

notwithstanding our opportunities for improvement, to arouse the indignation and hatred of the wicked, and to entitle us to the chastisement of God, through his servants, for our improprieties, for "whomsoever the Lord loveth he chasteneth." But we should not provoke the displeasure or incur the chastisement of the Almighty—presuming upon his forbearance and mercy by neglecting to perform those duties and responsibilities so justly required of us—but we should be most diligent, putting forth every energy in our power to correct our ways, and thus increase our faith that we may become more worthy of the blessings and protection of God, than hitherto. He is more willing to bestow blessings upon us than we are to use them properly when we obtain them, thus by our unworthiness we may prevent ourselves often from receiving the very blessings we desire, and

that he is not only abundantly able, but willing and ready to shower upon us if we were worthy, for he cannot consistently bestow "pearls upon swine." No blessing or good will be withheld from those who are prepared and worthy to receive and make a wise use of it. The kingdom of God is to be enjoyed by the Saints—those who are righteous, not those who are wicked. If we prove unworthy, Zion will have to be redeemed by our children, who may be more worthy, while we may be kept, like the ancient children of Israel, wandering in the wilderness, enduring hardships, persecution and trials, until we shall have suffered the penalty of neglected, not to say broken and unfulfilled covenants.

May the Lord bless us all that we may prove ourselves faithful and efficient servants unto him, is my prayer in the name of Jesus. Amen.

DISCOURSE BY ELDER CHARLES C. RICH,

DELIVERED IN THE NEW TABERNACLE, SALT LAKE CITY, SATURDAY
AFTERNOON, MAY 12, 1877.

(Reported by Geo. F. Gibbs.)

SAINTS SHOULD BE WHOLE-HEARTED—SEEK FIRST THE KINGDOM—THE
LATTER-DAY WORK A REVELATION—JOSEPH SMITH ILLITERATE—OUR
AGENCY ACCEPTS OR REJECTS—LOVE OF THE TRUTH PROVED MORE
BY EXAMPLE THAN PRECEPT—AN IMPORTANT GENERATION.

I am glad to enjoy the opportunity of meeting with the Latter-day Saints in this Tabernacle in Con-

ference, under circumstances so favorable. I have been much interested in listening to the instructions we

have heard this day. They are words of encouragement to the faithful, they strengthen the weak, they enkindle within us all the fire that burns yet not consumes; and we are stimulated to continue in the good fight of faith despite every opposing power.

We embraced the principles of the everlasting Gospel in various lands, and we gathered here for the express purpose of learning further of his ways that we might walk in his paths. It therefore is plain and easy to understand the great obligation that we have placed ourselves under, an obligation that becomes the more serious and important as we count the years of our membership in this Church, and as we have had opportunity. To become efficient laborers in the kingdom, is that we learn the mind and will of God concerning us, and then go forth and do it to the very best of our ability and power. Unless we seek the Lord with our whole heart, willing to sacrifice all for him and his cause, we cannot be wholly accepted of him.

We are told by revelation that all blessings are to be enjoyed upon the principles by which his kingdom can be built up, and upon no other. It would be in vain for us to imagine that we are going to enjoy the blessing of the celestial world by adopting any principles we may choose, or that may be suitable to our own peculiar ideas and feelings. Then the first lesson for us to learn is how we can best become acquainted with the wishes of our Father, how we can best use our time and our talents to subserve the interests of his cause here upon the earth. We have entered the door of the kingdom, and that is about all. The actual work we have only commenced, and who cannot see that it is of the

greatest importance that we organize ourselves that we may the better prosecute our labors! We pray that the will of God may be done on earth as in heaven. What does it avail us if we do not seek first the kingdom of God and all its righteousness? And how can we obey this divine injunction unless we seek in the right and proper way to establish its principles in our hearts and lives, giving that kingdom and its government a foundation, a chance to develop itself into the proportions it eventually will do.

