Christ, that the Prophet Joseph Smith was inspired of God to do all of the things that he did to establish the kingdom and that these who sit on this stand behind me are verily prophets of God. In the name of Jesus Christ, I bear this testimony. Amen.

#### BISHOP THORPE B. ISAACSON

Second Counselor in the Presiding Bishopric

President McKay, President Richards, President Clark, and my

dear brothers and sisters, I feel very humble this morning.

I think the service that started here in the Tabernacle at eight of clock this morning has been heavenly and divine. I sincerely pray that the Lord will sustain me, give me the strength and the inspiration that I know I need while I stand here. I have prayed humbly, I believe, that the Lord would purge my soul of everything that is not of him.

### SPIRIT OF CONFERENCE

I have rejoiced with you in the spirit of this conference. The Spirit of the Lord has been here in rich abundance. No one could attend these sessions and not feel the holy influence of our Father in heaven. No one could come here with the right spirit, with the spirit of peace and love, and the spirit of worship, and not know that these brethren are inspired of the Lord.

these brethren are inspired of the Lord.
We come here by the thousands. The first conference in this
Tabernacle was held eighty-four years ago now this October conference, and we have assembled semi-annually since that time with
very few exceptions. Many of the men and the brethren who have

attended are not here now.

I am thinking of Bishop Marvin O. Ashton who spoke here five years ago at the Sunday session of the October conference. As I have gone about the Church, many of you fine brethren have expressed your great love and affection for Bishop Ashton. Yes, he loved the people, and the people loved him. He loved the Church, and he loved the Lord.

Many who have come to this block are impressed with the feeling and the spirit they have while they are here. Many of them tell us that they feel different here than they do anywhere else. Well, that is right. They do feel different here because this is a sacred block—this building, and the temple to the east have all been dedicated to the work of the Lord, and his influence is here.

# INSPIRATION OF TEMPLE SQUARE

I would like to read a paragraph from three of the people who were recently here. One of them from Arizona sent this paragraph:

The inspiration which we derived on Temple Square will always be remembered, and there will always be a fond spot in our hearts for the 130

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people of Utah. Those who come from outside your state can only marvel at the wonderful feeling which we felt there. It brings a new understanding into our lives to realize that we are all the children of God, and it has meant much to me to know that life can still be joyous and beautiful.

## Here is one from Delaware:

What golden memories we have from being in Salt Lake City. It seems to me that it means more because of the setting, and because of the spiritual uplift and devotion to principles and ideals. As I entered that great Tabernacle. I felt a peace, and that feeling has remained with me. We went from there filled with the highest admiration for your people and for the wonderful principles for which you stand.

## Then this one came from Ohio:

The thought keeps going through my mind that God was really in that place. The unusual way in which all of your people demonstrated the place of the unusual way in which all of your people demonstrated the place of the place o

People that come here in the right attitude feel the holy influence of our Father in heaven. It is up to you and me to make sure that they do not leave here with an incorrect feeling. Oh, my brethren and friends and associates, in the Church and out of the Church, who are somewhat inactive, and who are uninterested, I would plead with you with all the earnestness of my soul that you repent of your wrongdoings. Let the Spirit of the Lord come into your hearts, and you will know joy that you have never known before.

#### REPENTANCE OF WRONGDOINGS

Repent of your wrongdoings, and the Lord will forgive you, because he has told us that if we would repent and overcome our weaknesses and imperfections and come unto him,

... the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels. (Revelation 3:5.)

Let us repent of our wrongdoings, humbly and truly, so the Spirit of the Lord can dwell with us. To you, my bethren, who may be listening in on the air or who may be watching television or who may read the proceedings of the conference, I would plead with you that you not divorce yourselves longer from the activities of the Church because it is impossible for you to know the happiness that is waiting for you without the blessings of the Lord.

To our young people, stay very close to the Church. You young men in business, you young professional men and you boys in college, you young married people, don't feel any longer that you can get along alone. Take the Lord into your confidence with all your hearts. It ought not to be hard when we recognize and under-

stand that he knows the feelings of our souls, anyway. Let us put aside that false pride, and you young people don't be too anxious for success. Don't be in a hurry. Don't want to make all the dollars you can, and while you are so doing, divorce yourselves from the Church.

## IMPORTANCE OF FAITH

Oh, the blessings that await you if you will only come and mingle with the Saints of the Church! Attend your sacrament meetings. It seems that our people need to be continually encouraged to attend their sacrament meetings. They should come to sacrament meetings in large numbers as often as possible. We should partake of the sacrament and renew our covenants with the Lord, so that during the following week we may be able to withstand those temptations with which we are confronted.

To you young people, do not lose faith in the Church. Do not lose faith in the government. There may be things done by men in high places that you do not approve, but do not judge the government by that. Think of your founding forefathers, of your Constitution, divinely inspired of the Lord, and you will not lose faith in your land or in your government.

### LETTER FROM KOREA

Have faith in the Lord at all times. I have a letter here from a young man in Korea that I would like to read, and if a young man in Korea can live and write as this young man has lived and has written, you likewise can go and do the same.

From Korea he wrote:

Dear Bishop: I wish I could find the words to explain my feelings while I read your most welcome letter. In a war-stricken world as I am now living in, I couldn't have received a more warm and appreciative wish than you gave me. A guy's soul gets so low and tired of seeing the world about one fall in ruins, and taking thousands of innocent people with it.

