

There are those among you who would teach your children that the sexual desire is like any other biological desire, as hunger and thirst, and should be indulged in with as little restraint and control as we eat and drink. Nothing baser has been conceived by Satan than this doctrine.

Brothers and sisters, watch your families, your children. Teach them, honor them, lead them away from this terrible sin. I was taught by my parents that they would rather carry me to the grave than that I should lose my virtue, and I thank God for that teaching. Until we come to that teaching, until that is the feeling and the thought of the Latter-day Saints, lust will stalk among us and take his toll.

THE LAWS OF GOD IMMUTABLE

There is sometimes a cry among our young people for a loosening of our standards. They tell us that our standards are too high, and the Church must abate them. My brothers and sisters, my young people, the Church cannot change the laws of God. They stand immutable. We may change the rules; we may say that a drunkard may go into the temple; we may say that a blasphemer may go into the temple; we may say that he who drinks tea and coffee may go into the temple. These rules we may change. But we cannot change the biological law that he who uses narcotics must pay the penalty somehow, somewhere, sometime—he himself or his children or his children's children. And this is the tragedy and the curse of disobeying nature's laws and God's laws. Remember what Brother Salzner said yesterday: In that great institution in Germany sixty-five per cent of the epileptics owe their epilepsy to the use of alcohol by some of their forefathers.

My brothers and sisters, let us awaken. Let us bring into our hearts the Gospel. Let us live it, for if we do God will surely bless us.

ONE GREAT EVIL MASTER MIND AT WORK

It seems sometimes as if the darkness that surrounds us is all but impenetrable. I can see on all sides the signs of one great evil master mind working for the overturning of our civilization, the destruction of religion, the reduction of men to the status of animals. This mind is working here and there and everywhere. May we hope and may we pray that this is the darkness before the dawn, and that soon the light will come in the east, that the darkness will fade out, that a sun of righteousness will rise and touch the peaks and flow down and fill the valleys, fill our hearts and fill our lives, until we shall be the people which God wishes us to be.

May this come to us, I pray, in the name of Jesus. Amen.

ELDER J. GOLDEN KIMBALL

Of the First Council of the Seventy

I pray the Lord humbly and prayerfully that he will give to me of his Holy Spirit, that I may appreciate, if it is possible for us to appre-

ciate, the great honor and blessing conferred upon us in holding the holy priesthood. I feel it a great honor to be called upon, on this occasion, with so little time for the President of the Church to have all his brethren honored and privileged in speaking of the Lord.

You all know by this time that I have a calling in the ministry which if I honor and live up to, makes of me a special witness of the Lord to the nations of the earth. I have always been ready and willing to go forth among God's children and testify of these great truths.

I have a friend on Main Street who is a lawyer. He said of me: "Uncle Golden seems to be very desirous of checking out and going on to the other side and finding out if he has told the truth." I am here today, not to resent that statement, for it was said in the greatest kindness and with some humor, but I am here before you good people to tell you that I have the same testimony that I had fifty years ago when I began my ministry. I may not live up to all the principles of the Gospel of Jesus Christ, I think there are few of us that seem to be able to do so, but under the influence of the Holy Ghost, I can testify before you in humility that this is the Church of Jesus Christ of Latter-day Saints.

Claude Richards printed a book, called "A Biography of J. Golden Kimball." I am not here to sell the book. I haven't got a nickel in it; I wouldn't take a chance on the investment. But you will find forty talks in that book and it will do you good to read them if you have any time to waste. When I have felt blue and despondent I have picked up that book and read it, and I was somewhat surprised at my own testimony which I have never failed to bear. I would not do honor to my father, my sire, if I had not faith enough to believe that this is the Church of Jesus Christ of Latter-day Saints. This is God's church.

I met quite a prominent man on the street—that is where I generally have my conversations—and he was "digging" at the Church. He was wondering why we do not have revelations. He was putting all those things up to me. I said: "Look here, my friend, I want to be kindly with you. You haven't got the same spirit and testimony I have. I still retain my testimony that this is the Church of Jesus Christ of Latter-day Saints. God is our Father, the Creator of the world, the Giver of all good gifts. Jesus Christ is his Son, the Redeemer of the world. I am willing for the Lord to run this Church, but I wouldn't take a chance on it if you had anything to do with it."

That is the way I feel. I sustain President Heber J. Grant with all my heart. I seem to understand in a way the great responsibility that is resting upon him and upon his counselors and upon the Council of the Twelve.

I pray God with all my heart and soul that I may never do anything, in the short space of my life that remains, that will show any evidence that I have lost my faith in this Church, in this people, and in the general authorities.

Praying God to bless you, I am your humble servant, in the name of Jesus Christ, Amen.