The tendency of mankind generally is to gratify a craving for this world's goods, adopting such ways as will best secure to them their heart's desire; this really is their aim and object of life. When we reflect that we live in this important age, when God our heavenly Father has again spoken to the children of men, revealing to them his designs and purposes and the only way to be saved, it is time for us to awake to a sense of duty and prepare ourselves in all readiness, for he does not speak in vain; all must be fulfilled even as it is written, whether we individually take part in it or not.

The Lord will have a people trained in the school of experience until they shall be prepared to receive him when he shall come to dwell upon the earth for the space of a thousand years. This we understand; we have been taught it by divine instruction, and it is for us to be willing to be taught and to be used in accomplishing the preparatory work. He has also declared by the voice of his servants whom he has raised up, and by his own voice, that the wicked and those who delight in abominations he will overthrow as individuals and as nations; and in the place

thereof he will have a righteous people who will fear and obey him in all things. This has been preached to the world now for nearly half a century, and we are still declaring it. We know not how many will hearken to this warning voice, but we do know that history informs us that Noah preached one hundred and twenty years, warning the people of threatened judgments, preaching to them the way of life, with but very little success. The word of the Lord through Noah was verified and fulfilled even as he had declared it.

The words of the Lord were lamentably fulfilled on the heads of his chosen seed, because they rejected the same Gospel message which was sent unto them. And the Lord has said that in the last days his word should be verified as in former times. True, the message might be lightly esteemed, and they that bear it, as well as those that receive it, may be set at nought, just in the manner that his word and people always have been treated by the world of mankind generally.

This Latter-day work has been commenced by an illiterate, unlearned boy; but like the leaven that was put into the measures of meal, it has worked until already it attracts not only the attention of men of high and low birth, but of nations. And although its advocates have, as a general thing, been persons of humble birth and of limited education, where has appeared the man that has succeeded in gainsaying them, and proving false the principles they teach? That individual is yet to be found; he cannot be found nor never will be, for it is the truth, we bear the new and the everlasting Gospel which is incontrovertible. And still, with all this before the world, how few comparatively

hearken to and obey the message! and how many imperfections we find existing among us! We need careful and gradual training, to be taught a little now and again; and many times we find ourselves almost ready to relinquish our hold on eternal life, having need to be converted again to the truth; and yet we call ourselves Latter-day Saints.

The question that oft times arrests my attention is, if we receive not the truth as it is presented to us here, will we be willing to hereafter? Some people imagine that when we pass from this stage of our being we shall all be in a condition to receive truth whether we received or rejected it while upon this earth. It is by reason of our agency that we reject truth and accept evil; and we will find when we go hence that we shall still be possessed of the same agency; and if we were not willing to receive the truth in this world, what assurance have we that our agency will not lead us to reject truth hereafter. If Latter-day Saints cannot endure to the end, if they cannot in their hearts receive as well as practice all of the principles of the Gospel as they are made known to them by his servants, it is folly in the extreme for us to allow ourselves to believe that by rejecting certain principles here we will be able to practice them in the world to come.

We will also find that there are certain things that can be performed in this world, that peradventure cannot be attended to anywhere else. Baptism by immersion is an ordinance essential to salvation; it is the door to the kingdom and none can be saved without it; and it is an ordinance that strictly belongs to this life. There are also certain ordinances essential to our exaltation in our Father's kingdom that can be performed only in Temples, except in

certain peculiar circumstances; and in order that we should derive their benefit we are called upon to erect these sacred edifices. These are ordinances all-important in their nature that belong to this life, they must be attended to here, that we might be prepared to enter upon the duties of the life to come.

There is one matter that has received a great part of my attention particularly of late, that is the conforming of my will to the will of God, not only pertaining to things spiritual but also to things temporal associated with my every-day life. And it appears to me that we as a people have now reached that stage of the latter-day work when this same question is brought right home to the minds of all who claim membership in the Church and kingdom of God. There is one thing he will require of us, that is to prove by example as well as precept that we love him beyond any and everything else; he will require that we establish beyond a doubt that our affections and hearts are his, and that to do his bidding and further the interests of his cause is our greatest and fondest desire.

