

in a measure. I hope that you will accept what I have said in the spirit intended. If you have been using such language and your friends are with you in this priesthood meeting, then unitedly resolve to help one another. Should there be a slip of the tongue, then remind one another. I hope you will do so. By so doing, you will honor your Heavenly Father. You will honor His Beloved Son. You will honor the priesthood which you hold. You will bring credit to the homes from which you come. You will honor yourself and be proud of your capacity to discipline your language.

I say this to the boys. I say it also to any of you older men who have a similar problem. I do so with love. I know that the Lord is pleased when we use clean and virtuous language, for He has set an example for us. His revelations are couched in words that are affirmative, that are uplifting, that encourage us to do what is right and to go forward in truth and goodness.

Don't swear. Don't profane. Avoid so-called dirty jokes. Stay away from conversation that is sprinkled with foul and filthy words. You will be happier if you do so, and your example will give strength to others. May you be

blessed so to do, I humbly pray, my beloved brethren, in the name of Jesus Christ, amen.

President Hinckley

We shall now be privileged to hear the counsel of President Ezra Taft Benson, our beloved prophet and leader. He will be our concluding speaker.

Before President Benson speaks, we note that the nationwide CBS Tabernacle Choir broadcast will be from 9:30 to 10:00 Sunday morning. Those desiring to attend must be in their seats in the Tabernacle before 9:15 A.M.

As you leave this priesthood meeting tonight, we ask you to obey traffic rules, to use caution, and to be courteous in driving.

We are grateful to you brethren from the Tabernacle Choir and the Mormon Youth Chorus for your inspiring participation this evening. We express sincere appreciation.

Following President Benson's closing remarks, the choir will sing "Rise Up, O Men of God." The benediction will be offered by Elder Philip T. Sonntag of the First Quorum of the Seventy.

President Ezra Taft Benson

My dear brethren, I am grateful to be here with you in this glorious assembly of the priesthood of God. I pray that the Spirit of the Lord will be with me and with you as I address you on a most vital subject. This evening I would like to speak to the fathers assembled here and throughout the Church about their sacred callings.

I hope you young men will also listen carefully, inasmuch as you are now preparing to become the future fathers of the Church.

An eternal calling

Fathers, yours is an eternal calling from which you are never released. Callings in the Church, as important as they are, by their very nature are only for a period of time, and then an appropriate release takes place. But a father's calling is eternal, and its importance transcends time. It is a calling for both time and eternity.

President Harold B. Lee truly stated that "the most important of the Lord's work that you [fathers] will ever do will be the work you do within the

brethren, but your own spiritual growth and progression will be hampered. I say to all of you, the Lord has charged men with the responsibility to provide for their families in such a way that the wife is allowed to fulfill her role as mother in the home.

Family preparedness more urgent today

Fathers, another vital aspect of providing for the material needs of your family is the provision you should be making for your family in case of an emergency. Family preparedness has been a long-established welfare principle. It is even more urgent today.

I ask you earnestly, have you provided for your family a year's supply of food, clothing, and, where possible, fuel? The revelation to produce and store food may be as essential to our temporal welfare today as boarding the ark was to the people in the days of Noah.

Also, are you living within your income and saving a little?

Are you honest with the Lord in the payment of your tithes? Living this divine law will bring both spiritual and material blessings.

Yes, brethren, as fathers in Israel you have a great responsibility to provide for the material needs of your family and to have the necessary provisions in case of emergency.

Provide spiritual leadership

Second, you have a sacred responsibility to provide spiritual leadership in your family.

In a pamphlet published some years ago by the Council of the Twelve, we said the following: "Fatherhood is leadership, the most important kind of leadership. It has always been so; it always will be so. Father, with the assistance and counsel and encouragement of your eternal companion, you preside in the home" (*Father,*

Consider Your Ways [pamphlet, 1973], pp. 4-5).

However, along with that presiding position come important obligations. We sometimes hear accounts of men, even in the Church, who think that being head of the home somehow puts them in a superior role and allows them to dictate and make demands upon their family.

The Apostle Paul points out that "the husband is the head of the wife, *even as Christ is the head of the church*" (Ephesians 5:23; italics added). That is the model we are to follow in our role of presiding in the home. We do not find the Savior leading the Church with a harsh or unkind hand. We do not find the Savior treating His Church with disrespect or neglect. We do not find the Savior using force or coercion to accomplish His purposes. Nowhere do we find the Savior doing anything but that which edifies, uplifts, comforts, and exalts the Church. Brethren, I say to you with all soberness, He is the model we must follow as we take the spiritual lead in our families.

Particularly is this true in your relationship with your wife.

Love your wives

Here again the counsel from the Apostle Paul is most beautiful and to the point. He said simply, "Husbands, love your wives, even as Christ also loved the church" (Ephesians 5:25).

In latter-day revelation the Lord speaks again of this obligation. He said, "Thou shalt love thy wife with all thy heart, and shalt cleave unto her and none else" (D&C 42:22). To my knowledge there is only one other thing in all scripture that we are commanded to love with all our hearts, and that is God Himself. Think what that means!

