

President Faust

Elders Lynn G. Robbins, Donald L. Staheli, and Richard E. Turley Sr. of the Seventy have just spoken to us.

Elder Richard G. Scott of the Quorum of the Twelve Apostles will now speak to us.

Elder Richard G. Scott**Cultural and national heritages**

During the preparation of this message, I have prayed earnestly to be led to communicate as clearly and effectively as I am able. It is vital that there be understanding through the Spirit so that I cannot be misunderstood by anyone I seek to help.

Increasingly the world is being divided into groups of individuals who seek earnestly to preserve their ethnic, cultural, or national heritages. These efforts are generally motivated by sincere appreciation for what forebears have done, often under the most extenuating circumstances. Appreciation for ethnic, cultural, or national heritage can be very wholesome and beneficial, but it can also perpetuate patterns of life that should be set aside by a devoted Latter-day Saint.

Because of the sensitive nature of what I want to say, and to not be misunderstood, please consider that you and I are alone in a quiet place. Imagine that we have deep bonds of friendship and a relationship of trust that permits open communication. Let us assume that you have asked me how to benefit most from your membership in The Church of Jesus Christ of Latter-day Saints. I know you to be a person of faith and conviction. I also know you intensely value your unique cultural heritage. There are threads of that heritage woven into the very fiber of your being. You have obtained great benefit from it and you desire to be a root sunk deeply into the soil of that heritage so that your children and grandchildren will benefit as well. Yet I see how

some elements of that pattern of life can conflict with the teachings of Jesus Christ and could bring disappointment or difficulty. As a friend, I want to help you see this potential without offending you or in any way lessening those precious portions of your heritage that should be preserved and built upon.

Church membership is highest priority

When you embraced the teachings of Jesus Christ and His plan of happiness, you were baptized and confirmed a member of His kingdom here on earth. You took upon yourself His name. You made a commitment to be obedient to His teachings and to make whatever changes in your life were required by those teachings. For the fulness of joy, you need to receive the ordinances of the temple. That pattern will provide you the greatest happiness here on earth and throughout the eternities. For almost everyone, joining the Church requires a fundamental change in lifestyle. Where the Word of Wisdom has been broken, that must be rectified. Where there is violation of the law of chastity, that must be repented of. No one who truly understands the significance of Church membership has any hesitancy in making these adjustments to receive the blessings of worthy fellowship in His kingdom. Also there are other things, perhaps less clearly evident, that also need to be set aside in order to enjoy the fullest measure of happiness from membership in His kingdom.

President Hunter explained it this way: "I would like to say something to you that I consider to be very important. Throughout your life, you will be faced with many choices. How well you select among the alternatives will determine your success and happiness in life. Some of the decisions you will make will be absolutely critical and can affect the entire course of your life. Please measure those alternatives against the teachings of Jesus Christ. To be able to do that you must know and understand His teachings. As you exercise faith and live worthy of inspiration, you will be directed in the important choices you make."

President Hunter continued: "I suggest that you place the highest priority on your membership in the Church of Jesus Christ. Measure whatever anyone else asks you to do, whether it be from your family, loved ones, your cultural heritage, or traditions you have inherited—measure everything against the teachings of the Savior. Where you find a variance from those teachings, set that matter aside and do not pursue it. It will not bring you happiness" (*Prepare Yourself* [pamphlet, 1996], 1–2).

Why give the Lord's teachings first priority? They are your perfect handbook to happiness. The Savior is your Redeemer. His sacrifice entitles Him to judge you and to ultimately give you the greatest blessings for obedience to His commandments. He is the perfect example. Although He has limitless power as a God, yet is He humble, submissive to the Father. There is no pride or desire for personal recognition.

When traditions conflict with God's plan

Your Heavenly Father assigned you to be born into a specific lineage from which you received your inheritance of race, culture, and traditions. That lineage can provide a rich heritage and great reasons to rejoice. Yet you have the responsibility to determine if there is any part of

that heritage that must be discarded because it works against the Lord's plan of happiness.

You may ask how can one determine when a tradition is in conflict with the teachings of the Lord and should be abandoned? That is not easily done. I have found how difficult it is as I work to overcome some of my own incorrect traditions. Yet recognizing the need to do it is a major step toward success. Customs and traditions become an inherent part of us. They are not easy to evaluate objectively. Carefully study the scriptures and counsel of the prophets to understand how the Lord wants you to live. Then evaluate each part of your life and make any adjustments needed. Seek help from another you respect who has been able to set aside some deeply held convictions or traditions that are not in harmony with the Lord's plan. When in doubt, ask yourself, "Is this what the Savior would want me to do?"

Changing a profoundly embedded pattern of life can be very difficult. Former friends can ridicule, criticize, and even persecute. Persistent faith in the Savior and obedience will see you through such hardships to greater blessings. The scriptures illustrate how conviction and faith can overcome traditions in conflict with God's plan, bringing blessings to individuals, and even generations of people. Abraham's unwavering determination to be loyal to truth and to reject false tradition blessed him greatly. His loyalty will crown with rich rewards all of the obedient of the house of Israel. Another dramatic example of discarding long-established traditions is the change of warlike Lamanites into humble followers of Christ willing to die before violating covenants made as members of His kingdom.

