

loyalty than other men. We must live with loyalty to God, in whose name we are authorized to speak and act.

Thank you, my brethren, for the goodness and consistency of your lives. This work is becoming as a city set upon a hill, whose light cannot be hid because so many of you are true and faithful. May the Lord bless you. May he grant unto you peace in your lives, that peace which comes with honesty and integrity and prayer. May he bless you with the love of your families, your wives, and your children. May he bless all of us with strength to live with consistency without stumbling as we walk the way of immortality and eternal life, I humbly pray in the name of Jesus Christ, amen.

President Monson

President Gordon B. Hinckley, First Counselor in the First Presidency, has just spoken to us.

It will now be our privilege to listen to the counsel of our beloved prophet, President Howard W. Hunter, who will be our concluding speaker.

Before hearing his remarks, we remind you that the CBS Tabernacle Choir broadcast will be from 9:30 to 10:00 tomorrow morning. Those desiring to attend the broadcast and the Sunday morning session, which will follow, must be in their seats before 9:15 A.M.

As you leave this priesthood meeting tonight, we ask you to obey traffic rules, to use caution, and to be courteous in driving.

We express our gratitude to the combined men's chorus from the Tabernacle Choir and Mormon Youth Chorus for the inspiring music this evening.

Following President Hunter's address, the choir will conclude by singing "Beautiful Savior." The benediction will be offered by Elder Lowell D. Wood of the Seventy.

President Howard W. Hunter

My dear brethren of the priesthood, I consider it a privilege to meet with you this evening in this general priesthood meeting. The priesthood is the greatest brotherhood on the earth. I feel great strength in seeing your faithfulness and feeling your love and sustaining vote. We are particularly grateful to have so many of our Aaronic Priesthood brethren here with their fathers or advisers.

Marriage is a sacred privilege and obligation

The subject of my address this evening will be more particularly directed to the husbands and fathers. All of you who hold the Aaronic Priesthood will soon arrive at the years of marriage and fatherhood. Therefore, what I say tonight has application to all present.

I wish to speak of the relationship that a man holding the priesthood should have with his wife and children. With a knowledge of the plan of salvation as a foundation, a man who holds the priesthood looks upon marriage as a sacred privilege and obligation. It is not good for man nor for woman to be alone. Man is not complete without woman. Neither can fill the measure of their creation without the other (see 1 Corinthians 11:11; Moses 3:18). Marriage between a man and a woman is ordained of God (see D&C 49:15-17). Only through the new and everlasting covenant of marriage can they realize the fulness of eternal blessings (see D&C 131:1-4; 132:15-19). As a matter of priesthood responsibility, a man, under normal circumstances, should not unduly postpone marriage. Brethren,

the Lord has spoken plainly on this matter. It is your sacred and solemn responsibility to follow his counsel and the words of his prophets.

The prophets of the past have spoken also of those who may not have opportunity to marry in this life. President Lorenzo Snow said:

"There is no Latter-day Saint who dies after having lived a faithful life who will lose anything because of having failed to do certain things when opportunities were not furnished him or her. In other words, if a young man or a young woman has no opportunity of getting married, and they live faithful lives up to the time of their death, they will have all the blessings, exaltation, and glory that any man or woman will have who had this opportunity and improved it. That is sure and positive" (*The Teachings of Lorenzo Snow*, comp. Clyde J. Williams [Salt Lake City: Bookcraft, 1984], p. 138).

I believe President Snow's statement to be true.

Show perfect moral fidelity

A man who holds the priesthood shows perfect moral fidelity to his wife and gives her no reason to doubt his faithfulness. A husband is to love his wife with all his heart and cleave unto her and none else (see D&C 42:22-26). President Spencer W. Kimball explained:

"The words *none else* eliminate everyone and everything. The spouse then becomes pre-eminent in the life of the husband or wife and neither social life nor occupational life nor political life nor any other interest nor person nor thing shall ever take precedence over the companion spouse" (*The Miracle of Forgiveness* [Salt Lake City: Bookcraft, 1969], p. 250).

The Lord forbids and his church condemns any and every intimate relationship outside of marriage. Infidelity on the part of a man breaks the heart of his wife

and loses her confidence and the confidence of his children (see Jacob 2:35).

Be faithful in your marriage covenants in thought, word, and deed. Pornography, flirtations, and unwholesome fantasies erode one's character and strike at the foundation of a happy marriage. Unity and trust within a marriage are thereby destroyed. One who does not control his thoughts and thus commits adultery in his heart, if he does not repent, shall not have the Spirit but shall deny the faith and shall fear (see D&C 42:23; 63:16).

