

Blessings of sustaining our leaders

We have sustained today the new First Presidency of the Church. They will teach us and show us the pattern that we should follow. Wisdom and strength will come to us as we look to the First Presidency as our ideal and our pattern of leadership.

Great blessings will come to our families as we teach our children and grandchildren to love and sustain the leaders of the Church. As a young boy standing in

my grandparents' home, I knew that we were led by men of God, whom the Lord had placed there to guide us.

And I know it now. I bear witness that this is the work of the Lord Jesus Christ and that we are led by His apostles and prophets. I bear witness that the senior Apostle, President Thomas S. Monson, has been called of God and that with his two noble counselors at his side, they will lead us in accordance with the mind and will of the Lord, whose Church this is. In the sacred name of Jesus Christ, amen.

Elder Richard G. Scott

I bear solemn witness of how deeply I love our new prophet, seer, and revelator, President Thomas S. Monson—how deeply I trust him, and how I am willing to do whatever he asks me to do.

Healing the consequences of abuse

Some matters are so sensitive and intensely personal and can awaken such disturbing feelings that they are seldom mentioned publicly. Yet, if tenderly and compassionately treated in the light of truth, discussion of these matters can bring greater understanding, with the easing of pain, the blessing of healing, and even the avoidance of further tragedy.

It is with a deep desire to define a path to relief that I speak to you who suffer the shattering consequences of mental, verbal, physical, and especially sexual abuse. I speak also to those of you who cause it. I will focus on sexual abuse, although the counsel given should help the victims of other mistreatment. My intent is to act as a mirror so that divine, healing light can illuminate the dark clouds of distress caused by others' unrighteous acts. May I be aided to communicate understandably, to provide help, and not further complicate a damaged life. It is also likely that greater understanding, awareness, and sensitivity may permit some of the rest

of us to help resolve or prevent the tragedy of abuse in additional victims.

The rising tide of this vicious, abominable sin may not have touched your life personally. Yet it is pervasive enough in the world that it may have touched someone you love. It frequently causes such profound suffering—that can be overcome—that I want to speak of how healing can be attained. It will be done reverently, for my objective is to help heal and not aggravate painful memories.

Agency

Moral agency is a vital element in our Father in Heaven's plan of happiness. He understood that some of His spirit children would use that agency improperly, causing serious problems to others. Some would even violate sacred trust, such as a father or family member abusing an innocent child. Since our Heavenly Father is completely just, there has to be a way of overcoming the tragic consequences of such damaging use of agency for both the victim and the perpetrator. That secure healing comes through the power of the Atonement of His Beloved Son, Jesus Christ, to rectify that which is unjust. Faith in Jesus Christ and in His power to heal provides the abused with the means to overcome the terrible consequences of

another's unrighteous acts. When combined with complete repentance, the Atonement also affords the perpetrator a way to avoid the severe punishment the Lord has decreed for such acts.

To the victim

I testify that I know victims of serious abuse who have successfully made the difficult journey to full healing through the power of the Atonement. After her own concerns were resolved by her faith in the healing power of the Atonement, one young woman who had been severely abused by her father requested another interview with me. She returned with an older couple. I could sense that she loved the two very deeply. Her face radiated happiness. She began, "Elder Scott, this is my father. I love him. He's concerned about some things that happened in my early childhood. They are no longer a problem for me. Could you help him?" What a powerful confirmation of the Savior's capacity to heal! She no longer suffered from the consequences of abuse, because she had adequate understanding of His Atonement, exercised sufficient faith, and was obedient to His law. As you conscientiously study the Atonement and exercise your faith that Jesus Christ has the power to heal, you can receive the same blessed relief. During your journey of recovery, accept His invitation to let Him share your burden until you have sufficient time and strength to be healed.

Satan's strategy

To find relief from the consequences of abuse, it is helpful to understand their source. Satan is the author of all of the destructive outcomes of abuse. He has extraordinary capacity to lead an individual into blind alleys where the solution to extremely challenging problems cannot be found. His strategy is to separate the suffering soul from the healing attainable from a compassionate Heavenly Father and a loving Redeemer.

If you have been abused, Satan will strive to convince you that there is no solution. Yet he knows perfectly well that there is. Satan recognizes that healing comes through the unwavering love of Heavenly Father for each of His children. He also understands that the power of healing is inherent in the Atonement of Jesus Christ. Therefore, his strategy is to do all possible to separate you from your Father and His Son. Do not let Satan convince you that you are beyond help.

Satan uses your abuse to undermine your self-confidence, destroy trust in authority, create fear, and generate feelings of despair. Abuse can damage your ability to form healthy human relationships. You must have faith that all of these negative consequences can be resolved; otherwise they will keep you from full recovery. While these outcomes have powerful influence in your life, *they do not define the real you.*

Satan will strive to alienate you from your Father in Heaven with the thought that if He loved you He would have prevented the tragedy. Do not be kept from the very source of true healing by the craftiness of the prince of evil and his wicked lies. Recognize that if you have feelings that you are not loved by your Father in Heaven, you are being manipulated by Satan. Even when it may seem very difficult to pray, kneel and ask Father in Heaven to give you the capacity to trust Him and to feel His love for you. Ask to come to know that His Son can heal you through His merciful Atonement.

