and who have departed from us. The Lord has proved to us that great as they were, others can come forth to perform his work, when he is with them; that this work does not depend upon any single individual or any little coterie of individuals. It is the Lord's work, and is marvelous in our eyes. We will abide with it and give it our support, do what little we can while we live on the earth, and when we depart we fully expect. without any doubt in our souls, to go over to the great multitude of men and women behind the veil who are engaged in this same work, carrying those who sit in darkness in the spirit world, working for Christ and for the salvation of mankind under his direction, fighting under his banner the powers that are evil and preparing the great day when he shall come, and the Saints with him, and reign over all the earth in mighty power and glory. God help us to do this. God help us to see things as they are, to withdraw our influence from those things that are not of God, center our affections, our thoughts, our means, our influence, our power, and especially the authority of the holy priesthood in this great Church that the Lord has set up, which shall win its widening way until all the generations of men that can be saved in this world and in the world behind the veil, shall be brought out of darkness into light and bow the knee to King Immanuel, and serve God our heavenly Father and acknowledge Iesus the Christ as King and Lord of all. Amen.

Edith Grant Young sang: "Who are these arrayed in white?"

ELDER RUDGER CLAWSON

In the quorums of the priesthood there is an irresistible, compelling power—The leaders of Israel, what a galaxy of men!—President Joseph F. Smith a powerful preacher of righteousness.

Brethren and sisters, my feelings this afternoon are quite in accord with the views expressed by President Penrose. I think we had a glorious meeting this morning. The gathering in of the quorums of the priesthood and arranging them in their order was eminently proper, and as they sat here filling the body of the house they presented a most inspiring scene. And when they arose and voted for our new President and the General Authorities of the Church, quorum after quorum, with uplifted hands, and finally, when all the congregation stood with uplifted hands and voted, it indicated to me that there is in these quorums of priesthood an irresistable, compelling power. I was reminded of the trite saying that in unity there is strength, in division weakness. And surely, brethren and sisters, the Latterday Saints are strong because they have a united priesthood and peo-

nle. The theme chosen and dwelt upon by the speakers this morning was most ennobling. Our leaders, 'arenh Smith, Brigham Young. John Taylor, Wilford Woodruff, Lorenzo Snow and Toseph F. Smith—what a galaxy of men! Where could you find their equal in These men were all the world? brilliant in the knowledge of truth. They were learned in the deep things of God, and they exercised keys and powers bearing upon the salvation of immortal souls. These men, prophets, seers and revelators, held the keys of the king om of heaven. Great were they indeed, but men, nevertheless, with their weaknesses and imperfections. However, their record, their faith, their words, their lives are before us, as an open book. Scan them as you will, investigate, look up their records from all sides and you will find no great blemishes. They were pure, good men, free from the sins of the world, and men whom we coull safely follow.

The late President Joseph F. Smith-I loved sincerely and deeply. I loved him because of his integrity to the work of God. loved him because of his good example before the Church and be-fore the world. I loved him because of his kindly and thoughtful consideration for his brethren and associates in the ministry and for the Latter-day Saints generally, for he was a most genial and lovable man. I loved him because of the wise counsel and timely admonitions that constantly fell from his lips. He was indeed a powerful preacher of righteousness. The influence of his words will be felt by the coming generations. A. righteous man may die and pass from the earth, but his words of truth and testimony can not die and will not pass away, but they will live in the hearts of the people and bear fruit to the honor and the glory of God.

The following fervent exhortation was uttered by President Joseph F. Smith, at the April conference of 190Z, which was shorty after he had been sustained as President of the Church. Brethren and sisters give ear to these words:

