May God's blessings ever be with his people. May his choicest blessings be over the nation, and may I also add, over all the civilized nations of the world, and may they humble themselves and live according to the teachings of the Master; and if it were done—and I might add, it must be done before there shall be peace in the world.

God bless you all, I ask, in the name of Jesus Christ. Amen.

#### ELDER JOSEPH FIELDING SMITH

## Of the Council of the Twelve Apostles

I assure you, my brethren and sisters, I feel most humble in standing here before this vast congregation and as I reflect upon the great miracle that we have witnessed this morning, in the broadcast from this building, which has gone out over the world. I feel grateful for every blessing that comes to me and to us, as members of the Church, through the Gospel of Jesus Christ. We believe in peace. We preach peace. I hope we are living in peace.

#### MEN'S HEARTS FAILING THEM

After listening to the sayings of some of the world's great leaders and thinkers, as their expressions have been presented by some of the speakers at this conference, I am impressed with the fact that the hearts of men are failing them. I think that is guite evident. We see it in publications in the newspapers and magazines and in the expressions of the people. The hearts of men are failing them. Fear has come upon the people of the earth.

### RESPONSIBILITY FOR THE DEPRESSION

One of the brethren yesterday stated that practically every speaker up to that time said something about the depression. I suppose I will not be out of place if I too say something about it. I would like to place the blame for it where it belongs. It is so easy for humankind to blame somebody else for their own mistakes, and so easy for us, because of our human nature, to take credit when the thing that is accomplished is something that pleases and benefits. But we never want to shoulder a responsibility for our mistakes that do not please, and so we endeavor to place that kind of responsibility somewhere else and on others.

When the children of Israel came out of Egypt they were led by Moses as he was directed of the Lord. Constantly they murmured against him when they found themselves confronting difficulties, and wanted to go back to Egypt to their tasks and to their tribulation.

Now, brethren and sisters, let us shoulder our own responsibilities, and not endeavor to place them somewhere else. The responsibility for this depression is partly mine; it is partly yours. It is the fault of the farmer, of the merchant, of the educator, the business man, the professional man—in fact, men in all walks of life. That is where the responsibility belongs. And why? Because of a failure to heed the commandments of God. I say it is partly mine. It is mine insofar as I may have failed to heed the commandments. It is mine wherein I may have failed to follow the counsels that have been given from this pulpit for many years. It is your fault because you too, perhaps, have failed to heed those counsels. It is the fault of the whole world, because they have refused to hear the word of God, to heed the warnings that have come from him, not only through ancient prophets and apostles but in the words that have been declared from time to time by modern prophets.

## HAVE FORSAKEN GOD

The world today is full of selfishness, greed, the desire to possess. For many years we have been living extravagandly. Our wants have been supplied—not our needs alone, but our wants—and we have wanted much. Most of us have been able to obtain them, and now a time comes when we find ourselves somewhat cutrailed, hedged around about, not having so many privileges, and our desires are not so fully granted, and so we begin to complain. But we should get rid of our selfshness and greed, our desire to possess that which is beyond the needs and blessings which are really ours.

It is time for men to humble themselves, to repent and seek the Lord. I think the general theme of this conference has been that of repentance. I think it is most timely. I have been crying repentance up and down through the stakes of Zion for years. I think it is needed.

Depression has come because we have forsaken God. Now, I am not speaking of the Latter-day Saints when I say that. I make this saying have general application. The people of this nation, and the people of other nations, have forsaken the Lord. We have violated his laws. We have failed to hearken to his promises. We have not considered that we were under obligation to keep his commandments, and the laws of the land as well as the laws of God are not respected. The Sabath day has become a day of pleasure, a day of boisterous conduct, a day in which the worship of God has departed, and the worship of pleasure has taken its place. I am sorry to say that many of the Latter-day Saints are guilty of this. We should repent. Now, I am going to speak plainly. I have spoken plainly about

Now, I am going to speak plainly. I have spoken plainly about this. I think it is a disgrace to our cites and to our state when playgrounds in this city and other cites are dedicated by city officials on the Sabbath day, and this day descrated by ball games and other anusements. I think it is a disgrace to the state when the state fair is opened on the Sabbath day. Now, this is not done because of the love of God. It isn't because we have in our hearts the love of him and a desire to keep his commandments that such has taken place. It is because of greed, the love of money, and because we have drifted from the truth, from the spirit of humility, and from those commandments which have been given to us for our eternal guidance. The Lord has spoken. He has spoken in these days and he has spoken in times of old. We should profit by the experiences of others. We onglt to profit by the examples that have been set before us in ancient days, but it seems we will not do it.

## THE WARNING VOICE

Now, we hear occasionally somebody make the statement that things are as bad as they could be, that they could not be worse. I want to tell you they could be worse, a great deal worse. If I read the signs of the times we have not suffered yet as much as we are going to suffer, unless we repent.

From this stand men have prophesied in the name of the Lord for many decades. President Brigham Young, President John Taylor, President Wilford Woodruff, and others of our leading brethren and presidents of the Church, have raised the warning voice. They have called attention to these present conditions. The Lord has also prophesied of these things, and they have been mentioned by ancient seers and propilets. We have had ample warning. We have been told of the calamities that are coming. We have been taught how we might avoid them, how we might be protected, if we would only hear the counsels that come to us, heed the testimony of truth. If we fail, we cannot escape.

