

work, the genius of it, and realize the nearness of that great event. I am sure it would have a sobering effect upon us if we realized what is before us" (*The Teachings of Ezra Taft Benson* [Salt Lake City: Bookcraft, 1988], p. 19).

### Follow the course

"God bless all of us that we may follow the course laid out for us by our Heavenly Father and our greatest example—the Lord Jesus Christ. May we do so regardless of what the world may say or do, that we may hold fast to the iron rod, that we may be true to the faith, that we may maintain the standards set for us and follow this course to safety and exaltation. (See 1 Ne. 8:19.) The door is open. The plan is here on earth. It is the Lord's plan. The

authority and power are here. It is now up to you" (*The Teachings of Ezra Taft Benson*, p. 26).

Such have been the declarations of this man who stands today as the Lord's prophet and our President. We bring you his love, his greeting, and his blessing. And to him we return our love and our loyalty, with a prayer in our hearts that the God of heaven will bless him, comfort him, sustain him, and bring him joy and gladness. I so pray as I give you my testimony that he is the prophet whom the Lord has trained and sustained through all of these years to speak as a prophet unto the nations and as our leader, in the name of Jesus Christ, amen.

Elder Russell M. Nelson of the Council of the Twelve will now speak to us.

## Elder Russell M. Nelson

### Where is wisdom?

Today I would like to pose a question asked long ago by Job: "Where shall wisdom be found?" (Job 28:12).

Leaders of this Church have repeatedly emphasized the importance of education. It is a vital component of wisdom. Not long after the pioneers began construction of their temple in Illinois, they established the University of the City of Nauvoo. The First Presidency proclaimed that this university "will enable us to teach our children wisdom, to instruct them in all the knowledge and learning, in the arts, sciences, and learned professions."<sup>1</sup>

A similar scene followed after the persecuted pioneers entered the valley of the Great Salt Lake. Less than three years later, on 28 February 1850, they instituted the University of the State of Deseret.<sup>2</sup> Later several academies of learning were established.

Now as Church membership worldwide exceeds eight million, it is evident that a direct role of the Church in secular education is no longer feasible. Yet our commitment to education remains constant.

Scriptures teach that "the glory of God is intelligence" (D&C 93:36). They also teach that individual "intelligences . . . were organized before the world was" (Abraham 3:22). "Man was also in the beginning with God. Intelligence, or the light of truth, was not created or made, neither indeed can be" (D&C 93:29).

Our personal intelligence is everlasting and divine. I believe Thomas Jefferson felt that dignity of the human spirit when he wrote, "I have sworn upon the Altar of God, eternal hostility against every form of tyranny over the mind of man."<sup>3</sup>

### Seek education

Because of our sacred regard for each human intellect, we consider the obtaining of an education to be a religious responsibility. Yet opportunities and abilities differ. I believe that in the pursuit of education, individual desire is more influential than institution, and personal faith more forceful than faculty.

Our Creator expects His children everywhere to educate themselves. He issued a commandment: "Seek ye diligently and teach one another words of wisdom; yea, seek ye out of the best books words of wisdom; seek learning, even by study and also by faith" (D&C 88:118). And He assures us that knowledge acquired here will be ours forever (see D&C 130:18–19).

Measured by this celestial standard, it is apparent that those who impulsively "drop out" and cut short their education not only disregard divine decree but frustrate the realization of their own potential.

I remember my moment of resolution many years ago when, as an untrained teenager, I secured temporary employment at Christmastime. The work was monotonous. Each hour and each day passed slowly. I resolved then and there that I must obtain an education that would qualify me better for life. I determined to stay in school and work for an education as though my very life depended upon it.

Later as stake president I was questioned by many young people about their own educational pursuits. Some asked me how long it took to become a doctor of medicine. "The general pattern would be four years at a university, followed by four years in medical school," I replied. "And if you choose to become a specialist, that could take another five years or more, depending upon your desire."

That occasionally evoked a reaction, "That adds up to thirteen years—

and maybe *more*? That's too long for me!"

"It all depends," I would respond. "Preparation for your career is not too long if you know what you want to do with your life. How old will you be thirteen years from now if you *don't* pursue your education? Just as old, whether or not you become what you want to be!"

So my counsel then—and now—is to continue your education wherever you are, whatever your interest and opportunity, however you determine you can best serve your family and society.

### Beware of unbalance

Choose what you will learn and whose purposes you will serve. But don't place all your intellectual eggs in one basket of secular learning. Remember this warning from the Book of Mormon:

"O the vainness, and the frailties, and the foolishness of men! When they are learned they think they are wise, and they hearken not unto the counsel of God, for they set it aside, supposing they know of themselves, wherefore, their wisdom is foolishness and it profiteth them not. And they shall perish.

"But to be learned is good if they hearken unto the counsels of God" (2 Nephi 9:28–29).

