it is generally referred to a committee, and there it dies. What is the reason? There is not a man in either House of Congress that dares to record a vote calculated to favor the people of Utah, for the mass of the inhabitants here are "Mormons." It is admitted that we have established ourselves in the desert under the most trying circumstances, making a half-way house for travellers between the Mississippi and the Pacific, rendering it safe to establish mail and telegraph lines; but the member who would record a vote in favor of this people in any way, the first thing he would hear would be his denunciation in every pulpit of his district by the black-coated gentry, and that would make his political grave. I sympathise with that class of men, as many of them otherwise would be willing to extend the same privileges, donations of land to settlers, means to erect public buildings, open highways, and sustain schools, as to other Territories.

We have never had one dollar from any source to aid in the cause of edu-

cation. We have built our school houses, hired our school teachers, paid the school bills for our poor—have done everything that has been done in education, without one dollar of encouragement from the parent Government. I have been astonished at this. I suppose it is the policy of the Government to extend the facilities of education, but it has not been done here; not one solitary dime has been received by Utah, while millions upon millions have gone into the treasuries of other states and Territories for school purposes from the Federal Government.

This is the freest people on the face of the earth. By a faithful observance of the laws and Constitution of our country, and by obedience to the principles of our holy religion, we can enjoy the greatest amount of freedom.

The foundation has been laid, and the building will be erected upon it. God is at the helm, and no power can destroy his kingdom.

May God bless us, and enable us to fulfill our high destiny, is my prayer, in the name of Jesus Christ. Amen. ✓

ETERNAL LIFE REVEALED IN THE GOSPEL.

Remarks by President DANIEL H. WELLS, delivered in the Bowery, Great Salt Lake City, General Conference, Oct. 8, 1865.

REPORTED BY G. D. WATT.

It is with joy and satisfaction indescribable to myself that I enjoy the privilege, brethren and sisters, of standing before you at this Conference this afternoon.

It is known to a great majority of you that I have been to Europe on a mission. I am glad that I have been to that country, and that I have been permitted to return to these valleys

again. Whether I go away or return is all one to me, inasmuch as I am called to act in the Church and kingdom of God; and where the Lord appoints me to act is where I wish to be; that is my place and position, and it is my delight to be subservient unto the call, and unto the counsel of those who hold the authority to dictate in the Church and kingdom of God. If I know myself, that is the place I wish to occupy at all times and on all occasions, and it gives me great satisfaction if I can fill that place, and perform the mission and duties required of me to perform, in that way that shall be pleasing to them and unto my Father in heaven; for if I please them I shall please Him, and if I please Him I shall please them.

I feel grateful for the privilege of being a member of the Church and kingdom of God, and of being willing to do his bidding and abide the counsels of his servants. I feel happy in this calling, and to be associated with a people whose bosoms beat responsive with mine in regard to the great principles of the Gospel of salvation which has been revealed in these days for the guidance of the children of men upon the earth, that all people may avail themselves of these privileges and principles the same as we have done, if they choose it. They have this option within themselves, to obey and walk in the ways of life and salvation or to reject them; they can do as they please when the principles of salvation are made known unto them; they have their agency, and inasmuch as they will adopt them, they can enjoy the privileges which we now enjoy, and they cannot obtain them upon any other principle. As we have heard this morning, everything that is worth having we can obtain through the principles of the Gospel, and they are for the people of God.

The whole world, we may say, have gone a whoreing after other gods, and they worship not the God of Israel, the true God. They do not know Him, nor do they take the pains to know Him whom to know is life eternal, as we read in the Scriptures. What can the world tell you about Him? Nothing; they do not know Him. How are we to learn God whom to know is eternal life? We learn to know Him through the principles of the Gospel. He is revealed to man through the authority of the Holy Priesthood, which has been established among the children of men through the revelations of the Lord Jesus Christ to His servants. What did we know about Him who is our Father, previous to receiving this latter-day Work? Could we tell anything about the relationship that existed between God and his children? anything about the object of God in bringing man upon the earth? We knew nothing about this nor about the laws which should govern and control him to bring him to exaltation in the presence of God. In ignorance of these great principles, mankind come upon the earth, they live and they die. They do not know how to subserve the purposes of the Almighty in their own being, how to accomplish the object of their creation and the end of their being on the earth. They cannot learn the things of God without the Spirit of God. I have in my own feeble way tried to teach the people concerning the things of God, to teach them who God our Heavenly Father is, or in other words, the ways of eternal life, and the relationship which exists between God and man; to teach them those principles which will subserve their being on the earth while they tarry here, and the laws which the Almighty has revealed for them to obey. I have borne a faithful testimony to the children of men, so far as I have had