This kind of love can be shown for your wives in so many ways. First and foremost, nothing except God Himself takes priority over your wife in your life—not work, not recreation, not hobbies. Your wife is your precious, eternal helpmate—your companion.

What does it mean to love someone with all your heart? It means to love with all your emotional feelings and with all your devotion. Surely when you love your wife with all your heart, you cannot demean her, criticize her, find fault with her, or abuse her by words, sullen behavior, or actions.

What does it mean to "cleave unto her"? It means to stay close to her, to be loyal and faithful to her, to communicate with her, and to express your love for her.

Love means being sensitive to her feelings and needs. She wants to be noticed and treasured. She wants to be told that you view her as lovely and attractive and important to you. Love means putting her welfare and self-esteem as a high priority in your life.

You should be grateful that she is the mother of your children and the queen of your home, grateful that she has chosen homemaking and motherhood—to bear, to nourish, to love, and to train your children—as the noblest calling of all.

Husbands, recognize your wife's intelligence and her ability to counsel with you as a real partner regarding family plans, family activities, and family budgeting. Don't be stingy with your time or with your means.

Give her the opportunity to grow intellectually, emotionally, and socially as well as spiritually.

Remember, brethren, love can be nurtured and nourished by little tokens. Flowers on special occasions are wonderful, but so is your willingness to help with the dishes, change diapers, get up with a crying child in the night, and leave the television or the newspaper to help with the dinner. Those are the quiet ways we say "I love you" with our actions. They bring rich dividends for such little effort.

This kind of loving priesthood leadership applies to your children as well as to your wife.

A father's role in the home

Mothers play an important role as the heart of the home, but this in no way lessens the equally important role fathers should play, as head of the home, in nurturing, training, and loving their children.

As the patriarch in your home, you have a serious responsibility to assume leadership in working with your children. You must help create a home where the Spirit of the Lord can abide. Your place is to give direction to all family life. You should take an active part in establishing family rules and discipline.

Your homes should be havens of peace and joy for your family. Surely no child should fear his own father—especially a priesthood father. A father's duty is to make his home a place of happiness and joy. He cannot do this when there is bickering, quarreling, contention, or unrighteous behavior. The powerful effect of righteous fathers in setting an example, disciplining and training, nurturing and loving is vital to the spiritual welfare of his children.

Give spiritual leadership

With love in my heart for the fathers in Israel, may I suggest ten specific ways that fathers can give spiritual leadership to their children:

1. Give father's blessings to your children. Baptize and confirm your children. Ordain your sons to the priesthood. These will become spiritual highlights in the lives of your children.

2. Personally direct family prayers, daily scripture reading, and weekly family home evenings. Your personal involvement will show your children how important these activities really are.

3. Whenever possible, attend Church meetings together as a family. Family worship under your leadership is vital to your children's spiritual welfare.

4. Go on daddy-daughter dates and father-and-sons' outings with your children. As a family, go on campouts and picnics, to ball games and recitals, to school programs, and so forth. Having Dad there makes all the difference.

5. Build traditions of family vacations and trips and outings. These memories will never be forgotten by your children.

6. Have regular one-on-one visits with your children. Let them talk about what they would like to. Teach them gospel principles. Teach them true values. Tell them you love them. Personal time with your children tells them where Dad puts his priorities.

7. Teach your children to work, and show them the value of working toward a worthy goal. Establishing mission funds and education funds for your children shows them what Dad considers to be important.

8. Encourage good music and art and literature in your homes. Homes that have a spirit of refinement and beauty will bless the lives of your children forever.

9. As distances allow, regularly attend the temple with your wife. Your children will then better understand the importance of temple marriage and

temple vows and the eternal family unit.

10. Have your children see your joy and satisfaction in service to the Church. This can become contagious to them, so they, too, will want to serve in the Church and will love the kingdom.

Your most important calling

Oh, husbands and fathers in Israel, you can do so much for the salvation and exaltation of your families! Your responsibilities are so important.

Remember your sacred calling as a father in Israel—your most important calling in time and eternity—a calling from which you will never be released.

May you always provide for the material needs of your family and, with your eternal companion at your side, may you fulfill your sacred responsibility to provide the spiritual leadership in your home.

To this end I pray, in the name of Jesus Christ, amen.

The choir sang "Rise Up, O Men of God."

Elder Philip T. Sonntag offered the benediction.

SECOND DAY MORNING SESSION

The fourth session of the 157th Semiannual General Conference commenced at 10:00 A.M. on Sunday, October 4, 1987. President Ezra Taft Benson presided, and President Thomas S. Monson, Second Counselor in the First Presidency, conducted this session.

The Tabernacle Choir provided the music, with Brothers Jerold Otley and Donald Ripplinger conducting and Brother Robert Cundick at the organ.

Before the session, the choir sang "The Morning Breaks" without announcement.

President Monson made the following remarks:

President Thomas S. Monson

We welcome you this morning from the Tabernacle in Salt Lake City, Utah, in this, the fourth general session of the 157th semiannual conference of The Church of Jesus Christ of Latter-day Saints.