It was Satan's proposal that Father's children be forced to obey, that there be no moral agency and therefore no personal growth. To preserve moral agency, the Lord does not restrain individuals from improper use of that agency. However, He will punish them for such acts unless there is full repentance. Through the Holy Ghost, He sends warning promptings to the abuser, but often that individual's degrading appetite is so powerful that it blocks out that spiritual guid-

ance. That is why our Father provided a way to heal the consequences of acts that, through force, misuse of authority, or fear of another, temporarily take away the agency of the abused.

The Savior's healing power

The beginning of healing requires childlike faith in the unalterable fact that Father in Heaven loves you and has supplied a way to heal. His Beloved Son, Jesus Christ, laid down His life to provide that healing. But there is no magic solution, no simple balm to provide healing, nor is there an easy path to the complete remedy. The cure requires profound faith in Jesus Christ and in His infinite capacity to heal. It is rooted in an understanding of doctrine and a resolute determination to follow it.

Healing may begin with a thoughtful bishop or stake president or a wise professional counselor. If you had a broken leg, you wouldn't decide to fix it yourself. Serious abuse can also benefit from professional help. There are many ways to begin healing, but remember that a full cure comes through the Savior, the Lord Jesus Christ, our Master and Redeemer. Have faith that with effort His perfect, eternal, infinite Atonement can heal your suffering from the consequences of abuse.

As impossible as it may seem to you now, in time the healing you can receive from the Savior will allow you to truly forgive the abuser and even have feelings of sorrow for him or her. When you can forgive the offense, you will be relieved of the pain and heartache that Satan wants in your life by encouraging you to hate the abuser. As a result, you will enjoy greater peace. While an important part of healing, if the thought of forgiveness causes you yet more pain, set that step aside until you have more experience with the Savior's healing power in your own life.¹

If you are currently being abused or have been in the past, find the courage to seek help. You may have been severely

threatened or caused to fear so that you would not reveal the abuse. Have the courage to act now. Seek the support of someone you can trust. Your bishop or stake president can give you valuable counsel and help you with the civil authorities. Explain how you have been abused and identify who has done it. Ask for protection. Your action may help others avoid becoming innocent victims, with the consequent suffering. Get help now. Do not fear—for fear is a tool Satan will use to keep you suffering. The Lord will help you, but you must reach out for that help.

Do not be discouraged if initially a bishop hesitates when you identify an abuser. Remember that predators are skillful at cultivating a public appearance of piety to mask their despicable acts. Pray to be guided in your efforts to receive help. That support will come. Rest assured that the Perfect Judge, Jesus the Christ, with a perfect knowledge of the details, will hold all abusers accountable for every unrighteous act. In time He will fully apply the required demands of justice unless there is complete repentance. Your preoccupation with a need for justice only slows your healing and allows the perpetrator to continue his abusive control. Therefore you should leave punishment for the diabolic acts of abuse to civil and Church authorities.

To the perpetrator

Now, to the perpetrator who has shattered the life of another by abuse: Recognize that you need help with your addiction or it will destroy you. You will not overcome it by yourself. You likely need specialized professional help. I plead with you to seek to be rescued *now*. You likely have deceived yourself in the false, temporary security that you have successfully hidden your transgression from the civil or Church authorities. But know that the Lord Jesus Christ is completely aware of your sins. He has warned: "Whoso shall offend one of these little

ones . . . , it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea."² Know that even without action by a victim, your act of abuse will be publicly known, for Satan will expose you, then abandon you.

Simplify your life by taking steps *now* to cleanse your soul from such sin and resolve the penalties they evoke. Show your desire to heal the anguish that you have caused others. Talk to your bishop or stake president. The seriousness of your acts may require you to face civil and Church discipline. But full repentance will bring the sweet relief of forgiveness, peace of conscience, and a renewed life. It will also bring relief to the abused and their families. You will be free of the weight of remorse and the accusing thoughts of what you have caused in grief and anguish in another's life. Recognize that it is much easier to repent in this life than it will be in the next, so repent now. You will be helped when you decide to be freed from your addiction through repentance and the support of others. Be grateful that you didn't live anciently when abusers were stoned to death without the opportunity for repentance.³

To parents

Parents, in appropriate, sensitive ways, teach your children of the potential danger of abuse and how to avoid it. Be aware of warning signs, such as an abrupt change in a child's behavior, that may signal a problem. Be alert to a child's unsettled feelings and identify their origin.