I encourage you who have already made correct cultural choices to help others to do likewise. Teach them to recognize the long-term blessings of peace and happiness that come from a decision

to place Father in Heaven, His plan, and His Son at the center of their priorities. Follow Ammon's example. He patiently taught King Lamoni to recognize and to abandon incorrect traditions. Many were blessed by his decision to discard them. Ammon taught truth so clearly that Lamoni was touched by the Spirit and desired to give up all of his false traditions (see Alma 18:24-41; 19:35-36).

Is yours a culture where the husband exerts a domineering, authoritarian role, making all of the important decisions for the family? That pattern needs to be tempered so that both husband and wife act as equal partners, making decisions in unity for themselves and their family. No family can long endure under fear or force; that leads to contention and rebellion. Love is the foundation of a happy family.

These are other traditions that should be set aside—any aspect of heritage:

- That would violate the Word of Wisdom.
- That is based on forcing others to comply by the power of station often determined by heredity.
- That encourages the establishment of caste systems.
- That breeds conflict with other cultures.

Do what is right

There is serious danger in placing cultural heritage in priority above membership in the Church of Jesus Christ. That zeal to defend one's own culture may lead to excesses that are known to be wrong but justified because it's "them" against "us." Gangs, with all of their potential for destruction, are fostered in a culture of group identity over principles of right and wrong. It is a violation of God's commandments for one culture to persecute another, whatever the reason.

Should you choose, even unknowingly, to follow tradition which is in con-

flict with the teachings of the Lord, you choose to violate the sacred covenants made at baptism. That decision is much more serious when temple covenants have been made. Such action would move you from the plan of happiness, peace, and eternal joy defined by your Creator to something of far less worth and infinitely less capacity to bless your life. When the Lord's kingdom and His teachings are paramount above all else and you are united in love of the Savior and our Father in Heaven, then the beautiful nuances, the uniqueness of your cultural heritage can flower and produce a rich harvest of blessings.

You do what is right. Don't worry so much about what everyone else is doing. Certainly don't justify departure from what you know is right because of others' wrong choices.

The gospel can unite Father's children

Satan would destroy families. Our Father in Heaven's plan is centered in loving family relationships here and into eternity. The devil would undermine authority and order, whereas authority righteously exercised is the backbone of Father in Heaven's work in the family, the Church, and every aspect of His kingdom. Satan would segregate Father's children into groups with strongly held individual interests. He would encourage a tenacious preservation of those interests regardless of the consequences to others. Father's plan is expressed in His Son's words: "Behold, . . . I say unto you, be one; and if ye are not one ye are not mine" (D&C 38:27). Satan promotes the concept that life is to be filled with constant personal entertainment even if that pursuit interferes with another's well-being. Father in Heaven gives us the plan of happiness, which engenders the abandonment of selfish interests and provides happiness through service to others. The example and teachings of Jesus can unite Father's children, regardless of culture

or origin, under the single banner of membership in His kingdom. Brigham Young taught:

"A perfect oneness will save a people, because intelligent beings [can only] become perfectly one . . . by acting upon principles that pertain to eternal life. Wicked men may be partially united in evil; but, . . . the very principle upon which they are partially united will itself breed contention . . . to destroy the temporary compact. Only . . . truth and righteousness can secure . . . an eternal continuation of perfect union; for only truth and those who are sanctified by it can dwell in celestial glory" (*Discourses of Brigham Young*, sel. John A. Widtsoe [1941], 282).

Removing barriers to happiness

If in an awkward attempt to express a truth I have stirred feelings of offense, I apologize. Please overlook my inadequacy and try to understand the truth of what is being said. In quiet moments of reflection, weigh what our Father in Heaven and His Beloved Son have identified as the key priorities of life. Review your own life to make sure that in all respects it is in harmony with them. That is all I am trying to say. As I travel through my own country and to other parts of the world, I see the marvelous benefits derived from the distinct cultures that exist. Yet those benefits are sometimes overshadowed by the negative influences that result from those traditions that conflict with the teachings of the Master.

I testify that you will remove barriers to happiness and find greater peace as you make your first allegiance your membership in the Church of Jesus Christ, and His teachings the foundation of your life. Where family or national traditions or customs conflict with the teachings of God, set them aside. Where traditions and customs are in harmony with His teachings, they should be cherished and followed to preserve your culture and

heritage. There is one heritage that you need never change. It is that heritage that comes from your being a daughter or son of Father in Heaven. For happiness, control your life by that heritage. In the name of Jesus Christ, amen.

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Elder Richard G. Scott of the Quorum of the Twelve Apostles has just spoken to us.

As we conclude the conference, we express appreciation to the Mormon Youth Chorus; the Brigham Young University combined choirs; the choir of returned missionaries from the Ephraim, Logan, Ogden, Orem, and Salt Lake Institutes; and the Tabernacle Choir, and to their conductors and organists for the beautiful and inspiring music.

We thank our city officials for the cooperation given this conference; the doctors, the Church Health Unit nurses, and the ambulance services which have been on hand to render assistance; the ushers and interpreters; and those who are responsible for the beautiful flowers on Temple Square and in the Tabernacle.

We express appreciation to local and national press representatives for their coverage of the conference. We are grateful to the owners and operators of the many radio and television stations and cable systems who have given time and made facilities available to carry sessions of this conference in many countries.

We shall now be pleased to hear from our beloved prophet and President of the Church, President Gordon B. Hinckley, who will be our concluding speaker.

Following President Hinckley's remarks, the Tabernacle Choir will sing "Sweet Is the Peace the Gospel Brings." The benediction will be offered by Elder John K. Carmack of the Seventy. This conference will then be adjourned for six months.