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to and following the teachings and instructions of the Lord's anointed.

I pray, my brothers and sisters, that we will have faith in the revelations and abide by the commandments, warnings, and admonitions which the Lord has given for our guidance, blessing, and exaliation, and with the eye of faith see through men's evil designs and with courage and wise purpose avoid them as a plague. God bless us with wisdom and judgment to do so, I humbly pray, in the name of Jesus Christ. Amen.

President David O. McKay:

He to whom you have just listened is Elder Delbert L. Stapley of the Council of the Twelve. Elder John Longden, Associate to the Twelve, will now speak to us.

ELDER JOHN LONGDEN

Assistant to the Council of the Twelve Apostles

In just five days it will have been ten years since 1 was called to become an assistant to the Council of the Twelve. This is the twentleth time that I have appeared in the Tabernale in this position, and 1 assure you it does not get any easier. It has been a decade of joy and pleasure in visiting throughout the decade of the twelve the twelve the Mexich in the local America, and the Mexich Caul America, and the Mexich South Pacifico-Tahhti, Tonga, Samoa, Cook Islands, Australia, and Yew Zealand.

I am so grateful for the rich privileges and blessings which have been mine in association with members of the Church who are striving to effect in their lives the teachings of the gospel of Jesus Christ, members coming, I presume, from all the churches that are organized in the world. Some not having claim to any church have been willing to listen to the misionaries and in so doing eatch the spirit of the great message which they have.

I think of the words of Brigham Young, the leader of modern-day Isael. What a leader he was in taking the reins after the Prophet Joseph's martyrdom! He made this declaration: "Truth is our text, the gospel of salvation our subject, and the world our circuit."

This Church embodies all truth. Faithful members in this Church know that all truth emanates from God our Eternal Father. He is the fountain source of truth. There is no half-truth or untruth in this Church. I remember hearing President George Albert Smith, another mouthpiece and prophet of the Lord, declare on several occasions, as he was making an appeal to others who might not yet have accepted the full truths of the gospel of Jesus Christ that they not give up the truths that they had espoused but further investigate and study and search for themselves, and they would find that which we proclaim is all truth, and that they would receive a witness of this.

they would receive a witness of this. That is the appeal that I have feit has emanated from the sessions of this conference thus far. I know in every fiber of my being that this Church embodies all truth. My, how the world needs this truth today in order to put down error, in order to do away with the things which Brother Stapley has called to our attention.

It is truth to believe that God lives. It is truth to believe that Jesus is his Divine Son, the Savior of the world. It is truth to believe that they, both of them, appeared to the boy, Joseph Smith, in the Sacred Grove. It is truth to believe that after he was proved and tested and tried he had the responsibility of re-establishing the Church of Jesus to believe that all the powers of the Holy Ghost and the priesthood have been restored.

Yes, I testify that truth is our text in very deed. And I also testify that we have the gospel of salvation, and not only salvation but also exaltation for all our Heavenly Father's children who will accept these truths and live in obedience to them. It is marvelous to see the gospel work in the lives of

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individuals. About six weeks ago today, I had he opportunity of being on the Island of Tahiti, where I witnessed there a few days before, the construction of a little *Fali* or chapel with a thatched noof, where the members had been willing to go out and cut down the coconut trees for the posts of that chapel and then bit the palms together for the root, and then braiding the palms to make the slides so that if it stormed they would have protection from the wind and the rain. Otherwise, the slides would be open.

There was a sand floor. Benches had been made at a cost of probably ten or fifteen dollars, the total cost of the little chapel about twenty to twenty-five dollars. As is the case all over the Church, those people were willing to put in their time and their effort, and in ten days the chapel was constructed. I had the privilege of dedicating that little builder build the build of the the set of the outside. The Spirit of the Lord was there. They were poole willing to learn about salvation and exaltation. They were hunger for truth.

Just a week ago tonight it was my opportunity and privilege to dedicate the Pesega chapel in Upolu, Western Samoa. The prime minister of Western Samoa was in attendance and been changed into something our people because he saw lives that had been changed into something worthwhile as they put away the pitalak and whings oil ling to truth, having a vision wild ing to ling to truth, having a vision which his Church offers to all the world of their possibilities and the development of their posthilities and the development of their potential.