It makes a guy like me realize how lucky the American people are, but I wonder if they appreciate it. I have been here in Korea ever since the war broke out. I am really getting pretty tired, and I will be so glad when this mess is all over with.

My entire life has changed so much since I came here over two years ago. It seems more like ten years to me, since I have experienced so

much in these last two years.

Before I left home I didn't realize what nice people I was accustomed to, but after seeing the outside world I now appreciate my family for teaching me the good things that they taught me. I begin to see the difference between people I was used to livring with and those of the out-side world. I have missed decent people who were taught the ways of the Lord, which he has asked us to live. I have missed friendly neighbors who always greeted me with a smile. I miss my Sunday School and the association of my people. All that I have seen here are temptation and sin that I would never have been able to fight down had it not been for the teachings that I received in my home and in this Church.

It seemed as if every time sin crossed my path because of loneliness,

I would then see my mother's face and my people at home looking at me as though they trusted me and expected me to be an example of right living until I returned home, to live so that I would be worthy of a fine girl and have life's happiness and a home and children.

God only knows the torture a guy goes through from being so far from home under such trying circumstances. I will say with elling 95 rar that I believe in God and prayer. Otherwise I never would have succeeded and survived. When I fet alone, I would walk at night so that I could pray to my 60d. I prayed that he would help me live a clean life and find satisfaction and happiness in living that way. For that reason, I

have been successful

I went to school and was graduated, and then I went to Japan. I worked in an office as a typist. I found a liking for the work, and I worked hard to keep it and earn promotions. My most trying time in Korea was when the United Nations forces were so hard pressed. There I lost my best buddy. He was shot down through the head right before my eyes. I will never forget that as long as I live. That is my deepest

my eyes. I will never forget mea as song as 1 m. I want any prepared in coming to Korea.

I have had several terribly close calls, but I know that God has saved my soul. I trust him completely with it, and my wish is for him to be the judge. I guess I should have fear, but I don't any state of the complete of the state of the complete of the comple nore. After seeing my buddy die, I feel I am no better than he was, so far that reason I want to leave it for God to decide, and I don't worry about it. We have lost lots of good boys over here, probably many more than the people of America realize. I know I would be the happiest guy alive if I was home to attend your meetings, and be part of them, and it is the true work of God that is striving to keep the world at peace

No person could be doing more to make a peaceful world than to of you in your work.

Our hearts and prayers go out to these boys that are there, and the thousands who will yet go. Oh, is it asking too much that we pray for them daily? Whether they are our own or not, they are somebody's boys. Let us pray for them. Let us write to them. Think how you would feel if you were a young man in the service, way over in Korea, and at the end of a hard day if you came to your bunk at night and found a letter from some of your folk or your friends, to help buoy you up.

#### TESTIMONY

Well, I want to bear you my testimony that I know that God lives. I know that he hears prayers. I know that his Spirit can dwell with men, and I know it can withdraw from them, and I know it is up to you and me to live close enough to the Lord that we can have the companionship of his sweet Spirit.

May the Lord bless us that we may take to our homes and apply in our lives the messages of these conferences. Oh, parents, stay close to your children. Love them with all your hearts. Hold them near and dear to you. They need you today as they have never needed you before.

May God bless the youth that they may stay close to the

Church, and that we will be mindful of them, I humbly pray in the name of Jesus Christ. Amen,

## President David O. McKay:

We are happy to see in the audience the state, county, and city officials, the state superintendent of schools, the president and deans from the Brigham Young University and the Ricks College, members of the Church Board of Education, and the Church Department of Education including directors of Institutes and Seminaries. We are pleased to express our pleasure at the presence of Dr. Wilbur LaRoe of Washington, who is present here today, and who will deliver the address at the inauguration ceremonies for Dr. Ernest L. Wilkinson, President of the Brigham Young University. These services will be held in the new Fieldhouse at Provo tomorrow at ten o'clock a.m. All are invited, whether you have received a printed invitation or not.

Among the educators present I wish specifically to mention the president of the Brigham Young University, the president of the University of Utah, the president of the University of Utah, the president of the Utah State Agricultural College, the president of the Weber College, and the president of the Branch Agricultural College at Cedar City. I have just been reminded too that Mrs. Wilbur LaRoe is accompanying her husband on this official visit, and we extend a hearty welcome to both.

The Tabernacle Choir will now sing: "Lamb of God," Elder J. Spencer Cornwall conducting.

The closing prayer will be offered by Edward B. Clark, Patriarch to the Davis Stake, following which this conference will stand adjourned until two o'clock this afternoon.

The proceedings of this afternoon's session will be broadcast over all stations as heretofore announced, and over television.

The choir singing for this session has been furnished by the Tabernacle Choir, Elder Cornwall conducting, and Elder Asper at the organ.

The Choir sang an anthem, "Lamb of God," after which the closing prayer was offered by Edward E. Clark, Patriarch to the Davis Stake.

Conference adjourned until 2:00 p.m.

# THIRD DAY AFTERNOON MEETING

The concluding session of the Conference convened at  $2:00\ p.m.$ , Sunday, October 7th.