

Charles W. Penrose, First Counselor in the First Presidency.
 Anthony W. Ivins, Second Counselor in the First Presidency.

President of the Council of Twelve Apostles: Rudger Clawson.

Council of Twelve Apostles: Rudger Clawson, Reed Smoot, George Albert Smith, George F. Richards, Orson F. Whitney, David O. McKay, Joseph Fielding Smith, James E. Talmage, Stephen L. Richards, Richard R. Lyman, Melvin J. Ballard, John A. Widtsoe.

Presiding Patriarch: Hyrum G. Smith.

The counselors of the First Presidency, the Twelve Apostles, and the Presiding Patriarch as Prophets, Seers and Revelators.

First Seven Presidents of Seventy: Seymour B. Young, Brigham H. Roberts, Jonathan G. Kimball, Rulon S. Wells, Joseph W. McMurrin, Charles H. Hart, Levi Edgar Young.

Presiding Bishopric: Charles W. Nibley, Presiding Bishop; David A. Smith, First Counselor, John Wells, Second Counselor.

Trustee-in-Trust: Heber J. Grant, as Trustee-in Trust, for the Church of Jesus Christ of Latter-day Saints.

Church Historian and Recorder: Joseph Fielding Smith as Church Historian and Recorder, with the following assistants: Andrew Jensen, Brigham H. Roberts, A. William Lund, Junius F. Wells.

Church Board of Education: Heber J. Grant, Charles W. Penrose, Anthony W. Ivins, Willard Young, Rudger Clawson, Orson F. Whitney, Joseph Fielding Smith, David O. McKay, Stephen L. Richards, Richard R. Lyman; Arthur Winter, Secretary and Treasurer.

Commissioners of Education: David O. McKay, Stephen L. Richards, Richard R. Lyman.

Supintendent of Church Schools: Adam S. Bennion.

Auditing committee: William W. Riter, Henry H. Rolapp, John C. Cutler, Heber Scowcroft, Peter G. Johnston.

Tabernacle Choir: Anthony C. Lund, Conductor; B. Cecil Gates, Assistant Conductor; John J. McClellan, Organist; Edward P. Kimball, Assistant Organist; Tracy Y. Cannon, Assistant Organist; George C. Smith, Secretary and Treasurer. And all the members of the Choir.

Clerk of General Conference: Edward H. Anderson.

PRESIDENT HEBER J. GRANT

PRESIDENT EMMELINE B. WELLS.

Since our last meeting here, in general conference, one of the most faithful and best beloved, and most remarkable workers in the Church among our sisters, has passed away, the late Emmeline B. Wells, who lives in the hearts and memory of the people. She bore

testimony to the divine mission of the Prophet Joseph Smith, from my earliest recollection until she passed away, some ninety-odd years of age, with a power, a force, and a spirit that I have seldom heard from the lips of any person. I rejoice that she had the opportunity of traveling over the stakes of Zion, from Canada to Mexico, and in many foreign lands, in attending many gatherings of noted women in the world, at home in these United States and abroad. Wherever she went she bore that testimony and, by the integrity of her heart, by the wonderful and splendid intellect that she had, and above all, by the burning testimony of the divinity of this work, in which we as Latter-day Saints are engaged, she made friends for this people among all those with whom she came in contact.

REGRETS THE LIMIT OF TIME.

There has been but one regret in my mind during this conference, and that is that we have had to limit the time of the speakers, asking some not to exceed ten minutes, others not to exceed fifteen, and allowing none to go beyond twenty minutes. I sometimes feel that we make a mistake in not having four days of conference, so that when men are speaking under the inspiration of the Spirit of the living God, they will not feel that they have to say "Amen" upon the moment. At the same time, I believe that we feel better and that we accomplish more, if we can start on time and close on time.

BLESSINGS FOR THE PEOPLE.

I feel to bless the people for the wonderful attendance at this conference. I feared on account of the hard times, and the great financial depression, that our conference would not be as largely attended as heretofore; but our gatherings here this morning, in this building, in the Assembly Hall, and in the overflow meetings, and our gatherings this afternoon in all three of those meetings, I believe have been larger than upon any other occasion in the history of the Church. Zion is growing. The faith of the people is enlarging. Their attendance at their sacrament meetings, and at their priesthood meetings is increasing and they are becoming more and more faithful in performing the duties and the obligations that rest upon them in the auxiliary associations. They are doing better; more work is being accomplished in the temples than ever before; and the people are growing in the light and the knowledge and testimony and the love of the gospel. I pray God to bless the Latter-day Saints in every land and in every clime, I pray for his blessing upon the honest the world over, and I pray for peace and happiness to come to the inhabitants of the world.

We will now close our conference for six months, by the choir singing the words of a song given by revelation from God contained in the Doctrine and Covenants, Section 84.

The music was written by a former citizen of this state, Arthur Shepherd, who has gained for himself a national reputation as a composer of music.

The Lord hath brought again Zion:
The Lord hath redeemed his people, Israel,
According to the election of grace,
Which was brought to pass by the faith
And covenant of their fathers.

The Lord hath redeemed his people,
And Satan is bound and time is no longer:
The Lord hath gathered all things in one:
The Lord hath brought down Zion from above.
The Lord hath brought up Zion from beneath.

The earth hath travailed and brought forth her strength:
And truth is established in her bowels:
And the heavens have smiled upon her:
And she is clothed with the glory of her God.
For he stands in the midst of his people;

Glory, and honor, and power, and might,
Be ascribed to our God; for he is full of mercy,
Justice, grace and truth, and peace,
For ever and ever, Amen.

The choir sang an anthem, (words from Section 84 Doc. & Cov.) "The Lord hath brought again Zion."

Conference was adjourned for six months.

Benediction was pronounced by Elder J. William Henderson, President of the Panguitch stake of Zion.

Professor Anthony C. Lund conducted the singing in the Tabernacle, Professor J. J. McClellan played the accompaniments and interludes, etc., on the great organ, assisted by Edward P. Kimball and Tracy Y. Cannon. Stenographic reports of the discourses were made in the Tabernacle by Franklin W. Otterstrom, assisted by Clarence Cramer and Clyde Rasmussen; in the Assembly Hall and Bureau of Information, by Frederick E. Barker and Fred G. Barker.

EDWARD H. ANDERSON, Clerk of the Conference.