the power, while I have been on my mission, and have endeavored to do what good I could whenever an opportunity presented itself. But I have often times felt as though the people did not wish to know the things I had to teach them, and that they might as well be left with their idols. I have felt that my testimony has rebounded back upon me, for they cared not to know the things of God. The world treat the revelations of God to Joseph Smith in the last days as an idle dream. They do not care to investigate it because they think it is a humbug and beneath their notice; they treat it with contumely and disrespect; they are united almost universally in rejecting it, in passing it by, while the kingdom of God is actually transpiring upon the earth, and before the face and eyes of the whole world, and they mark it not; they have eyes and cannot see, ears and cannot hear, hearts and cannot comprehend nor understand, or if they do understand, will not obey the truth, but they will reject it. But does this conduct make it any less true? No, my good friends, No.

We read in the good book that "strait is the gate and narrow is the way which leads to eternal life, and few there be which find it." If the world wish to be saved in the kingdom of God, let them take heed to the words of his servants that are abroad in the earth, for they have the authority of the Holy Priesthood, the authority of heaven; the angel of God has come and restored the Gospel to the earth in these last days, and we know it, and feel able to bear this testimony to all the world, and it has already gone as it were upon the wings of the morning to all the world. Let the people reject it if they can afford to do so; we know they cannot afford to reject it; it is the most expensive thing they ever rejected; they had better receive it if

they knew what would be for their best good. The authority of the Holy Priesthood is here upon the earth, and all people can avail themselves of it if they think proper to do so. Why do not the world do it? That, however, is their own affair: if we are faithful and acquit ourselves as men of God, we thereby clear ourselves of the blood of this generation. The communication has been opened up between the heavens and the earth. Do you know it, Latter-day Saints? You do. Do the world know it? They may if they will take the proper course to put themselves in possession of this knowledge, but they do not care to know it; they are like the blind that are led by those who are blind, and they will all fall into the ditch together.

I have felt a pride in speaking to the people in different nations and countries, of telling them that there is a place where good men may gather together, where men and women of integrity dwell, where the rights of all men are protected; that there is a place upon the footstool of God where the rights of mankind can be enjoyed and respected, where all can have the liberty of worshipping God according to the dictates of their conscience; that there dwells a people who are for God: there the earth has been reclaimed and is being brought in subjection to the rule of the God of Heaven, and the predominating feeling is for God. I have felt proud in bearing this testimony, and pointing my finger to Utah, where good men and women may dwell in peace, and where good order and good government prevail, and the people are in subjection to Heaven's rule. Who is doing this? You, Latter-day Saints. Where else can such a thing be found? Nowhere. Abroad in the world evil influences predominate everywhere, but here it is not so. Not but that there is evil here, more or

less: I expect to find it. If it were not mingled up with the people of God, then the wheat and the tares would not grow together until harvest, as the parable of the Savior plainly intimates would be the case, and this would supply grave reasons against it being the Church and kingdom of God. The kingdom of heaven is like unto a net cast into the sea, which gathers both good and bad. I expect this is the characteristic of the Church of God here; but still, the predominating influences are for God, the great majority of the people are submitting themselves to high Heaven's rule, and seeking with all their might to establish the kingdom of God upon the earth, and it is extending abroad, lengthening its cords and strengthening its stakes. It is a great blessing to live in such a place as this; a great blessing to be a citizen of the Church and kingdom of God upon the earth, and to hail from Zion. The world may treat you with contempt, but let them laugh who wins; and who will win if the Latter-day Saints do not?

The world are in ignorance with regard to the principles that will save mankind; they do not know of any principles that will save any portion of mankind either here or hereafter—they do not know how to save themselves. They have a pretty good government in England, and I like that country pretty well for a great many things. You can go there and bear your testimony, and tell the truth, and be protected by the laws of the country; you can do that without being exposed to much danger of being mobbed, as the Latter-day Saints have been in this country, although there is some opposition; but the people stand in fear of the administrators of the law, because they will administer it even in protection of the Latter-day Saints. It is a nice little island, the island of

Great Britain; and there dwell upon it a great many good, warm-hearted people, and I love them. There are a great many people there who are trying to know the ways of eternal life, and they will treat the ministers of salvation with more respect than in many other countries. I am glad to be associated with such a people.