That scripture reminds me of a friend who proudly boasted that his climb toward wealth had come from tireless work and lessons learned in the "school of hard knocks." But his fortune had come at the expense of his spiritual development. When it was too late, he regretfully discovered that his ladder of success had been leaning against the wrong wall. He had never read this instruction from his Maker:

"Seek not for riches but for wisdom, and behold, the mysteries of God shall be unfolded unto you, and then shall you be made rich. Behold, he that hath eternal life is rich" (D&C 6:7; see also 11:7).

Mankind's unfamiliarity with the scriptures has sometimes brought sorrow to great numbers of people over long periods of time. The suffering that has resulted from such ignorance is truly tragic. May I illustrate with excerpts from history that pertain to the spread of infection.

In the nineteenth century, health officials and others were concerned about pollution of the air, not by visible smoggy hydrocarbons of today, but by an invisible miasma that was blamed for almost any infection. In 1867, for example, Lord Lister indicted bad air as the chief cause of infection.<sup>4</sup> Because of that, in 1869 Simpson from Edinburgh urged that hospitals be taken down and rebuilt every few years.<sup>5</sup> Such an extravagant practice was also advocated by other experts.<sup>6</sup>

Even Florence Nightingale, a living legend following her heroic efforts in the Crimean War, failed to recognize the transmission of infection from one patient to another—this despite her careful notations that wound infection accounted for 40 percent of post-operative mortality.<sup>7</sup>

But others missed the connection too. For centuries, lives of innumerable mothers and children were claimed by "childbirth fever"—infections unknowingly transmitted among the innocent by unwashed hands of attendants.<sup>8</sup>

It was only a short century ago that the great work of Koch, Pasteur, and others proved that infection could be caused by bacteria in contaminated body fluids—or infected issues—passed from one individual to another.

With these highlights of history in mind, may I quote the word of the Lord recorded long ago in Leviticus, chapter 15:

"The Lord spake unto Moses and to Aaron, saying,

"Speak unto the children of Israel, and say unto them, When any man hath a running issue out of his flesh, because of his issue he is unclean.

"And this shall be his uncleanness in his issue. . . .

"Every bed, whereon he lieth that hath the issue, is unclean: and every thing, whereon he sitteth, shall be unclean.

"And whosoever toucheth his bed shall wash his clothes, and bathe himself in water. . . .

"And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe himself in water" (Leviticus 15:1–5, 7; italics added).

Several verses follow which re-emphasize and illustrate those important principles. Then we read this conclusion:

"And when he that hath an issue is cleansed of his issue; then he shall . . . wash his clothes, and bathe his flesh in running water, and shall be clean" (15:13).

Thus our loving Heavenly Father had clearly revealed principles of clean technique in the handling of infected patients more than three thousand years ago! These scriptures are in complete harmony with modern medical guidelines.<sup>9</sup> But during those many millennia, how many mothers needlessly perished? How many children suffered because man's quest for knowledge had failed to incorporate the word of the Lord?

### Contemporary challenges

In our day many challenges face us. Some are new; some are old—simply clothed in modern attire. The epistles of Paul include prophecies pertaining to our day. Do these descriptions sound familiar?

"In the last days perilous times shall come.

"For men shall be lovers of their own selves, covetous, boasters, proud, [and the list of insidious qualities goes on] . . .

"Without natural affection, . . .

" . . . Lovers of pleasures more than lovers of God;

“Having a form of godliness, but denying the power thereof: . . .

“Ever learning, and never able to come to the knowledge of the truth” (2 Timothy 3:1–5, 7).

Paul’s warnings describe apostasy and other dangers of our day. Some of these perils are contrary to God’s purposes and are championed by persuasive people possessing more ability than morality, more knowledge than wisdom. Their rationalization breeds justification. The Bible affirms that “the way of a fool is right in his own eyes” (Proverbs 12:15). Indeed, individuals with malignity of purpose often wear the mask of honesty. So we must constantly be on guard.

To build a house straight and strong, you do not choose crooked boards. So to build your eternal destiny, you cannot—you must not—limit lessons only to those warped to exclude revelation from God. The Book of Mormon offers this note of caution and hope:

“Seek not to counsel the Lord, but to take counsel from his hand. For behold, ye yourselves know that he counseleth in wisdom, and in justice, and in great mercy, over all his works” (Jacob 4:10).

Remember the terrible price paid for ignorance of divine instruction. Until the turn of this century, infection was spread as if no one had ever read or taken seriously the fifteenth chapter of Leviticus. Where is wisdom?

Today we are seriously concerned with the increasing incidence of human infection with HIV (human immunosuppressive virus) and variant viruses and the associated outbreak of AIDS (acquired immune deficiency syndrome). An epidemic has been forecast—a plague fueled by a vocal few who exhibit greater concern for civil rights than for public health, a plague abetted by the immoral. Some live in lust as though God’s commandment to be chaste was written with an asterisk, exempting them from obeying. And re-

grettably, as in previous plagues, many innocent victims are doomed to suffer. Where is wisdom?

