

or *Improvement Era*, June 1968, pp. 81-82).

The earth is the Lord's. We are only stewards.

### Take priesthood ordinances seriously

Some who have made the covenant do not take it seriously. Having received baptism as a form and not as a covenant, they scarcely advance to the sacrament table. Saints will take it seriously. The ordinances of the priesthood and the covenants entered into in the temple direct us toward the consecrated life God expects of those who have taken the name of Jesus Christ.

Speaking in Logan in 1984, President Ezra Taft Benson taught that Adam and his posterity were commanded "to enter into the order of the Son of God. To enter into the order of the Son of God," he said, "is the equivalent today of entering into the fullness of the Melchizedek Priesthood, which is only received in the

house of the Lord" (*Ensign*, Aug. 1985, p. 8).

"For without this no man can see the face of God, even the Father, and live" (D&C 84:22).

That the Saints will accept this priesthood, receive its ordinances, and keep the covenants, I pray through Jesus Christ, amen.

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The chorus sang "Precious Lord, Take My Hand" without announcement.

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### President Monson

Elder William Grant Bangerter, a member of the Presidency of the First Quorum of the Seventy, has addressed us, followed by that matchless rendition of "Precious Lord, Take My Hand" as performed by the Mormon Youth Chorus singing under the baton of Robert Bowden.

Elder M. Russell Ballard of the Council of the Twelve Apostles will be our next speaker.

## Elder M. Russell Ballard

### Reexamine life's priorities

My dear brothers and sisters, since last general conference, I have felt in my own life the power of priesthood blessings and the power of the faith and prayers of Church members. For many years, I have given blessings to others. I have fasted and prayed for their well-being and have exercised my faith for their recovery. Recently, during a serious illness, I was the recipient of such faith, prayers, and blessings. I thank you, brothers and sisters, for the prayers that you have offered in my behalf.

One of my colleagues said to me that some good would come from this illness. He suggested that it is good, on occasion, for everyone to face adversity, especially if it causes intro-

spection that enables us to openly and honestly assess our lives. That is what I did.

The night before my surgery, my doctors talked about the possibility of cancer. When I was left alone, my mind filled with thoughts of my family and of my ministry. I found comfort in the ordinances of the gospel that bind me to my family if we are faithful. I realized that I needed to rearrange some of my priorities to accomplish the things that matter most to me.

Sometimes we need a personal crisis to reinforce in our minds what we really value and cherish. The scriptures are filled with examples of people facing crises before learning how to better serve God and others. Perhaps if you, too, search your hearts and coura-

geously assess the priorities in your life, you may discover, as I did, that you need a better balance among your priorities.

All of us must come to an honest, open self-examination, an awareness within as to who and what we want to be.

### **Reviewing covenants helps us balance life's demands**

As most of you know, coping with the complex and diverse challenges of everyday life, which is not an easy task, can upset the balance and harmony we seek. Many good people who care a great deal are trying very hard to maintain balance, but they sometimes feel overwhelmed and defeated.

A mother of four small children said: "There is no balance at all in my life. I am completely consumed in trying to raise my children. I hardly have time to think of anything else!"

A young father, who felt the pressure of being the family provider, said: "My new business requires all of my time. I realize that I am neglecting my family and church duties, but if I can just get through one more year I will make enough money, and then things will settle down."

A high school student said, "We hear so many contrasting views that it is hard to always know what is right and what is wrong."

How often have we heard this one? "No one knows better than I do how important exercise is, but I just have no time in my day for exercising."

A single parent said: "I find it next to impossible to accomplish all that I need to do to manage my home and lead my family. In fact, sometimes I think the world expects too much of me. Regardless of how hard I work, I never will live up to everyone's expectations."

Another mother of four remarked, "My struggle is between self-esteem, confidence, and feelings of self-worth versus guilt, depression, and discouragement for not doing everything I am

told we must do to attain the celestial kingdom."

Brothers and sisters, we all face these kinds of struggles from time to time. They are common human experiences. Many people have heavy demands upon them stemming from parental, family, employment, church, and civic responsibilities. Keeping everything in balance can be a real problem.

A periodic review of the covenants we have made with the Lord will help us with our priorities and with balance in our lives. This review will help us see where we need to repent and change our lives to ensure that we are worthy of the promises that accompany our covenants and sacred ordinances. Working out our own salvation requires good planning and a deliberate, valiant effort.