There are many persons who belong to the Church in foreign countries who would be glad to be gathered with the people here, and there are many who, although they do not belong to the Church and kingdom of God, still feel to realize and know that there is something necessary to be done. They have no confidence in the organized systems of religion of the present day. They can see no consistency in them, and suppose that everything in the shape of religion is a humbug. "Mormonism" has sprung up in the same age, and they condemn it without examination as being, like all the rest, nothing more than an idle dream. Talk to them about revelation; yes, they have false revelations, and if they have false revelations and false spirits, does it prove that there are no true ones? The very reverse is the fact, and they would find true revelation and true spirits if they would only seek for them in the right way.

We, as Latter-day Saints, have cause to be thankful that we have found out the way of eternal life, because we have had the blessed privilege of living in this day and age of the world in which the Gospel of salvation has been revealed for the guidance of the children of men; that we have been recipients of that knowledge which leads to eternal life and salvation in the presence of God; that we have been gathered out from the world that we may not partake of her abominations and of the plagues which are to come upon her; that this land has been consecrated and

dedicated to God; that it has been held for the Latter-day Saints to occupy, to plant, and build, and inhabit, and that in consequence of this the land has been made to bring forth for the sustenance of His people who have been gathered out from where the wicked rule and the people mourn.

Those who have embraced the Gospel in foreign lands sigh for deliverance, and the hope of this deliverance is the only ray of light that burns in their souls, and that gives them joy; although they live with their whole lives oppressed, this beam of gladness has found its way into their souls through the principles of the Gospel, and hence they are less oppressed in their feelings than many others. A hope springs up in their bosoms that the time will come for their deliverance from the oppression under which they groan. Many of you have been delivered from those bonds, and from that oppression. You may have suffered poverty and sickness, and been afflicted in many ways, and perhaps have found things different than what you anticipated in many respects in this your newly adopted country, yet you have been delivered from a land where oppression reigns, and have been placed in a land of liberty—in a country where you can expand and grow, where you can plant your children with a hope that they may rise to importance in the kingdom of God, to something beyond what you and your forefathers have been enabled to do in the land where you have formerly lived, that you and your offspring may dwell where virtue, peace, and industry may meet with their reward.

How is it in many of those old countries with the poor?—and it is with this class that we have the most to do; for some cause, known perhaps best to Him that rules on high, it is the poor who embrace the Gospel,

who receive the Gospel, who receive the message of good tidings, it is to them a theme of gladness and joy more than to any other class of men. Hundreds and thousands of them are out of employment, their stores gone, and they have no resources but what arise from their daily labor, and they are on the borders of starvation. The dearth in cotton has thrown thousands of people out of employment upon the cold charities of the world. How is it here, saying nothing about religion? Here a man can get a little land, and in a short time gather around him the necessaries of life upon which he can subsist and let the world wag as it will; his condition is improved, and he may hope to rise to wealth and influence. How is it there? Why he may tread in the path in which his fathers trod, but can go no further—can advance no higher in the scale of existence; if times are good he may subsist, and that comfortably—I am speaking of the poor classes, those that the Gospel most generally find, to them such a deliverance as the Gospel offers is glad tidings of great joy, for they can plant themselves where their children can rise above what their fathers have been. This is what many thousands of the Latter-day Saints have accomplished by emigrating from that country to this, and many more thousands will be benefited in the same way.

This is only one of the benefits which the Gospel confers upon those who obey it; it benefits man whenever it touches him, temporally and spiritually, religiously, morally, and politically; it gives him an understanding of life; it teaches him how to live and how to exalt his being to the standard of heavenly intelligence; how to bring up his children and educate them in a proper manner, and how to avail himself of the facilities and advantages which the sciences

and arts present to advance the purposes of the Almighty in the redemption of the human race; teaching him not only how to live in time, but in all eternity; giving him knowledge how to stand forth like a man of God in the world to subserve His purposes.

The Latter-day Saints have the most cause of any people on earth to rejoice continually in Him who has bestowed upon them the proud position which they occupy; for the authority of Heaven is here, and the wisdom of Heaven is here, and you can find it nowhere else. I had the privilege of telling the people in those old countries that the sanctuary of the Lord was not with them; but in order to get the blessings necessary to qualify them to enter into the presence of God, they would have to go to that place where the people of God are abiding, where they shall be strengthened and become even a great and mighty nation; and I thank God that there is a people on the earth that can no longer be ignored by the great and mighty of the earth, for they have attained a standing and a position that must be respected. They may ignore this people if they think they can afford to do it, and we can afford to wait and see the purposes of the Almighty roll forth on the earth better than any other people can, because we are on the safe side; we have more time to wait. If the wicked knew when it is well with them, they would hasten to make their peace with the Almighty, for his judgments are abroad upon the earth, and who can stay his hand. They are upon the wicked, and they know and feel it.