To judges in Israel

To you who hold the keys of a judge in Israel, painstakingly ensure that every individual that is suffering from abuse receives appropriate help. The Church handbook and the help line listed there are valuable resources to guide your ecclesiastical action and coordination with

civil authorities.⁴ Carefully supervise the participation of any individual who may have had past offenses. Recognize that it is very unlikely that a perpetrator will confess his depraved acts. Seek the guidance of the Spirit when you feel that something may be amiss. Enlist the help of ward and stake leaders to avoid potential dangers.

I pray that you, as one abused or one who has caused it, will act now to avail yourself of the healing power of the Atonement of Jesus Christ. I testify that your faith and obedience will ensure that He will help you. In the name of Jesus Christ, amen.

NOTES

1. These materials may help in recovering from the tragedy of abuse:

Gordon B. Hinckley, in Conference Report, Oct. 1994, 71–75; or *Ensign*, Nov. 1994, 52–54

James E. Faust, in Conference Report, Oct. 2001, 19–22; or *Ensign*, Nov. 2001, 18–20

Dallin H. Oaks, in Conference Report, Oct. 2006, 4–7; or *Ensign*, Nov. 2006, 6–9

Richard G. Scott, in Conference Report, Apr. 1992, 43–46; or *Ensign*, May 1992, 31–33

Richard G. Scott, in Conference Report, Oct. 1995, 18–21; or *Ensign*, Nov. 1995, 16–18

Richard G. Scott, in Conference Report, Oct. 2004, 14–17; or *Ensign*, Nov. 2004, 15–18

Richard G. Scott, in Conference Report, Oct. 2006, 42–45; or *Ensign*, Nov. 2006, 40–42

Jeffrey R. Holland, in Conference Report, Apr. 2006, 69–73; or *Ensign*, May 2006, 69–71

"A Conversation on Spouse Abuse," *Ensign*, Oct. 1999, 22–27

"The Wrongful Road of Abuse," chapter 28 in *Teachings of Presidents of the Church: Joseph F. Smith* (Melchizedek Priesthood and Relief Society course of study, 1998), 249–55

Doctrine and Covenants 121:34–46.

2. Matthew 18:6.
3. See Deuteronomy 22:25–27.
4. See *Church Handbook of Instructions, Book 1: Stake Presidencies and Bishoprics* (2006), 107–8, 110, 120, 122, 147, 186.

President Uchtdorf

My dear brothers and sisters, the Lord has blessed us greatly today. We have had a significant, historic, and wonderful day of conference.

We remind the brethren of the general priesthood meeting, which will commence in the Conference Center this evening at 6:00 mountain daylight time.

The nationwide Tabernacle Choir broadcast tomorrow morning will be from 9:30 to 10:00 mountain daylight time. The Sunday morning session of conference will immediately follow.

We thank the combined choir from Brigham Young University for the beautiful music they have provided this afternoon.

Elder L. Tom Perry of the Quorum of the Twelve Apostles will be our concluding speaker at this session. Following his remarks, the choir will sing “Jesus, Savior, Pilot Me.” At the conclusion of the singing, the benediction will be offered by Elder Stanley G. Ellis of the Seventy.

Elder L. Tom Perry

The gospel is a recipe for eternal life

The Apostle Paul boldly declared, “For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth” (Romans 1:16). This same boldness is declared by our full-time missionaries as they serve in many parts of the world.

Essentially, the gospel of Jesus Christ is a five-ingredient recipe for eternal life. First, let us consider what can become of us if we follow this recipe, and then we can consider each of the ingredients.

What do we know about eternal life? We learn from Moses 1:39 that the Lord’s work and glory is to bring to pass our immortality and eternal life. This teaches us that immortality and eternal life are separate and distinct. The gift of eternal life, which is promised only when certain conditions are met, is so much greater than the gift of immortality.

According to Elder Bruce R. McConkie: “Eternal life is not a name that has reference only to the unending duration of a future life; immortality is to live forever in the resurrected state, and by the grace of God all men will gain this unending continuance of life. But only those

who obey the fulness of the gospel law will inherit eternal life. . . . It is ‘the greatest of all the gifts of God’ . . . , for it is the kind, status, type, and quality of life that God himself enjoys. Thus those who gain eternal life receive exaltation; they are sons of God, joint-heirs with Christ, members of the Church of the Firstborn; they overcome all things, have all power, and receive the fulness of the Father” (*Mormon Doctrine*, 2nd ed. [1966], 237).

The duty of our missionaries, as stated on page 1 of *Preach My Gospel*, is to “invite others to come unto Christ by helping them receive the restored gospel through faith in Jesus Christ and His Atonement, repentance, baptism, receiving the . . . Holy Ghost, and enduring to the end” (2004).

A picture of eternal life

In many cookbooks there are pictures of the perfect dishes that recipes make—the fulness of the joy of cooking. These pictures are important because they help us envision the outcome if we strictly follow the directions as given in the recipe. It is important to begin with the end in mind, but the end represented by pictures