Those who embrace the gospel of Jesus Christ are the blood of Israel, and characteristic of the house of Israel is the ability to believe. Some have referred to it as "believing

blood."

My faith is both a beacon and a foundation stone. It is born of the Spirit and enriched by a multitude of prayers and promptings. It lifts my soul upwards. It opens my heart to peace and joy. It nourishes and reafirms those things that I fully know. My faith is such that I know God lives. I know he lives and Jesus is the Christ and Joseph Smith was a rue prophet and we stil in the midst

of apostles and prophets today.

May the Lord bless us with faith

as we go forward in our lives, in the name of Jesus Christ, amen.

President Kimbali

Elder Loren C. Dunn, a member of the First Quorum of the Seventy, has just spoken to us.

Elder Angel Abrea, who was sustained this morning as a new member of the First Quorum of the Seventy, will now address us. He will be followed by Elder Theodore M. Burton, a member of the First Quorum of the Seventy.

Elder Angel Abrea

Gracias

A few days ago, when I received a phone call at the mission home in Rosario, Argentina, and President Kimball extended to me this calling, Sister Abrea and I were not only touched emotionally, but also overwhelmed by the tremendous responsibility. A feeling and a word immediately filled me. The feeling, gratitude; the word, gracius—thank

you. Thank you to those two lady missionaries who, almost thirty-eight years ago, arrived at my door and brought the good news of the gospel. Thank you to my dear mother, who took me to Primary, to each meeting of the Church, with whom I read the first time the Book of Mormon, and who even now, by means of her activity and faithful life in the Church, continues to set for me an example worth emulating.

Thank you to my father, who I know has accepted the word of the gospel and baptism beyond the veil, who, when I was a youth of eleven years, sat with me at my bed one

Sunday morning and said to me, "Angel, if you are going to be a member of the Church, you will always have to comply with everything that it asks of you. You have accepted a commitment, and you should bonor it."

Thank you to my beloved wife, who has helped and sustained me, always full of faith and love for the gospel, a constant inspiration in my

Thank you for my three daughters, who, because of their love and dedication to the Church, are a pride, joy, and happiness in my life.

Thank you to my leaders and teachers, who, many times under unfavorable circumstances, have done their part. Thank you to the hundreds of missionaries who have made possible the development of the Church in the countries of South America. And especially thank you to the parents of those missionaries who have sent their sons and daughers to unknown countries, perhaps with fear and anxiety, but with the surety that they would be doing what the Lord required at the time.

"My surety, my rock, my sustenance"

And finally, thank you, Father, for my testimony, for knowing without the slightest doubt that my Father in Heaven sent his Only Begotten Son in order to bring about the great work of redemption. Thank you, too, for the knowledge that Christ was resurrected and that he lives. Thank you for knowing that Joseph Smith received a divine mission to fulfill. that he carried it out, and that by his mission we arrived at the true knowledge of our Savior, Jesus Christ. Thank you because I know that The Church of Jesus Christ of Latter-day Saints is true and is the kingdom of God upon the earth and that it is presided over and directed by a modern prophet, President Kimball, who has been a continuous influence in my life, ever since the years of my early youth.

For this testimony, which is my surely, my rock, my sustenance, which I have received by the mediation of the Holy Ghost, I give inite thanks, and I place all my talents, time, efforts, and all that I possess to the work to which I have been called. That would be my way to express in part my thanks. Gracias. I say these things in the name of the Lord Jesus Christ, amen.

President Kimball

Elder Angel Abrea, who was sustained this moming as a new member of the First Quorum of the Seventy, has just spoken to us. We shall now hear from Elder Theodore M. Burton. He will be followed by Elder LeGrand Richards of the Council of the Twelve Apostles.

Elder Theodore M. Burton

In our church we often speak of light and truth, but just what do these words mean? In my earlier years as a scientist, I was interested in the concept of absolute zero, where, theoretically, there is a complete absence of thermal energy. Such a degree of coldness is difficult to comprehend. However, we all know how uncomfortable we feel when the temperature drops toward freezing. Water boils at 100 degrees Celsius and freezes at 0 degrees Celsius, but absolute zero is about 273 degrees Celsius below freezing. Such temperatures are approached in outer space.

Cold and utter darkness

When I was a young boy, I went with my father to inspect a mine in Nevada. We each had flashlights, but took no extra batteries with us, for we did not expect

to be in the mine very long. But the tunnel was longer, colder, and deeper than we anticipated. Before we got to the end of the mine, where the mineral was, father told me to turn off my flashlight to save my batteries. By the time father had finished inspecting the mine, his flashlight began to dim, and he suggested we had better turn back. Before long his flashlight gave out completely, and I can still remember-until I again turned on my light-the panic I felt to be in such cold and utter blackness. Although my own batteries gave out before we reached the mine entrance, we were by then guided by the dim light coming from the mouth of the tunnel. How good it felt to see the light increase as we made our way back to the entrance and found ourselves in warm, brilliant sunlight.

I have since wondered how anyone could knowingly prefer to live