The great mass of mankind are ready to ridicule the people of God, they are ready to ridicule his servants because they stand forth and declare that an angel of the Almighty has come to restore the Gospel in its full-

ness, and that Joseph Smith was called of God to be his Prophet; all this they say is nonsense, and they reject it without inquiring into the reason why they reject it. If they can afford to do this, we can afford to live our holy religion and bear their contumely and reproaches better than they can afford to give them. Such abuse hardly ruffles my feelings, if they will only keep their hands off; and if there is any danger of violence of that sort, we shall be apprised of it; there is not much danger in them, that is, unless they can take you by surprise. If the Latter-day Saint is on his guard, panoplied with the armor of righteousness, he may walk through the earth without being molested, because the Spirit of the Almighty will show him where the danger lies, and he can ward it off; and wisdom will be given him to absent himself from those places where danger is and turn away in another direction. Wisdom will be given him also what to say and what to do under every circumstance. The great evil that besets the path of the Saints is when they depart from the principles of eternal truth and rectitude, and betray their trust; for this they place themselves in the power of the enemy; and this they do when they are asleep, not when they are wide awake, and they are led little by little until they make shipwreck of their faith and go headlong to the devil, which they would not do while walking in the ways of righteousness. Have I felt that I have been in deadly peril? Yes, many times, if the enemy could have had his way. Sometimes I have felt like buckling on pistols, and at other times I would feel perfectly safe without them. In my travels no man has had the temerity to come up to my face and insult me; but I have heard the grinding of their teeth; I have heard what they would say to me addressed to somebody else.

As I have already said, I cannot express to you the feelings of joy and gladness which pervade my whole soul upon my return home, and to meet with so friendly a people; you cannot imagine what big feelings it gives me to have the privilege of meeting with the Saints in this and in other countries. Wherever I meet the Saints I feel that I always have known and been with them. Why is this? Because they have partaken of the same Spirit that I possess, and it runs from soul to soul like oil, or like water, or electricity, pervading each and every Saint wherever I have met them in any country. It is good when you are far distant from Zion to meet a people who will receive you with such a spirit and feeling. It is different now to what it has been with some of the Elders who have gone forth to preach the Gospel in the early days of the Church, when they found none to receive them possessed of a kindred spirit. After they had made known the message of heaven and found a people willing and glad to receive it, they soon found friends, and they found the same friends I found, namely, an honest-hearted people in ignorance with regard to the principles of life and salvation; they have been made acquainted with those principles, and there are many others who have not yet been made acquainted with them, although the Gospel has reached the ears of many of the inhabitants of the earth, and we have established ourselves in the earth as Latter-day Saints—the sons of God—in other words the Almighty has established his Church and kingdom on the earth with the authority thereof, and it is no longer to be ignored by the people of the world; it is a fixed fact.

I do not know what they will do next, but I expect they will be found trying to do their utmost against it. I do not look for anything else. The

Latter-day Saints expect to do a great work when they seek to dig down the hill of error which has accumulated for six thousand years on the earth; this they expect to do with the Gospel and by the blessings of God and his power assisting them, and so continue their labor until the earth is redeemed and brought back again to its pristine glory and perfection, and the kingdom of God rules and predominates all over its face, and the power of the wicked be essentially broken, and law and good order prevail everywhere, and men learn war no more. These may appear high-swelling words, and they may appear absurd to the millions of the earth. It does not matter to me how absurd they look, the facts in the case remain the same; all these things will be fulfilled in the own due time of the Lord; this Work has already commenced and is now transpiring before the face and eyes of all men. It is not done in a corner, but before the whole world in the tops of the mountains; our light is not hid under a bushel, but it is set upon a hill, that all the world may see it. The truth of the Almighty is being made known in these last days, and it is a mighty testimony to the people, and they will be sorry if they do not take heed to it. There cannot be a greater testimony to the world than the living existence of this people in the tops of the Rocky Mountains, and all people can see it.

I rejoice in this work; let it roll forth and my heart is glad. I feel proud to be associated with such a people; I feel proud that such a people exist; I feel glad and rejoice exceedingly in my soul, that I have lived in this day and age of the world, and have the privilege of bearing this testimony to the nations, and of becoming a citizen of the kingdom of God; of aiding to lay a foundation to build upon for time as well as for

eternity, that we may come forth in the great hereafter and become associated with the Gods of eternity. What do the world know about all this? Simply nothing.

