Sunday, April 3, 1983

sometimes difficult adventure, and only the person with true perseverance will make it to the highest realm!

Remove restraining weight from spiritual flight

In closing, after talking about flying, sailing, and rising, I would like to give some down-to-earth guidelines.

To those who are within the sound of my voice this day and who have already entered the wicker basket of their spiritual balloon through baptism into the kingdom of God but who are just sitting there, waiting inactively for things to happen, cut the cords that hold you back from lift-off.

To those who are quietly drifting at the same elevation with little upward mobility, take a close look at the ballast that prevents you from going to a higher level of performance. Make a decision and remove the restraining weight from your spiritual flight.

I give you a solemn promise that if you do this, you will enjoy a feeling of spiritual euphoria because you will elevate yourself.

Follow Heavenly Father's flight plan

I testify—as one who twentythree years ago was baptized into the
kingdom of God in Toronto, Canada—
that my flight since my baptism had,
that my flight since my baptism that
that is seen and spiritual panoramas
and with the never-failing knowledge
that my day-to-day flight plan is made
available to me by an understanding,
toying, forgiving Heavenly Father.

The same is true for all of us!

How do I know this? Because I know with all my heart that God lives and that Jesus is the Christ. He is the Savior of mankind, the Great Mediator for the salvation and exaltation of all of our Heavenly Father's children, if they are willing to follow his outlined flight plan. Of which I testify this day, gratefully and happily, and in the name of Jesus Christ, amen.

Elder L. Tom Perry

"Train up a child in the way he should go," writes the author of Proverbs, "and when he is old, he will not depart from it" (Proverbs 22:6).

Children need attention

My mind was drawn to this admonition recently while reading an article in one of our current news publication on "Our Neglected Kids." The article pointed out that "most of them are properly clothed and fed, but some thing is missing in the lives of countless children." For many of them, "it is a matter of needing more attention from their parents," who are caught up in everyday pressures.

The article savs:

"In a nation that professes to take pride in its young, . . . social change is inflicting harm—physical and psychological—on millions of children. For them, growing up in America is becoming an ordeal instead of a joy.

"As their parents struggle to cope with divorce, single parenthood, dual careers, and a troublesome economy, many of the nation's more than 47.6 million children under the age of 14 pay the price in ways that range from simple neglect to outright abuse. . .

"Parents are caught in a crunch of conflicting values," the article points out, quoting Edward Weaver. "They value children, but they value other things as well, such as time for themselves, material goods, status and their carers. Given these conflicts, in a number of instances they neglect children or don't give them a fair shake." (U.S. News and World Report, 9 Aug. 1982, p. 54).

As I travel outside the boundaries of this country, I seem to find these same problems growing elsewhere. These are danger signals for our children. We find more mothers with jobs, more single-parent homes, an enormous increase in children born out of wedlock. These growing social changes are causing increased difficulty for the children in our society today.

Pleasure of being a parent

Articles such as the one I have quoted deeply trouble me, for I had such a pleasant, happy childhood. The pleasure of being a parent has always been special to me. It is impossible to express the love I have for my children and grandchildren.

I marvel at the miracle of the birth of a child. Just recently we experienced it again in our family. You receive a phone call, and there is the anxious voice of your son-in-law on the other end, stating, "I am just on my way to the hospital with Linda Gay." Then you sit anxiously all day waiting for further news. Finally it comes: It's a boy! Then you drop everything and rush to the hospital to offer your congratulations. There you see this blessed miracle-vour own child, now with a baby cradled in her arms with warmth and tender love. You see a son-in-law so excited, and he starts pointing out that the baby's nose looks like his mother's. Maybe the chin and mouth resemble his. Then he looks at the hands and says, "Surely, these must be from the Perry side of the family. Look how large they are!"

A deep love wells up within you as you witness this blessed event and realize the joy and happiness these new parents will now have as the process is repeated again in their lives.

Responsibility of being a parent

I am surely not an authority on child rearing. I have had my challenges, just as many parents have experienced. However, since reading this article, I have been directed to the words of the prophets, past and present, stressing the importance of the responsibility of a parent to train up a child.

In the Old Testament, there is an account of the Lord giving instructions to Moses just before He delivered the Ten Commandments to him. It states:

"The Lord God, merciful and gracious, longsuffering, and abundant

in goodness and truth,

"Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty, visiting the iniquity of the fathers upon the children, and upon the children, unto the third and to the fourth generation" (Exodus 34:6–7).