## FULFILMENT OF PROPHECIES

I sat in this building at a general conference of the Church many years ago, in the days of President Wilford Woodruff, when he made a statement that I happen to have with me. Let me read it. President Wilford Woodruff was filled with the Spirit of the Lord. This happened on the 4th day of October, in the year 18%6. It was not the first time he had mentioned this matter, for he had mentioned it in 1883, and it became a theme in which he was very much interested and to which he gave expression in each of his discourses, practically, until the time of his death. These are his words:

"The revelations that are in the Bible, the predictions of the patriarchs and prophers who are by vision and revelation the last dispensation and fulness of times, plainly tell us what is to come to pass. The 49th chapter of Isaiah is having its fulfilment. I have often said in my preachings, if the world want to know what is coming to pass, let them read the revelations of St. John; read of the judgments of God that are going to overtache the world in the last dispensation; read the papers and see what is taking place in our own nation and in the nations of the earth, and what does it all mean? It means the commencement of the fulfilment of what the prophets of God have predicted. In the Dotrine and God. These revelations will all have their fulfilment, as the Lord lives, and no power can hinder it. In one of the revelations the Lord told Joseph Smith: "Behold verify I say nutro you, the angels are crying mut on the Lord day and

"'Behold, verily I say unto you, the angels are crying unto the Lord day and night, who are ready and waiting to be sent forth to reap down the fields:

"But the Lord saith unto them. Pluck not up the tares while the blade is yet tender (for verily your faith is weak), lest you destroy the wheat also.

"Therefore let the wheat and the tarse grow together until the harvest is fully rige; then ye shall first gather out the wheat from among the tarse, and after the gathering of the wheat, behold and lo, the tares are bound in bundles, and the field remainst to be burned? "I want to bear testimony to this congregation, and to the heavens and the carth, that the day is come when those angles are privileged to go forth and some bloring among the minimum of the second second second second out marved or wonder at anything that is transpring in the earth. The world do not comprehend the revelations of 60c. They did not in the days of the Jews; yet all that the prophets had spoken concerning them came to pass. So in our to these events that would transpire in the earth. \*\* We cannot draw a vell over the events that await this generation. No man that is inspired by the Spirit and power of God can close his cars, his cyes, or his lips, to these things. "When they are the second seco

#### THE SIGNS OF THE TIMES

On another occasion President Wilford Woodruff said:

"What are the signs of the times? Do the Latter-day Saints comprehend them? This is a fast age. The Lord is going to cut his work short in righteonsness. Read these revelations, for they contain the history of what is going to pass in the earth."

He then quoted the parable of the Wheat and the Tares, and continued:

"What is the matter with the world today? What has created this change that we see coming over the world? Why these terrible jadgments? What is the meaning of all these mighty events that are taking place? The meaning is, these angeds that have been held for many years in the temple of our God have got their liberty to go out and commence their mission and their work in the careful, and they are here today in the earch. If Gel hold in sying this to the Latter-day Saints. There is a meaning in these jadgments. The world of the Latter-day Saints. There is a meaning in these jadgments. The world of the the revelations of SL john; read the Book of Mornon and the book of Doortine and Covenants; and these things are at our doors. What is the matter with this nation? Thousands of men striking, mode siring up and destroying property, and tribulation prevailing! I want to say that you will all find before you are many years older that Uah is a pretty good place to live in.

"So far as temporal matters are concerned, we have got to go to work and provide for ourselves. The day will come when, as we have been told, we shall all see the necessity of making our own shoes and clothing and raising our own tood, and uniting together to carry out the purposes of the Lord. We will be preserved in the mountains of Israel in the day of God's judgment. I therefore say to you, my brethren and sisters, prepare for that which is to come."

#### BEFORE HIS SECOND COMING

This time of trouble has not come yet; but it is on the way. I also have here—I cannot take time to read it—a statement from President John Taylor, in which he bears witness to these things, and to the sayings of the Prophet Joseph Smith, that there shall be bloodshed and trouble in this land beyond anything that we have yet seen, because of the wickedness of the people. Do not think that we have reached a condition where things could not be worse. Unless there is repentance they will be worse. And so I cry repentance to this people, to the Latter-day Saints, to the people of this nation, and to the nations of the earth everywhere.

In conclusion I give you this to think about, from the words of our Lord, written in regard to the times in which we are living, the times preceding his second coming. It is found in the twenty-first chapter of Luke.

"Heaven and earth shall pass away: but my words shall not pass away.

"And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares. "For as a snare shall it come on all them that dwell on the face of the whole

"For as a snare shall it come on all them that dwell on the face of the whole earth.

"Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man."

This is a good thing for us to think about as members of the Church, and I read this warning to us. May the Lord guide us, and may we repent. May we keep his commandments and walk in holiness, I pray, in the name of Jesus Christ. Amen.

# ELDER CHARLES A. CALLIS

# President of the Southern States Mission

The Lord says concerning the missionaries and all those who are engaged in his service:

"Verily I say, men should be anxiously engaged in a good cause, and do many things of their own free will, and bring to pass much rightcousness; for the power is in them."

We cannot sufficiently appreciate the tremendous importance of this declaration. What power is in them? It is the power of the Holy Ghost sent down from heaven, by which the missionaries work. "For when a man speaketh by the power of the Holy Ghost, the power of the Holy Ghost carrieth it und the hearts of the children of men."

The missionaries are fellow servants with angels—they are workers together with God and Christ for the salvation of souls. "So nigh is grandeur to our dust, so near is God to man."

Three or four years ago I received a letter from a man who with his family has written his name high on the roll of Church workers at home and abroad. I quote from his letter:

"The Southern people are my people. I know them. I am of them, As a family we can hever repay the Church for the two weeks labor Elder John K. Lemon performed in our community, in the autumn of 1898. From this small beginning two-level of our family because methods resolved the second sec