About five weeks ago in New Zealand, in Christchurch, we went into a lovely building that is being constructed, entrely different from the one I have referred to at Faaoue in Tahiti. That is a glorious spot. Here was a young woman-amany working--but one young woman all wrapped up, it seemed, with two or three sweaters because Christchurch can be very cold in winter and early spring, and there is nothing colder than a new building under construction without any heat. as you workmen know. Upon being introduced to her I learned that she had come all the way from Auckland at her own expense. She had a week's holiday, and she was willing to serve that time in painting inside the Church because she also has a witness of the truth of the gospel of salvation and exaltation. Many all over the world are gaining this witness that this is truth and that it offers something here in mortality to live by and also that glorious hope and promise of the Master that we shall have the privilege of dwelling with him and his father-his literal Father and the Father of our spirits eternally.

Yes, this is a gospel of salvation—salvation from the clutches of Satan, salvation from the powers of men, salvation which gives us strength to live by here, and a goal to work toward.

Brigham Young stated that the world was our circuit. I have not had the privilege of going around the world, but half of it at least, and as I say, I have met with hundreds of missionaries and their loved ones, their families serve. I can so gratiful for this privilege to mingle with the youth, to feal of their spirit, and to give them encouragement of what their possibilities at if they will continue to follow truth.

I bring many greetings to all friends and loved ones from missionaries I have visited within the last six weeks in New Zealand, in Tahiti, and in Samoa.

These missionaries are willing to teach the world that this is the gospel of truth, the gospel of salvation and exaltation, for the world is our circuit, just as Brigham Young said, and it applies more than ever today.

"And this gospel of the kingdom shall be preached in all the world . . . and then shall the end come." (Matt. 24:14.)

This gospel of the kingdom is truly going forth to all mankind. Some nations today do not allow our missionaries to come in, but that is not the fault of the prophet of the Lord, President David O. McKay, who has the vision and the insviration to guide and

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direct this great missionary labor. All who heard President McKay this morning in his stirring appeal for all to accept and follow truth must be impressed with the sincerity of his message. However, in many nations the gospel is being preached.

So I pray that each one of us may be missionaries in very deed, living and teaching by that power of example and then following the exhortations that have been given to us in these sessions to read and study the scriptures and be so advised that we will be able to teach others by the spirit that they may face witness that we have. I bear you my witness that we have. I bear you my reatimony that these things are true and pray for his blessings upon us in the name of the Lord Jesus Christ. Amen.

President David O. McKay:

He to whom we have just listened is Elder John Longden, Assistant to the Twelve.

The Relief Society Singing Mothers and congregation will now join in singing, "We Thank Thee, O God, For a Prophet." Elder Eldred G. Smith will follow the singing.

The congregation and the Singing Mothers Chorus joined in singing the hymn, "We Thank Thee, O God, For A Prophet."

President David O. McKay:

Elder Eldred G. Smith, Patriarch to the Church, will now address us. Elder Antoine R. Ivins will follow.

ELDER ELDRED G. SMITH

Patriarch to the Church

I appreciate the honor of this position, but as other speakers have said, it does not become easier. I see so many in the audience who could do much better than I, yet inasmuch as I am called to take this position, I pray the Lord's blessings will be with me.

We have heard considerable about having faith in the gospel, living the teachings of the gospel. In the School of the Elders in Kirtland, Ohio, the Prophet Joseph Smith stated that there are certain fundamental principles necessary for us to understand respecting Deity and our relation to him. In order that we may exercise faith in him for life and salvation, we must have correct ideas of his character, his perfection and attributes as knowledge, power, justice, judgment, mercy, and truth.

These attributes are necessary to enable any rational being to exercise faith in God, for without the idea of the existence of these attributes in the Deity, men could not exercise faith in him for life and salvation. Without the knowledge of all things, God would not be able to save any part of his creatures; for it is by reason of the knowledge of it knowledge. all things from the beginning to the end that enables him to give that understanding to his creatures by which they are made partakers of eternal life.

If it were not for the idea existing in the minds of men that God has all knowledge, it would be impossible for them to exercise faith in him.

Whom do you worship? Do you worship a Living God or an unknown God, as the Athenians did?

On Mars' hill, Paul said to the Athenians: ". . . Ye men of Athens, I perceive that in all things ye are too superstitious.

[°]For as I passed by, and beheld your devotions, I found an altar with this inscription, To THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you.

"God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;

"Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things;

"And hath made of one blood all nations of men for to dwell on all the