I have a few suggestions that I hope will be valuable to those of you concerned with balancing life's demands. These suggestions are very basic; their concepts can easily be overlooked if you are not careful. You will need a strong commitment and personal discipline to incorporate them into your life.

### **Use an eternal perspective to set priorities**

First, think about your life and set your priorities. Find some quiet time regularly to think deeply about where you are going and what you will need to do to get there. Jesus, our exemplar, often "withdrew himself into the wilderness, and prayed" (Luke 5:16). We need to do the same thing occasionally to rejuvenate ourselves spiritually as the Savior did. Write down the tasks you would like to accomplish each day. Keep foremost in mind the sacred covenants you have made with the Lord as you write down your daily schedules.

### **Set reasonable short-term goals**

Second, set short-term goals that you can reach. Set goals that are well

balanced—not too many nor too few, and not too high nor too low. Write down your attainable goals and work on them according to their importance. Pray for divine guidance in your goal setting.

You recall that Alma said he would like to be an angel so he could “speak with the trump of God, . . . to shake the earth, and cry repentance unto every people!” (Alma 29:1). He then said, “But behold, I am a man, and do sin in my wish; for I ought to be content with the things which the Lord hath allotted unto me. . . .

“ . . . Why should I desire more than to perform the work to which I have been called?” (Alma 29:3, 6).

### **Become financially responsible and secure**

Third, everyone faces financial challenges in life. Through wise budgeting, control your real needs and measure them carefully against your many wants in life. Far too many individuals and families have incurred too much debt. Be careful of the many attractive offers to borrow money. It is much easier to borrow money than it is to pay it back. There are no shortcuts to financial security. There are no get-rich-quick schemes that work. Perhaps no one needs the principle of balance in their lives more than those who are driven toward accumulating “things” in this world.

Do not trust your money to others without a thorough evaluation of any proposed investment. Our people have lost far too much money by trusting their assets to others. In my judgment, we never will have balance in our lives unless our finances are securely under control.

The prophet Jacob said to his people: “Wherefore, do not spend money for that which is of no worth, nor your labor for that which cannot satisfy. Hearken diligently unto me, and remember the words which I have spoken; and come unto the Holy One of Israel, and feast upon that which per-

isheth not, neither can be corrupted, and let your soul delight in fatness” (2 Nephi 9:51).

Brothers and sisters, remember to always pay a full tithing.

### **Build close relationships with family and friends**

Fourth, stay close to your spouse, children, relatives, and friends. They will help you keep a balance in your life. In a recent study by the Church, adults in the United States were asked to identify a time when they were very happy and to describe the experience. They were also asked to describe a time when they were very unhappy. For most people, one thing that had made them the most happy or the most sad was their personal relationships with others. Much less important were their personal health, employment, money, and other material things. Build relationships with your family and friends through open and honest communication.

A good marriage and good family relationships can be maintained through gentle, loving, thoughtful communication. Remember that often a glance, a wink, a nod, or a touch will say more than words. A sense of humor and good listening are also vital parts of good communication.

### **Study the scriptures**

Fifth, study the scriptures. They offer one of the best sources we have to keep in touch with the Spirit of the Lord. One of the ways I have gained my sure knowledge that Jesus is the Christ is through my study of the scriptures. President Ezra Taft Benson has called upon members of the Church to make the study of the Book of Mormon a daily habit and a lifetime pursuit. The Apostle Paul’s advice to Timothy is good counsel for each of us. He wrote, “From a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.

"All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness" (2 Timothy 3:15-16).

### **Rest, exercise, and relax**

Sixth, many people, including me, have difficulty finding the time for sufficient rest, exercise, and relaxation. We must schedule time on our daily calendars for these activities if we are to enjoy a healthy and balanced life. Good physical appearance enhances our dignity and self-respect.

### **"Teach one another the gospel"**

Seventh, the prophets have taught repeatedly that families should teach one another the gospel, preferably in a weekly family home evening. This family practice, if we are not very careful, can slowly drift away from us. We must not lose this special opportunity to "teach one another the doctrine of the kingdom" (D&C 88:77), which will lead families to eternal life.

Satan is always working to destroy our testimonies, but he will not have the power to tempt or disturb us beyond our strength to resist when we are studying the gospel and living its commandments.