Show reverence for motherhood

A man who holds the priesthood has reverence for motherhood. Mothers are given a sacred privilege to "bear the souls of men; for herein is the work of [the] Father continued, that he may be glorified" (D&C 132:63).

The First Presidency has said: "Motherhood is near to divinity. It is the highest, holiest service to be assumed by mankind" (in James R. Clark, comp., *Messages of the First Presidency of The Church of Jesus Christ of Latter-day Saints*, 6 vols. [Salt Lake City: Bookcraft, 1965-75], 6:178). The priesthood cannot work out its destiny, nor can God's purposes be fulfilled, without our helpmates. Mothers perform a labor the priesthood cannot do. For this gift of life, the priesthood should have love unbounded for the mothers of their children.

Honor your wife's unique and divinely appointed role as a mother in Israel and her special capacity to bear and nurture children. We are under divine commandment to multiply and replenish the earth and to bring up our children and grandchildren in light and truth (see Moses 2:28; D&C 93:40). You share, as a loving partner, the care of the children. Help her to manage and keep up your home. Help teach, train, and discipline your children.

You should express regularly to your wife and children your reverence and respect for her. Indeed, one of the greatest things a father can do for his children is to love their mother.

Regard the family as most important

A man who holds the priesthood regards the family as ordained of God. Your leadership of the family is your most important and sacred responsibility. The family is the most important unit in time and in eternity and, as such, transcends every other interest in life.

We reiterate what was stated by President David O. McKay: "No other success [in life] can compensate for failure in the home" (quoting J. E. McCulloch, *Home: the Savior of Civilization*, p. 42; in Conference Report, Apr. 1935, p. 116) and President Harold B. Lee: "The most important of the Lord's work you and I will ever do will be within the walls of our own homes" (*Stand Ye in Holy Places* [Salt Lake City: Deseret Book Co., 1974], p. 255). Effective family leadership, brethren, requires both quantity and quality time. The teaching and governance of the family must not be left to your wife alone, to society, to school, or even to the Church.

Accept wife as an equal partner

A man who holds the priesthood accepts his wife as a partner in the leadership of the home and family with full knowledge of and full participation in all decisions relating thereto. Of necessity there must be in the Church and in the home a presiding officer (see D&C 107:21). By divine appointment, the responsibility to preside in the home rests upon the priesthood holder (see Moses 4:22). The Lord intended that the wife be a helpmeet for man (*meet* means equal)—that is, a companion equal and necessary in full partnership. Presiding

in righteousness necessitates a shared responsibility between husband and wife; together you act with knowledge and participation in all family matters. For a man to operate independently of or without regard to the feelings and counsel of his wife in governing the family is to exercise unrighteous dominion.

Be tender in the intimate relationship

Keep yourselves above any domineering or unworthy behavior in the tender, intimate relationship between husband and wife. Because marriage is ordained of God, the intimate relationship between husbands and wives is good and honorable in the eyes of God. He has commanded that they be one flesh and that they multiply and replenish the earth (see Moses 2:28; 3:24). You are to love your wife as Christ loved the Church and gave himself for it (see Ephesians 5:25-31).

Tenderness and respect—never selfishness—must be the guiding principles in the intimate relationship between husband and wife. Each partner must be considerate and sensitive to the other's needs and desires. Any domineering, indecent, or uncontrolled behavior in the intimate relationship between husband and wife is condemned by the Lord.

Be loving, not abusive

Any man who abuses or demeans his wife physically or spiritually is guilty of grievous sin and in need of sincere and serious repentance. Differences should be worked out in love and kindness and with a spirit of mutual reconciliation. A man should always speak to his wife lovingly and kindly, treating her with the utmost respect. Marriage is like a tender flower, brethren, and must be nourished constantly with expressions of love and affection.

You who hold the priesthood must not be abusive in your relationship with children. Seek always to employ the principles of priesthood government set forth in the revelations (see D&C 93:40; 121:34–36, 41–45).

President George Albert Smith wisely counseled: “We should not lose our tempers and abuse one another. . . . Nobody ever abused anybody else when he had the spirit of the Lord. It is always when we have some other spirit” (in Conference Report, Oct. 1950, p. 8).

No man who has been ordained to the priesthood of God can with impunity abuse his wife or child. Sexual abuse of children has long been a cause for excommunication from the Church.

