

kindness and his exemplary life. I know that he is a man of God, worthy of our faith and worthy of the support and defense of every man in Israel. I stand up for him; I feel proud of him, from the crown of his head to the soles of his feet, and so with the others of our leaders in this Church. I feel proud that we have a man to preside over us who is like the Prophet Joseph Smith. I am proud of our young men, our Utah boys. I don't care where these boys may be found, whether upon the sea or upon the plains, or upon the mountains, or wherever their footsteps may take them, every boy that belongs to the Church of Jesus Christ will hold up his head and say, "I am not ashamed of the Gospel of the Lord Jesus Christ." They feel that it has power and spirit within it, and feel proud that they belong to such an organization, and that they are associated with such a people as this.

May the peace and blessings of God abide with us, and may we have a testimony ever burning within our souls, that this is the truth. I know that Jesus is the Christ; I know that Joseph Smith is a Prophet of God, and that this work that we are engaged in is God's work, and will never fail. In the name of Jesus. Amen.

ELDER HEBER J. GRANT.

The Father and the Son positively revealed in this age—The Spirit, and testimony of the truth, withdraw from transgressors.

I have rejoiced exceedingly in the testimonies that have been borne to us during our Conference. I feel that we have had a time of rejoicing and that the Saints have been fed the bread of life. I rejoice in a

knowledge of the Gospel and of the divinity of the work in which we are engaged. I rejoice that we have the testimony of the risen Redeemer given to us by men who have lived in our day.

We find recorded in the 76th section of the Doctrine and Covenants the following testimony:

"For we beheld the glory of the Son on the right hand of the Father, and received of His fulness, and saw the holy angels, and they were sanctified before His throne, worshiping God and the Lamb, who worship Him forever. And now, after the many testimonies which have been given of Him, this is the testimony last of all, which we give of Him, that He lives, for we saw Him even on the right hand of God, and we heard the voice bearing record that He is the Only Begotten of the Father; that by Him and through Him and of Him the worlds are and were created and the inhabitants thereof, and begotten sons and daughters of God."

We are not dependent upon the testimony of men who lived many hundreds of years ago, but we have the testimony that is given to us from the Prophet Joseph Smith, and from Sidney Rigdon that they saw the Son, that they heard the voice declare from the heavens that He was the only Begotten of the Father, that by Him and of Him the worlds were created, and that He lives, for they saw Him.

We rejoice in a knowledge of the Gospel of the Lord Jesus Christ. We rejoice in those who have been faithful and diligent in serving Him, and in knowing that each and every individual who keeps the commandments of God grows in the light and knowledge of the gospel. We rejoice in knowing that no man or woman ever loses the testimony of the divinity of this work in which we are engaged who keeps the com-

mandments of God. To me one of the greatest and strongest evidences of the divine character of the work in which we are engaged, (so far as the natural faculties with which God has endowed me are able to comprehend and understand) is that as men become careless, become indifferent, as they break the Word of Wisdom, as they neglect their meetings, as they fail to teach their children by precept and example the Gospel of the Lord Jesus Christ, that they turn away from the faith, the Spirit of God is withdrawn from them, and they are left in darkness. If men and women could neglect the duties devolving upon them, if they could do those things that are forbidden, and still grow in the knowledge of the Gospel and the testimony burn in their hearts, it would stagger the reasoning faculties with which God has endowed me. On the contrary, I have discovered that when men serve Him and keep His commandments, that they grow in the knowledge of the truth, that they grow stronger and brighter through the rich outpouring of His Holy Spirit.

I pray that all the remarks which have been made during this conference for the benefit of the Latter-day Saints, the instructions and admonitions that have been given may sink deep into our hearts, that we may live honest lives before God, in the payment of our tithing and meeting all our obligations to God and man; that we may support and uphold our institutions to help build up the manufacturing interests of our state, and that we may be Latter-day Saints in very deed, that the world, seeing our good deeds, may be led to investigate the Gospel and embrace the truth.

I pray that all these teachings and instructions that have been given for the betterment of the Latter-day Saints may find a lodgment in the hearts of those who have listened, and that the Saints may go forth from this conference with a determination in their hearts that they will serve God with more diligence in the future than they have ever done before; this is my prayer in the name of Jesus Christ. Amen.

"Send out Thy Light," by Gounod, was rendered by the choir.

Benediction was pronounced by Elder Wilford Woodruff.

OUTDOOR MEETING.

Thousands of people gathered on the Temple grounds, unable to obtain admission to the Tabernacle or Assembly Hall, and an outdoor meeting was held for their benefit, at 2 p. m., near the Bureau of Information building. The services were presided over by Elder Benjamin Goddard. Music was furnished by Prof. Wm. C. Clive's orchestra and Prof. Henry E. Giles organist, and Elder Alexander Campbell led the singing.

The congregation sang the hymn

Come, come, ye Saints, no toil nor labor
fear,

But with joy wend your way;
Though hard to you this journey may
appear,

Grace shall be as your day.

Prayer was offered by Elder Alonzo P. Kesler.