

not heard that it was done in Quebec. It may have been. I hope it was. But when we can have men who realize that the solution to our problems must be in terms of the word of the Lord, then shall we have just government; then can we fight a just battle.

We can exercise great influence. This little numerical minority must be the leaven which leavens the lump of the world. It is our responsibility. Where much is given, much is expected. God grant that we can live up to our responsibility, I pray, in the name of Jesus Christ. Amen.

Selection by the Tabernacle Choir male chorus, "Discovery" (by

ELDER LEVI EDGAR YOUNG

Of the First Council of the Seventy

As I have looked over this audience, and all of the congregations that have been present in this great tabernacle the past two days, my feeling has been that some people are not far from the kingdom of God.

GRATITUDE EXPRESSED FOR LOCAL MISSIONARY WORK

We have heard, and heard rightly and beautifully, about the missionary effort that is being put forth to teach the people of the world something new, something deep, something of truth about the kingdom of God, and I want to take this opportunity to thank the presidents of stakes, and all the bishops of wards for their faithful support and help in spirit and in prayer for the work that is being undertaken by all the missionaries of the stakes of Zion. It is a great work in which they are engaged, and they are unafraid. You missionaries who are present at this conference, remember, please, that you are in the service of God; and all the sacred scriptures—and the scriptures are great and many—have been entrusted to you to study, to think about, and to teach.

A SACRED CALLING

Yesterday we heard beautifully expressed the admonition of Jesus Christ to His disciples to go forth and preach the Gospel unto all people, and that causes us to recall the words of the Lord that have been written by the Prophet Joseph Smith:

And the voice of warning shall be unto all people, by the mouths of My disciples, whom I have chosen in these last days. (D. & C. 1:4.)

You are called to go forth to learn, and to teach, and to bear your testimonies, which are sacred. And when you do bear your testimonies, it is the depths speaking unto the depths of people's souls.

Above the door of the School of Music at Harvard University are these words: "To charm, to strengthen, and to teach, these are the three great cords of might." Remember, my fellow missionaries, the words of a prophet of old when he said:

We have heard with our ears, O God, our fathers have told us, what work thou didst in their days, in the times of old . . . For they got not the

land in possession by their own sword, neither did their own arm save them; but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favor unto them. (Psalm 44.)

You must awaken, strengthen, teach all people, and with your faith in the Lord securely fixed, you will be able to reach the hearts of those people with whom you speak. It is truth and sincerity that are called for today, and you have the power to say: "In the name of Jesus Christ of Nazareth, rise up and walk." You are called to do service. You are servants of the Lord.

What a great thing it is to say to people, "We believe in God, the Eternal Father." Think of it! The Creator of heaven and earth and the stars, the Father of all things, our Father and our God. "And in Jesus Christ," the Redeemer of the world, Christ the King, our Lord, who died for us that we might have life eternal if we will but work out our own destinies by Him. "And in the Holy Ghost." What a sacred message you and I carry to the world!

VISITORS AT TEMPLE SQUARE IMPRESSED

Before any of you were admitted to these grounds this morning, I met a lady and gentleman just outside the gate and because of their desire to see the flowers, trees, and buildings, I had them admitted with me, when I explained something of the history of the temple and tabernacle, the sea gull monument, and the monuments of Joseph and Hyrum Smith. The conversation was soon over, when the gentleman said: "I take it that you are a Mormon. We are Lutherans. I have often wondered what you people believe."

You see, there was a family with certain ideals of life, as I had my ideals of life. The very spirit of the surroundings gave them a feeling of reverence, for they so expressed themselves. Said the lady: "What noble buildings to be created by the pioneers of your state. Only good people could build such houses of worship."

Now, my brother missionaries before we can teach, we must get on common ground, with that love that has just been spoken about, with that genuineness of understanding of the human heart. This man said, "I am a Lutheran."

I had the pleasure of saying to him, "I remember what Luther taught his people when he said: 'I believe it takes the truth of the heart and soul to understand the truths of God.'"

He replied: "I believe that." And continuing, he said, "You are a great admirer of Luther?"

"Yes, very much so." I will not go into detail, for my time is up, but when he went through the gate he turned to me and said: "And I want to say to you, friend, that I am an admirer now of Joseph Smith, who, you say, is a prophet of God."

You see, we came on common ground, and he felt happy that we found something good in his belief, and I felt happier that he found something noble in mine.

God bless you, and let us all remember that we are missionaries of God, declaring the Gospel of His kingdom, that it may be lodged in the hearts of men. I have a humble testimony of this great work of God that has been revealed in these the last days through prophecy, of those servants who have been near to God and have spoken for him and His holy word. God bless you all, I ask, in the name of Jesus Christ. Amen.

ELDER ALBERT E. BOWEN

Of The Council of The Twelve Apostles

We talk about a great many of the departments of the Church, of its various organizations, and quorums, but we have often neglected to mention one of the very important and influential departments that it sustains. I refer to the Department of Education.

LIVING OF GOSPEL BRINGS BETTER TEMPORAL CONDITIONS

This people has always been a people that believed in the enlightenment of its members. Wherever the gospel has been carried by the missionaries of this Church, there has been an endeavor to raise the level of knowledge and understanding of its members. When our emissaries have gone to the islands of the seas, they have built schoolhouses, they have taught the natives, they have tried to let light into their minds, and have tried to make them better. In every way they have tried to improve the spiritual, mental, and temporal conditions of peoples they have gone among.

We could not be satisfied, as a people, with our ideals, to remain unacquainted with the learning of the day. We could not be satisfied to be classed among the ignorant, and neither would it conduce to our general temporal welfare if we did that.

The farmer is a better farmer if he knows something about the science of agriculture. We have conquered pests; we have saved millions through the learning that our people have acquired. You men sitting here do not have to think back very far to remember the day when your sugar factories could not run because a little insect destroyed the beets. Those insects were conquered because men came to learn how to produce a seed that would yield a beet that could resist the onslaught of this little pest.

Great acres of the land of this state have been brought into fertility and have produced the wherewithal to sustain life, because certain chemists studied in their laboratories and learned the secret of making these lands productive, and of producing the kinds of seeds that would thrive in our climate.

IMPORTANT OBJECTIVES IN EDUCATION

We believe in learning. Every time I have to do anything, I know that I could do it better if I only knew more. The limit of my power is the