"Let us sustain the cause of Zion. Let no man speak lightly of the ordinances of the house of God. Let no man hold in derision the priesthood that the Lord has restored to the earth. It is the authority that He has given unto men. Let no man look contemptuously upon the organlook contemptuously upon the organization of the Churcu of Jesus Christ of Latter-day Saints as it has been established in the earth through the instrumentality of the Prophet Joseph Smith, whom the Lord raised up when he was but a child to lay the foundation of the same. Let no man treat these things lightly or doubtingly, but let every man seek to instill and understand the truth and teach his children to become familiar with those truths of heaven which have been restored to earth in the latter days. I believe with all my soul in God the Father and our Lord and Savior Jesus Christ. I believe with all my might, mind and strength in the Savior of the world and in the principles of redemption from death and sin. I believe in the divine mission of the Prophet Joseph Smith. I believe in all the truth that I know, and I believe that there are many principles of eternal truth that still lie hidden from man and from the understanding of men which will yet be revealed by the power of God unto his faithful servants. I believe that the Lord has revealed unto the children of men all that they know, I. do not believe that any man has discovered any principle of science or art, in mechanism or mathematics or anything else that God did not know before man did. Man is indebted to the Source of all intelligence and truth for the knowledge that he possesses and all who will yield obe-dience to the promptings of the Spirit which lead to virtue, to honor, to the love of God and man to the love of truth and that which is ennobling and enlarging to the soul will get a cleaner and more expansive and more di-rect and conclusive knowledge of God's truths than any one else can obtain. I believe this because I know it is true. The Lord Almighty lives. He made the heavens and the earth and the fountains of water. We are his children, his offspring and we are not here by chance. The Lord fesigned our coming and the object of our being here. He designs that we shall accomplish our mission to become conformed to the likeness and image of Iesus Christ that like him we may be without sin unto salvation, and like him we may be filled with pure intelligence, and like him we may be exalted to the right hand of the Father to sit upon thrones and have dominions and power in the sphere in which we shall be called to act. I testify to this doctrine for the Lord has made me to know and feel the truth of it from the crown of my head to the sours of my feet. I love good honorable men, even men who may be mistaken, as far as their judgment is concerned, but who try to do right. I love them for the reason that they are my brethren and sons of my Father and I would that they might all see the truth as it is in Christ Jesus and accept it and re-ceive all the benefits of it in time and throughout all eternity. If the Lord has revealed to the world a plan of salvation and redemption from sin by which men may be exalted again into his presence and partake of eternal life with him, I submit as a proposition that can not be controverted that no man can be exalted in the presence of God and attain to a fulness of glory and happiness in his kingdom and presence save and except he will obey the plan that God has devised and revealed."

Brethren and sisters, if we will take these few precious words to heart, treasure them up in our souls, and conform our lives to them, we will surely attain to a salvation and an exaltation in the celestial kingdom, which is God's greatest gift to man. May the Lord bless us and help us to do lis will. ard to follow in the steps of our file leaders, is my prayer in the name of Jesus. Amen.

ELDER GEO. ALBERT SMITH

Meaning of sustaining the Authorities
—Eulogy of President Joseph F.
Smith—An honor to preside over
the British Mission—Personal testimony of the Divinity of the Church
and the restoration of the gospel—

Injunction to faithful service—Prayer for mission presidents—The_world has need of missionaries; let all prepare to teach the gospel—Farewell remarks—Sustaining the leaders of the Church.

I rejoice today in being permitted to meet with you in this general conference and in being permitted to raise my hand to sustain those whom our heavenly Father has called to preside over us. It must be a source of strength to the President of this Church to look into the faces of thousands of honest men and women and observe them raise their hand in covenant with our Father in heaven, and sustain him in the office to which he has been called as president of this great Church. The obligation that we make when we raise our hands under such circumstances, is a most sacred one. It does not mean that we will go quietly on our way and be willing that the prophet of the Lord shall direct this work, but it means,-if I understand the obligation I assumed when I raised my hand-that we will stand behind him; we will pray for him; we will defend his good name, and we will strive to carry out his instructions as the Lord shall direct him to offer them to us while he remains in that position. So it is a power of strength that has been reared today to our beloved president. Heber I. Grant, and his counselors, as we voted for them in this solemn assembly.

It is with peculiar feelings that I stand here today. At our last general conference I was stricken ill, and was only able to attend one meeting of the conference, being taken to the hospital from the first meeting in the morning. I am grateful that the remembrance I have of ful that the remembrance I have of