Avoidable deaths and mounting financial burdens are also incurred worldwide because of indifference to or ignorance of God’s declaration that tobacco “is not good for man” (D&C 89:8). Many other societal problems could be listed, such as alcohol and drug abuse, gambling, civil strife, and erosion of family stability.<sup>10</sup> We may know so much, yet learn so little. “Where is the wisdom we have lost in knowledge? Where is the knowledge we have lost in information?”<sup>11</sup> Again I ask, Where is wisdom?

### Wisdom found

Wisdom is to be found in pure intelligence, in that divine light which can guide people in all countries, all climes, and all continents. The Lord promised that “a light shall break forth among them that sit in darkness, and it shall be the fulness of my gospel” (D&C 45:28). Then He lamented:

“But they receive it not; for they perceive not the light, and they turn their hearts from me because of the precepts of men. . . .

“And there shall be men standing in that generation, that shall not pass until they shall see an overflowing scourge; for a desolating sickness shall cover the land.

“But my disciples shall stand in holy places, and shall not be moved; but among the wicked, men shall lift up their voices and curse God and die.

“And there shall be earthquakes also in divers places, and many desolations; yet men will harden their hearts against me” (D&C 45:29, 31–33; see also 87:6).

In bright contrast to such bitter chaos, the light of the gospel of Jesus Christ beams as the hope of the world. Missionaries and members courageously proclaim its brilliance. Wise

students throughout the world heed its light and enrich their education by adding the curriculum of Church seminaries and institutes. The Lord hides His wisdom from no one: "If any of you lack wisdom, let him ask of God" (James 1:5).

Again I pose the question once asked by Job: "Where shall wisdom be found?" (Job 28:12). Answer: It emanates from the Lord. He Himself said:

"I will give unto the children of men line upon line, precept upon precept, here a little and there a little; and blessed are those who hearken unto my precepts, and lend an ear unto my counsel, for they shall learn wisdom; for unto him that receiveth I will give more" (2 Nephi 28:30).

Divine light and wisdom continue to increase when love for Deity grows:

"That which is of God is light; and he that receiveth light, and continueth in God, receiveth more light; and that light groweth brighter and brighter until the perfect day" (D&C 50:24; see also 88:67).

"He that keepeth his commandments receiveth truth and light, until he is glorified in truth and knoweth all things" (D&C 93:28).

Where is wisdom? It pulses and surges with the Lord's light of truth! With that light He lifts us toward eternal life, I testify in the name of Jesus Christ, amen.

## NOTES

1. *History of the Church*, 4:269.
2. *Journal History of The Church of Jesus Christ of Latter-day Saints*, 28 Feb. 1850, pp. 1-2.
3. In Elbert D. Thomas, *Thomas Jefferson, World Citizen* (New York: Modern Age Books, 1942), p. 251.
4. J. Lister, "On a New Method of Treating Compound Fracture, Abscess, etc.,

with Observations on the Conditions of Suppuration," *Lancet*, 1 (1867): 326.

5. J. Y. Simpson, "Our Existing System of Hospitalism and Its Effects," *Edinburgh Medical Journal*, 14 (1869): 817.
6. L. A. Stimson, "Bacteria and Their Influence upon the Origin and Development of Septic Complications of Wounds," *New York Medical Journal*, 22 (1875): 144.
7. See Edward Cook, *The Life of Florence Nightingale*, 2 vols. (London: Macmillan and Co., 1913), 1:352-438.
8. See Ignaz Philipp Semmelweis, *Die Aetiologie, der Begriff und die Prophylaxis des Kindbettfiebers*, reprinted from 1861 ed. (New York: Johnson Reprint Co., 1966), pp. 102-13.
9. See *Isolation Techniques for Use in Hospitals* (Washington, D.C.: U.S. Department of Health, Education, and Welfare, 1970), p. 9.
10. See Bryce J. Christensen, "Critically Ill: The Family and Health Care," in *The Family in America* (Mount Morris, Ill.: The Rockford Institute Center on the Family in America, May 1992), pp. 1-8.
11. T. S. Eliot, "Choruses from 'The Rock,'" *The Complete Poems and Plays* (New York: Harcourt, Brace and World, 1971), p. 96.

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The chorus sang "Come, Follow Me."

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## President Hinckley

Elder Russell M. Nelson of the Council of the Twelve Apostles has spoken to us, followed by the Mormon Youth Chorus singing "Come, Follow Me."

Elder James M. Paramore of the Presidency of the Seventy will now speak, and he will be followed by Bishop Glenn L. Pace of the Presiding Bishopric.