I have been absent from home about eighteen months; during that time I have attended meetings in England among the different Conferences; I have been to Scandinavia on a short visit, and have been engaged in the Office at Liverpool in the publishing department a portion of my time. I felt exceedingly to rejoice in my labors, and had pretty good health, for me, as a general thing; although I have felt as though I could have done more if my health had been better. I felt to regret that I could not do half as much as I wanted to do; this was the only feeling of regret which accompanied me on my return. I have not accomplished half as much as I would liked to have done. It seems a long way to travel, considerable time spent in coming and going, for so short a mission, but with me it is all right to go or to stay; so long as I am useful in the Church and kingdom of God, it does not matter to me where my time is spent as long as I live.

The joy and gladness which I feel in meeting with my brethren again in this place is inexpressible. Some of them have told me that they intended to give an expression of their gladness at my return, and were disappointed at my entering the city sooner than they expected I would. I will take the will for the deed; the good feelings which prompted the wish to do that I think more of than any manifestation or demonstration that might have occurred. I know there exists in the bosoms of my brethren towards me a good and genial feeling that mingles with the feelings in my own breast. I realize that I have the faith and prayers of my brethren, and have realized their effi-

cacy in many dangers, both by sea and by land, while I have been traveling to preach the Gospel, while I have been writing, while I have been afflicted in sickness, and while I have had difficulties to overcome. In all these circumstances I have felt buoyed up by that feeling which beats responsive in your hearts and my own. I have had the benefit of your prayers and appreciate them; they have been answered upon my head, and this is a living testimony to me, also, that your prayers are heard, and that you have learned how to approach God in an acceptable manner to find favor in his eyes, and have your prayers answered. My health is much better; the journey to Europe has done me good, and God has done it. This is His work, and we are His people.

We talk about having done this and that; but it is the Lord who has done it, and we are merely instruments in his hands of accomplishing His purposes in the earth. It is a great honor to be an instrument in the hands of God of establishing His kingdom, and of bringing forth His purposes in the last days. The Saints are based upon the eternal rock of truth, and they will stand when the refuge of lies is swept away; they are those who will be found wise in their generation, and with oil in their lamps, and they will be the ruling and governing class of mankind; they will possess the earth, and the kingdom under the whole heavens will be given unto them.

If we read the Bible we find that God has placed in His Church Apostles, Prophets, Pastors, Teachers, gifts and blessings for the edifying of the Saints and the work of the ministry, etc.; but the religious world in the 19th century say that these are all done away; they are satisfied to read about what the ancients enjoyed, and go hungry and naked themselves.

When you go into an hotel for dinner you read the bill of fare, and actually partake of the good things therein noted. We should think a man either crazy or a fool who would read the bill of fare and exclaim against eating the savory food it describes. The Bible cannot ordain a person with authority to stand forth and obey himself and administer the ordinances of the house of God to others. "No man taketh this honor upon himself but he that is called of God as was Aaron;" and how can a man be called of God as was Aaron without immediate revelation from Him? If Jesus had to be baptised unto the baptism of repentance to fulfill all righteousness, who else should be exempt? He went down into the waters and was baptized, and the voice of God said, "This is my beloved Son in whom I am well pleased, hear ye him." He said to Nicodemus, "Except a man be born of water and of the Spirit he cannot enter into the kingdom of heaven." This is recorded in the Bible which the Christian world acknowledge to be their rule of faith. I exhort them to live to it. There is nothing said in the Bible about sprinkling, and the word baptize means immersion, and the world may quibble about it as much as they please. It is through these principles and this administration from under the hands of the servants of God that we receive the Holy Ghost, which will lead into all truth, and to an increase of knowledge in the things of God; through this channel we learn to know God, whom to know is

eternal life. That Spirit which lighteth every man that cometh into the world, causeth mankind to seek after the truth and to become anxious after their eternal welfare, and to know about their hereafter. You may travel in every country and you will find this feeling pervading mankind; for everybody, except the infidel, worships at some shrine, and the infidel says there is no God, and does not worship anything. The Scripture says, to know God is eternal life. How can we know Him and learn Him? This is an important question for Latter-day Saints as well as for others. How shall we learn to know the only wise and true God and Jesus Christ whom he has sent, and know the relationship that exists between Him and His children, and the purpose He had in bringing us into this existence?

Let us keep this our second estate, for having kept our first estate we have been reserved to come upon this earth and obtain a tabernacle of flesh, pass through this mortality and have the privilege of accomplishing the object and the purpose of the Almighty in the organization of this earth. Let us be wise in our day, and secure unto ourselves those blessings that are for us. Let us be true and faithful, and full of that integrity which can look Heaven in the face without a blush, clinging to the truth, and never swerving from it for a single moment; and may God bless us and help us to do so is my prayer, in the name of Jesus. Amen.