We encourage you, brethren, to remember that priesthood is a righteous authority only. Earn the respect and confidence of your children through your loving relationship with them. A righteous father protects his children with his time and presence in their social, educational, and spiritual activities and responsibilities. Tender expressions of love and affection toward children are as much the responsibility of the father as the mother. Tell your children you love them.

Provide temporal support

You who hold the priesthood have the responsibility, unless disabled, to provide temporal support for your wife and children. No man can shift the burden of responsibility to another, not even to his wife. The Lord has commanded that women and children have claim on their husbands and fathers for their maintenance (see D&C 83; 1 Timothy 5:8). President Ezra Taft Benson has stated that when a husband encourages or insists that his wife work out of the home for their convenience, “not only will the family suffer in such instances, . . . but [his] own spiritual

growth and progression will be hampered” (in Conference Report, Oct. 1987, pp. 60–61; or *Ensign*, Nov. 1987, p. 49).

We urge you to do all in your power to allow your wife to remain in the home, caring for the children while you provide for the family the best you can. We further emphasize that men who abandon their family and fail to meet their responsibility to care for those they have fathered may find their eligibility for a temple recommend and their standing in the Church in jeopardy. In cases of divorce or separation, men must demonstrate that they are meeting family support payments mandated by law and obligated by the principles of the Church in order to qualify for the blessings of the Lord.

Lead family in Church participation

A man who holds the priesthood leads his family in Church participation so they will know the gospel and be under the protection of the covenants and ordinances. If you are to enjoy the blessings of the Lord, you must set your own homes in order. Together with your wife, you determine the spiritual climate of your home. Your first obligation is to get your own spiritual life in order through regular scriptural study and daily prayer. Secure and honor your priesthood and temple covenants; encourage your family to do the same.

Teach the gospel to family members

Take seriously your responsibility to teach the gospel to your family through regular family home evening, family prayer, devotional and scripture reading time, and other teaching moments. Give special emphasis to preparation for missionary service and temple marriage. As patriarch in the home, exercise your priesthood through performing the

appropriate ordinances for your family and by giving blessings to your wife and children. Next to your own salvation, brethren, there is nothing so important to you as the salvation of your wife and children.

Brethren, I have spoken plainly to you regarding your responsibility as holders of the holy priesthood. If there are areas in your life where improvement may be needed, I encourage you to make this a matter of prayerful consideration.

I testify that this is what the Lord would have the brethren of the priesthood receive at this time. May you be blessed in your efforts to be righteous husbands and fathers, I pray as I bear solemn witness of the truthfulness of that which has been spoken this evening and do so in the name of the Lord Jesus Christ, amen.

The choir sang "Beautiful Savior."
Elder Lowell D. Wood offered the benediction.

SUNDAY MORNING SESSION

The fourth general session of the 164th Semiannual General Conference commenced at 10:00 A.M. on Sunday, October 2, 1994. President Gordon B. Hinckley, First Counselor in the First Presidency, conducted this session.

The Tabernacle Choir provided the music for this session, with Jerold Ottley conducting and John Longhurst at the organ.

To begin the session, the choir sang "The Morning Breaks." President Hinckley then made the following remarks.

President Gordon B. Hinckley

President Howard W. Hunter, who presides at this conference, has asked me, Brother Hinckley, to conduct this session.

We welcome you this Sabbath morning from the Tabernacle in Salt Lake City, Utah. This is the fourth general session of the 164th semiannual conference of The Church of Jesus Christ of Latter-day Saints.

We acknowledge the large audience assembled in the Tabernacle, with every seat occupied; in the overflow gathering in the nearby Assembly Hall, where Elders Robert D. Hales, Lynn A.

Mickelsen, and Stephen D. Nadauld are seated on the stand; and in the Joseph Smith Memorial Building, where Elders Hugh W. Pinnock and Helvécio Martins are in attendance.

We extend our greetings to those of you who are participating by radio, television, cable, or satellite transmission. We are grateful to the owners and operators of these various facilities, who are broadcasting the conference.

We acknowledge the presence this morning of government, education, and civic leaders, and members of the Church who have assembled to worship together.

This magnificent Tabernacle Choir, under the direction of Brother Jerold Ottley, with Brother John Longhurst at the organ, opened these services by singing "The Morning Breaks" and will now sing "Father in Heaven, We Do Believe," following which Elder Dean L. Larsen of the Seventy will offer the invocation.

The choir sang "Father in Heaven, We Do Believe."

Elder Dean L. Larsen offered the invocation.