There seems to be throughout the world a great love for wealth. It is true that riches oft-times secure ease, comfort and enjoyment. But then these are indulgences that belong only to this life; as no man brought anything into the world, so none will take anything away. What then may we expect to enjoy in the hereafter? Such blessings only as are secured unto us through the sealing ordinances of the holy Priesthood which reach behind the veil. While reflecting on this, would it not be well for us, as Latter-day Saints, to also imagine, if we can, our feelings if through unworthiness on our part we should find ourselves in the next world disappointed. I think that

when we consider these things, that compared with our eternal happiness everything else is small and of little moment.

There is much required at our hands, we have not only to labor for ourselves, but for our dead friends, whom we shall meet sooner or later. If when we renew our acquaintance with them we can tell them that we officiated in the Temple ordinances for them, it will afford us joy as well as them; but if when we shall meet them we are not the bearers of such welcome intelligence, feelings of remorse will overtake us in not having done our duty, when opportunity was afforded us to do so. These are some of my reflections relative to some of our present and immediate duties.

I am pleased to say that wherever I go I perceive a willingness on the part of the people to build Temples, and also to become united in establishing ourselves upon such a basis as will make us independent of the surrounding world, producing and manufacturing everything we need for use and wear, and thus become self-sustaining; so that when Babylon shall fall we may sustain no loss.

There has never been a generation of time so important as the one in which we live. Our prospects too are peculiarly and unusually encouraging, for the Gospel we preach will never be taken away from the earth, and as long as we prove faithful we will maintain our rights which God has given us. There is a prospect too of our posterity living when peace for the space of a thousand years shall be on this earth, when the Savior and holy beings will visit with men in the flesh, and then his glory will surround the habitation of the Saints. I know of no previous dispensation that had such encouraging and glorious prospects.

Then let me say to the Latter-day Saints, let us practice the principles of our holy religion, be willing to be directed and used for the good of our Father's cause, in whatever capacity

we may be placed, and be servants and Saints of God in very deed. And that this may be our happy lot is my prayer in the name of Jesus. Amen.

PRAYER BY ELDER ORSON PRATT,

ON THE OCCASION OF DEDICATING THE TEMPLE SITE AT LOGAN, CACHE COUNTY, UTAH, ON FRIDAY, AT 12 M O'CLOCK, MAY 18, 1877.

(Reported by Geo. F. Gibbs.)

O God, the Eternal Father, in the name of thy Son Jesus Christ, thy people and thy servants have met together upon this ground, for the purpose of dedicating the same unto the Lord our God, for building a house to thy name, even a Temple, wherein thy servants and thy handmaidens may receive such blessings as thou hast ordained to be bestowed upon thy people, that are pure in heart. We desire, our Father, that we may do this work with holiness of heart, that we may have the Spirit of the Lord our God to rest upon us, that we may dedicate and consecrate this place to be most holy—a sacred and holy place unto thee, whereon may be erected a Temple that shall be acceptable in thy sight. By virtue and authority of thy holy Priesthood, we do dedicate and consecrate this Temple site, and its immediate surroundings. We pray that it may be sanctified, that the foundation thereof may be steadfast, that it may be permanent, even as a rock.

We pray that thou wilt bless those who shall labor thereon; those that

shall make the necessary excavation for the basement story; those that shall quarry the rock, either from the quarries of the mountains or of the valleys; those who shall be engaged thereon and have the superintendence of this place; those that shall shape and cut the rock and prepare them to be placed in their proper places on the building; those who shall be engaged in drawing the sand, the lime and the clay, and in working the mortar; and all those that shall be engaged in any way on the erection of the building, whether in cutting and preparing the timbers, in quarrying rock, or in whatever work they may be engaged, pertaining to the building of this Temple, that they may be preserved by thy power, that thy protection may be over them, that thy holy angels may be with them, and that they may labor with their might upon the edifice, until it shall be finished, until it shall be prepared for a still further dedication; that it may be built according to the instructions and inspiration and revelations of thy