In the New Testament, Paul, writing to the Ephesians, counseled them: "And, ye fathers, provoke not

your children to wrath: but bring them up in the nurture and admonition of the Lord' (Ephesians 6:4).

The Book of Morron begins with

The Book of Mormon begins with a son giving credit to the training of

goodly parents:

"I, Nephi, having been born of goodly parents, therefore I was taught somewhat in all the learning of my father" (1 Nephi 1:1).

Instructions through the Prophet Joseph Smith to members of the Church in this day are explicit regarding the responsibilities of parents to children:

"And again, inasmuch as parents we children in Zion, or in zion, or in any of her stakes which are organized, that teach them not to understand the doctrines of repentance, faith in Christ the Son of the Iiving God, and of baptism and the gift of the Holy Ghost by the laying on of the hands, when eight years old, the sin be upon the heads of the parents" (D&C & &2.5).

Teach children faith, obedience, and love

At the time I was a new parent, President David O. McKay presided over the Church. His counsel was clear and direct regarding our responsibilities to our children. He taught us the most precious gift a man and woman can receive is a child of God, and that the raising of a child is basically, fundamentally, and most exclusively a spiritual process.

He directed us to basic principles we need to teach our children. The first and most important inner quality you can instill an a child is faith in God. The first and most important action a child can learn is obedience. And the most powerful tool you have with which to teach a child is love. (See Instructor, Dec. 1949, p. 620).

Let us examine together these three basic principles. President Brigham Young instructed parents by

"If each and every one of us who are parents will reflect upon the responsibilities devolving upon us, we shall come to the conclusion that we should never permit ourselves to do anything that we are not willing to see our children do. We should set them an example that we wish them to imitate" (Journal of Discourses, 14:192).

Instill faith in God

If we are to instill faith in our children, they must see us demonstrate our faith in their young lives. They must see us on our knees daily, asking the Lord for His blessings and expressing our gratitude unto Him. They need to see us using our priesthood to administer to those in need, and to bless our children. They need to see us reverently worshiping in our sacrament meetings. They need to see us cheerfully and willingly giving of our time and talents to the building of the Lord's kingdom here on earth. They need to see us proving our faith by the payment of our tithes and offerings to Him. They need to see us diligently studying and discussing the scriptures to increase our faith and understanding.

I read recently an article in a magazine designed especially for Latter-day Saints about a study that was made of the benefits of reading to children. It stated that when a mother or a father consistently reads to a child, the child enters school at a much higher level and excels in reading during these early grades. If there is a direct correlation between the early training a child receives from parents and the rapidity with which a child learns, how important would it be, then, for us to spend time reading the gospel of Jesus Christ to our children, to imbue and instill in them, in their tender and early years, faith in the gospel of our Lord and Savior?

Help child learn obedience

The second principle President McKay outlined for us is obedience. President Joseph Fielding Smith has said: "Of course there should be prayer and faith and love and obedience to God in the home. It is the duty of parents to teach their children these saving principles of the gospel of Jesus Christ, so that they will know why they are to be baptized and that they may be impressed in their hearts with a desire to continue to keep the commandments of God after they are baptized, that they may come back into his presence. Do you, my good brethren and sisters, want your families, your children; do you want to be sealed to your fathers and your mothers before you? . . . If so, then you must begin by teaching at the cradle-side. You are to teach by example as well as precept" (in Conference Report, Oct. 1948, p. 153).

I remember being impressed one time with the need to teach obedience. I was on a new job working long hours, and I guess I was somewhat neglectful of my family. My son seemed to crave more time and attention. He was finding all sorts of ways to attract my attention. One day when I came home,

his mother had him prepared to take me downstairs to see what mischief he had recently created. As we descended the stairs, he sheepishly opened the door to our food storage room. There I found he had been using his dart set to practice his marksmanship on our food storage. He caught my attention all right, and made me realize he was looking for the metes and bounds we expected of him in our family government. When they were outlined, and when I gave him the proper attention, then he was very obedient. How important it is that we teach obedience early in the lives of our children, especially to the commandments of the Lord!

Use the tool of love

Finally, President McKay taught us been impressed with the fact that when the Lord was teaching His disciples in those final hours of His earthly ministry as they met in the Last Supper, after teaching service by the washing of their feet, His next instructions concerned love. He taught.