### **Pray often**

My last suggestion is to pray often as individuals and as families. Parents need to exercise the discipline required to lead out and motivate children to join together for regular family prayers. Our youth can know the right decisions to make each day through constant, sincere prayer.

The prophet Alma summarized the importance of prayer in these words: "But that ye would humble yourselves before the Lord, and call on his holy name, and watch and pray continually, that ye may not be tempted above that which ye can bear, and thus

be led by the Holy Spirit, becoming humble, meek, submissive, patient, full of love and all long-suffering" (Alma 13:28). When I am in tune spiritually, I find that I can balance everything in my life much more easily.

### **Do all things in wisdom and order**

I realize, brothers and sisters, that other suggestions could be added to these. However, I believe that when we focus on a few basic objectives, we are more likely to be able to manage the many demands that life makes on us. Remember, too much of anything in life can throw us off-balance. At the same time, too little of the important things can do the same thing. King Benjamin counseled "that all these things are done in wisdom and order" (Mosiah 4:27).

Often the lack of clear direction and goals can waste away our time and energy and contribute to imbalance in our lives. A life that gets out of balance is much like a car tire that is out of balance. It will make the operation of the car rough and unsafe. Tires in perfect balance can give a smooth and comfortable ride. So it is with life. The ride through mortality can be smoother for us when we strive to stay in balance. Our main goal should be to seek "immortality and eternal life" (Moses 1:39). With this as our goal, why not eliminate from our lives the things that clamor for and consume our thoughts, feelings, and energies without contributing to our reaching that goal?

### **Help rather than hinder**

Just a word to Church leaders: Be very careful that what you ask from members will help them attain eternal life. For Church members to be able to balance their lives, Church leaders must be sure they do not require so much from members that they have no time to accomplish their personal and family goals.

## Do your best each day

Not long ago, one of my children said, "Dad, sometimes I wonder if I will ever make it." The answer I gave to her is the same as I would give to you if you have had similar feelings. Just do the very best you can each day. Do the basic things and, before you realize it, your life will be full of spiritual understanding that will confirm to you that your Heavenly Father loves you. When a person knows this, then life will be full of purpose and meaning, making balance easier to maintain.

Live every day with joy in your heart, brothers and sisters. I humbly

testify that life can be wonderful, in the name of Jesus Christ, amen.

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The chorus sang "Praise to the Man" without announcement.

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## President Monson

Elder M. Russell Ballard of the Council of the Twelve Apostles has spoken to us, following which the Mormon Youth Chorus sang "Praise to the Man Who Communed with Jehovah."

President Howard W. Hunter, Acting President of the Council of the Twelve Apostles, will be our concluding speaker for this session.

## President Howard W. Hunter

### Stand firm in the battle for the souls of men

At a critical moment in the battle of Waterloo, when everything depended on the steadiness of the soldiery, an anxious courier dashed into the presence of the Duke of Wellington, announcing that unless the troops were immediately relieved or withdrawn, they must yield before the impending assault of the French army. The Duke replied, "Stand firm!"

"But we shall perish!" remonstrated the officer.

"Stand firm!" again was the answer of the ironhearted Duke.

"You'll find us there!" rejoined the courier, as he galloped away.

And, of course, the British were victorious that day as a result of such loyalty and determination (see Walter Baxendale, ed., *Dictionary of Anecdote, Incident, Illustrative Fact* [New York: Thomas Whittaker, 1889] p. 225).

Today another battle of far more serious consequence is being waged. It is a battle being fought for the souls of men. Its outcome likewise depends on the steadiness of the soldiery. The clar-

ion call of the chieftain is heard above the fierce artillery of the archenemy, "Stand firm! Be true!"

Brothers and sisters, I am grateful that most within the sound of my voice are standing firm and remaining true to the kingdom of God. Like Helaman's stripling warriors, "they stand fast in that liberty wherewith God has made them free; and they are strict to remember the Lord their God from day to day; yea, they do observe to keep his statutes, and his judgments, and his commandments continually; and their faith is strong in the prophecies concerning that which is to come" (Alma 58:40). I am referring to those members of the Church who live their Christian beliefs in the quiet commonplace of their daily lives.

### "Am I a true and living member?"

On November 1, 1831, at a conference of the Church in Hiram, Ohio, the Lord revealed in the preface to the Doctrine and Covenants that this is the "only true and living church upon the face of the whole earth." Then he added, "with which I, the Lord, am well pleased, speaking unto the church