PRESIDENT HEBER J. GRANT

A revelation was given to the Church ninety years ago last February from which I have read during this conference, and I will read from it again. This revelation is to the Church of Jesus Christ of Latter-day Saints, or the elders in it.

A VERY IMPORTANT REVELATION.

"Oh, hearken, ye elders of my church, and give an ear to the words which I shall speak unto you.

"For behold, verily, verily, I say unto you, that ye have received a commandment for a law unto my church, through him whom I have appointed unto you, to receive commandments and revelations from my hands.

I want to emphasize once more, "A law unto my church."

"And this ye shall know assuredly that there is none other appointed unto you," [Who? "my church,"] "to receive commandments and revelations until he be taken, if he abide in me,

"But verily, verily, I say unto you, that none else shall be appointed unto this gift except it be through him, for if it be taken from him, he shall

no, have power except to appoint another in his stead;

"And this shall be a law unto you," [and who is this law unto? "Unto my church,"] "that ye receive not the teachings of any that shall come before you as revelations or commandments;

"And this I give unto you that you may not be deceived, that you may know they are not of me.

"For verily I say unto you, that he that is ordained of me shall come in at the gate and be ordained as I have told you before, to teach those revelations which you have received, and shall receive through him whom I have appointed.'

And I said that anybody who taught contrary to that was a plain, simple, every-day liar. That is what I said; that is what I mean. The idea that any man claiming to believe the teachings of this revelation saying that he has today the right to perform plural marriages, is utterly absurd. We have cut such men off from the Church.

CONCERNING PLURAL MARRIAGES.

Perhaps I owe an apology-in fact I will make one-for speaking with anger in this building last Sunday night. As I came to the meeting Sunday night, I was told that a person had said that neither Heber I. Grant nor any other man had any right to say that an individual could not perform a plural marriage; that God had revealed plural marriages, and therefore that I had no right to say that they could not be performed, and that one party had remarked that it would take an angel from heaven to convince him, even if I did say it. In my remarks on Sunday evening I had no thought of referring to anybody outside of this Church, or that I ever had any right to undertake to say that I had anything to do with directing any other people than the Latter-day Saints. But I branded as plain, simple liars those who undertake to say that anybody, aside from the President of the Church, had any right to give revelations to this people. I had just heard that one more pretended plural marriage had been performed, and after all the teachings from this stand, and all the declarations, and after excommunicating, as we have done, within the last year, one man for marrying—or pretending to marry—a plural wife, I confess I was angry and "rebuked with sharpness."

NO PERSON HAS THE RIGHT TO PERFORM PLURAL MARRIAGES.

But I want to say to the Latter-day Saints that no man upon the face of the earth has any right or any authority to perform a plural marriage, and there are no plural marriages today in the Church of Christ, because no human being has the right to perform them. Therefore, any person pretending to have that right is attempting to exercise an authority that he does not have, and therefore he does not perform a marriage and there is no marriage covenant when such ceremonies are performed.

SEVERAL PERSONS EXCOMMUNICATED FOR PERFORMING PRETENDED MARRIAGE CEREMONIES.

We have excommunicated several patriarchs because they arrogated unto themselves, the right, or pretended right, to perform these ecremonies, and after our having excommunicated several patriarchs, another one, so I am informed, has committed the same offense. I announce to all Israel that no living man has the right to perform plural marriages. I announce that no patriarch has the right to perform any marriages at all in the Church. We have delegated, at the present time, to the presidents of stakes and to the bishops of wards, the right to perform lawful marriages, and there has been delegated to some elders who held positions as county clerks, the right to excrise the authority of the Priesthood to perform legal marriages for time. And it was in view of the lie that was going out, and a desire to protect virtuous, noble, good girls who were being deceived and entrapped into doing what, under the law of God today, and under the law of the law, of the law, is adulterly, that I was branding the law of

CONCERNING INSPIRATION,

I want my friends to know that the doctrines of the Church of Jesus Christ of Latter-day Saints declare that God inspires men. We heard Elder Whitney read to us the twenty-ninth chapter of Alma. When I was the junior member of the council of the twelve apostel; I knew that chapter off by heart, and I used to repeat it, time and time again, in my public addresses.

"O that I were an angel, and could have the wish of mine heart, that

I might go forth and speak with the trump of God, with a voice to shake the earth, and cry repentance unto every people!"

This same chapter further states that men are inspired, and are given all that is wisdom in God that they should have, and Alma says that he ought to be content with the things that were allotted unto him. And the thing allotted unto him was to declare repentance to the people, and he had lad great joy in that many men, because of the word he had declared, had come unto God. Perhaps there is no other passage, no single chapter, in all the Book of Mormon, that I have preached from as often as I have from that twenty-mith chapter of Alma. We believe absolutely, as has been said here, that God inspired Columbus. I commend to all Latter-day Saints when the conference pamphet is published, to read what Elder Orson F. Whitney said about the inspiration of God being given to men in all parts of the world. We endorse his remarks.

One of the fundamental articles of faith promulgated by the Prophet Joseph Smith was:

"We claim the privilege of worshiping Almighty God according to the dictates of our own conscience; and allow all men the same privilege—let them worship how, where, or what they may."

But we claim absolutely no right, no prerogative whatever, to interfere with any other people. We desire the good will of all mankind, and we desire the advancement of all mankind, and we pray God to bless every man that is striving for the betterment of humanity in any of the walks of life; and we say of every man who believes that Jesus is the Christ and who proclaims it: O God, bless that man. But we cannot pray for those who pretend to preach the gospel of the Lord Jesus Christ and deny the atoning blood of Jesus Christ, and who proclaim that he was only a man. Jesus is the Redeemer of the world, the Savior of mankind, who came to the earth with a divinely appointed mission to die for the redemption of mankind. Jesus Christ is literally the Son of God, the Only Begotten in the flesh. He is our Redeemer, and we worship him, and we praise God for every individual upon the face of the earth who worships our Lord and Master as the Redeemer of the world.

I rejoice in the blessings of the Lord that have come to us during this conference. God bless the Latter-day Saints. God bless every honest-hearted soul all over the world, all who are striving to do good, striving to benefit mankind. I thank the Lord for the rich outpouring of his holy Spirit during our conference. May we all go home and take the Conference spirit of love and of fellowship and good will to all the congregations of the Saints, and thus inspire them to serve God and to keep his commandments is my prayer, and I ask it in the name of Fesus Christ. Amen.