"A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another" (John 13:34).

Reader's Digest written about enduring values. It stated "that the climate of our times tends to support the idea that love is a seasonal monsoon: it comes, it blows fiercely; it goes by. That is too bad, because a child needs the kind of love that is as trustworthy as the rising of the sun. If a child is to grow up to truly join the human race, he needs to know how to keep love alive.

"A child should learn not merely to love, but to be a loving person—to make love his stance in the world. 'Love' may come and go, but a loving person, like the sun itself', never loses his or her sustaining warmth' (Reader's Digest. June 1981, p. 164).

Sometime ago I remember reading about an experiment with chickens. I do not remember the source. Young pullets, as they grew in their life cycle, were given all of the food they needed to eat, without being required to make an effort to obtain it. Then as the pullets matured, they were turned out into the chicken coop, where they had to scratch for their food. A chicken who had never been taught how to scratch as a pullet would mature without learning this ability and would literally starve to death, even though just below the surface of the ground was all the food it needed to sustain life.

Then the article went on to compare this example with a child who was not taught the ability to love early in its life. In all probability, according to the article, the child would not be able to develop that choice characteristic as it matured to adulthood. How tragic it would be if a child were deprived of the ability to love!

A strong family

Today, I would like you to pause, ponder, and think of the value of an immortal soul, especially the ones entrusted to you as parents. Where are your priorities? Have you committed yourself to give the sufficient time necessary to train your children?

Dr. Nick Stinnett of the University of Nebraska gave a most interesting talk at an annual meeting of the National Council on Family Relations. It was titled "Characteristics of Strong Families." His six points were:

 A strong family spends a significant amount of time together while playing, working, eating, or in recreation. Although family members all have outside interests, they find adequate time to spend together.

 Strong families have a high degree of commitment to each family member, as indicated not only by the time spent together, but also by their ability to work together in a common cause.

- Strong families have good communication patterns, as indicated by the time spent listening and speaking to each other in conversation.
- Strong families have a high degree of religious orientation.
- 5. Strong families have the ability to deal with crises in a positive way because they have spent time together, are committed to each other, and have good communication patterns.

6. Strong family members frequently give compliments to each other which are genuine and not superficial. (See "In Search of Strong Families," in Building Family Strengths: Blueprints for Action, ed. Nick Stinnett, et al. [Lincoln: University of Nebraska Press, 1979], pp. 23-30.

We who have embraced the gospel of Jesus Christ ought to have the devotion and the determination necessary to build strong family units. May God bless us that we may "organize Jourselves]: prepare every needful thing; and establish a house" (D&C 109.8) for those we love that is worthy of an eternal family unit is my prayer in the name of Jesus Christ, amen.

President Benson

Elder L. Tom Perry, a member of the Council of the Twelve Apostles, has just spoken to us.

Before hearing President Hinckley's concluding menarks, which I am sure we all anticipate with pleasure, we should like to express, onesure, we should like to express, onesure, and the surface of the singing during sessions of this general conference, appreciation and our sincere gratitude to the Tabermacle Choir, the Young Men-Young Women choir, and Ricks College men's choir, and to their conductors and accompanists. We thank our city officials for the cooperation given this conference, the Relief Society and Church Health Unit nurses who have been on hand to render service throughout the conference, and the ushers and interpreters.

We express appreciation to the local and national press representatives for the coverage given to the conference and to the owners and manager of the many radio and television stations and cable systems who have given public service time to carry sessions of this conference in many countries.

The Assembly Hall on Temple Square has been thoroughly renovated and a new organ installed. The building is being used for the first time this conference since the renovation was completed. Because of the scope of the renovation, the building will be rededicated at special services to be held this evening at 7:00 P.M. However, due to the limited seating capacity of the building, we regret that the rededication service will not be open to the public. Only the General Authorities and general officers of the Church and their companions and some of the leaders of local regions, stakes, and wards who have been accustomed to holding their conferences in the Assembly Hall and their companions have been invited.

We shall now be pleased to listen to President Gordon B. Hinckley, Second Counselor in the First Presidency, who will be the concluding speaker of the conference, after which the Tabernacle Choir will sing "God Be with You."

The benediction will be offered by Elder George P. Lee, a member of the First Quorum of the Seventy.

This conference will then stand adjourned for six months.